

Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, April 4th, 2025, at 2:00 PM

In-Person: Rita Laden Senate Chambers JCSU Room 356

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL (INFORMATION ONLY)**
- 3. PUBLIC COMMENT (INFORMATION ONLY)**
- 4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
	2:00 PM	Alpha Phi Gamma	On-campus	\$113.55		
	2:00 PM	High Sierra AHEC	Operations	\$173.20		
	2:00 PM	Honors Student Council	On-campus	\$46.95		
	2:00 PM	Honors Student Council	Community Service	\$47.99		
	2:00 PM	Lambda Phi Xi	Community Service	\$280.56		
	2:00 PM	Lambda Psi Rho	Operations	\$386.00		
	2:00 PM	Nevada Circle K	Operations	\$125.00		

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	2:00 PM	Nevada Disney Club	Operations	\$158.15		
	2:00 PM	Nevada Physical Therapy Club	Operations	\$112.44		
	2:00 PM	Nevada Women's Ultimate Frisbee	Travel	\$600.00		
	2:00 PM	Planned Parenthood	Operations	\$122.93		
	2:15 PM	Student Trauma Intervention Program	Operations	\$1,500.00		
	2:15 PM	UNR Sweet Treats Club	Operations	\$63.98		
	2:15 PM	Nevada Freeride	On-campus	\$741.00		
	2:15 PM	Nevada Freeride	On-campus	\$256.00		
	2:15 PM	Pre-Health Advisory Council	Community Service	\$117.31		
	2:15 PM	Public Health Coalition	Operations	\$1,000.00		
	2:15 PM	Undergraduate Student Social Work Association	On-campus	\$30.00		

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	2:15 PM	Wolf Pack Powerlifting	On-campus	\$118.51		
	2:15 PM	Wolf Pack Powerlifting	Travel	\$1,200.00		
	2:15 PM	Nevada Men's Club Basketball	On-campus	\$1,893.63		
	2:15 PM	UNR Nerf	On-campus	\$280.52		
	2:30 PM	Nevada Boxing	Operations	\$1,052.38		
	2:30 PM	Phi Delta Epsilon	On-campus	\$343.00		
	2:30 PM	MEDLIFE Nevada	On-campus	\$108.00		
	2:30 PM	Wolf Pack Finance	On-campus	\$55.49		
	2:30 PM	Wolf Pack Finance	On-campus	\$21.64		
	2:30 PM	American Marketing Association	On-campus	\$50.00		
	2:30 PM	Wolf Pack Racing	Operations	\$835.03		

	2:30 PM	Wolf Pack Racing	Travel	\$6,035.18		
	2:30 PM	3D Printing Club	Operations	\$897.08		

- ii. **Action:** The Commission will discuss and make decisions regarding the allocation of funds from the Department of Clubs and Organizations Budget.

a. **ASUN Banquet - \$166.80**

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Lauren Sparks, will give her report.
- i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

6. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Tatum Hanshew, will give her report.
- b. The Assistant Director of Budget and SEAB, Paulina Curiel, will give her report.
- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

7. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
- i. Parsa Sar-Sangi, Sports and Recreation
 - ii. Madison Hess, Pre-Professional and Academic
 - iii. Nola O'Brien, Service and Community Outreach
 - iv. Trip Evans, Fraternity & Sorority Life
 - v. Bianka Patel, Multicultural & Diversity
 - vi. Zyna Navarte, Science and Engineering
 - vii. Nick Bohlander, Faith Based, Social & Political Involvement
 - viii. Cora Gibson, Campus Life

8. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)

9. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Director.

10. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

11. ADJOURNMENT

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports

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providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Lauren Sparks, Director of Clubs and Organizations, at directorco@asun.unr.edu.