

# 91<sup>st</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, April 19<sup>th</sup>, 2023, at 5:30 P.M.

In Person – Rita Laden Senate Chambers (3<sup>rd</sup> floor of JCSU)

Zoom Meeting – Email Fayza Salah at [speaker@asun.unr.edu](mailto:speaker@asun.unr.edu) for details

**1. CALL MEETING TO ORDER**

**2. PLEDGE OF ALLEGIENCE AND LAND ACKNOWLEDGMENT**

**3. ROLL CALL**

Roll Call must be listed by Legislative Clerk

**4. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

No meeting minutes were submitted at this time.

**5. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

Members of the public may participate in the meeting without being physically present by submitting public comment via email to Wyatt Layland at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu). Please email Wyatt for the meeting details through the email listed above.

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on actions items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

**6. RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL (INFORMATION ONLY)**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track or consent agenda.

**7. REPORTS OF ASUN OFFICERS (INFORMATION ONLY)**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

---

**POSTED ON OR BEFORE 9:00 a.m.**

**ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Fayza Salah at [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



- a. President of the Associated Students, Boris Carpio Guerra
- b. Vice President of the Associated Students, Hannah Alquiza
- c. Chief Justice, (vacant)
- d. Director of Executive Affairs, Ashley Martinez
- e. Director of Executive Outreach, Noah Klein
- f. Director of Clubs and Organizations, Tre Taylor
- g. Director of Programming, Maria Zamudio
- h. Director of Government Affairs, Amanda Vaskov
- i. Director of IDEA, Trace Wolfgang
- j. Director of Sustainability, Chris Rowe
- k. Director of Campus and Public Relations, Winter Nelson
- l. Director of Campus Wellness, (vacant)
- m. Attorney General, Brayden Taeubel
- n. Senate Secretary, Wyatt Layland
- o. Speaker of the Senate, Fayza Salah

#### **8. REPORT OF THE SENATE COMMITTEES (INFORMATION ONLY)**

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting.

- a. Chair, Committee on Academics and Student Affairs, Mark Meizburger
- b. Chair, Committee on Budget and Finance, Diana Ladazuri Nova
- c. Chair, Committee on Democratic Civic Engagement, Leaf Acklin
- d. Chair, Committee on IDEA, Aween Ali
- e. Chair, Committee on Government Operations, Joel Martin
- f. Chair, Committee on Safety, Sustainability, and Wellness, Tori Beaulac
- g. Chair, Committee on Oversight, Fayza Salah
- h. Parliamentarian, Juliana Giradello
- i. Speaker Pro Tempore, Erin Schaffer

#### **9. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)**

The speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

#### **10. MOTIONS TO FAST-TRACK APPOINTMENTS (FOR POSSIBLE ACTION)**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- a. No nominations were submitted to the Speaker of the Senate at this time.

#### **11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS (FOR POSSIBLE ACTION)**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

- a. No nominations were submitted to the Speaker of the Senate at this time.

**12. VETO MESSAGES FROM THE PRESIDENT (FOR POSSIBLE ACTION)**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

- a. There are no veto messages at this time.

**13. CONSENT AGENDA (FOR POSSIBLE ACTION)**

The Speaker shall sequentially proceed through such acts of legislation that have previously been placed on the consent agenda. Such acts shall be considered adopted by consent unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

- a. No items were submitted to the Speaker of the Senate.

**14. FIRST READING OF LEGISLATION (INFORMATION ONLY)**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. The following legislation has been submitted to the Speaker of the Senate:
  - i. S.B. 91- AN ACT TO CORRECT INCONSISTENCIES IN THE DEPARTMENT OF GOVERNMENT AFFAIRS DESCRIPTION
  - ii. S.R. 91- A RESOLUTION IN SUPPORT OF NALOXONE DISTRIBUTION AND TRAINING ON UNIVERSITY PROPERTIES

**15. MOTIONS TO FAST-TRACK LEGISLATION (FOR POSSIBLE ACTION)**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate.

- a. The following legislation has been submitted to the Speaker of the Senate:
  - i. S.B. 91- AN ACT TO CORRECT INCONSISTENCIES IN THE DEPARTMENT OF GOVERNMENT AFFAIRS DESCRIPTION
  - ii. S.R. 91- A RESOLUTION IN SUPPORT OF NALOXONE DISTRIBUTION AND TRAINING ON UNIVERSITY PROPERTIES

**16. REFERRALS TO COMMITTEE (FOR POSSIBLE ACTION)**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

- a. No legislation has been submitted to the Speaker of the Senate at this time.

**17. SECOND READING OF LEGISLATION (FOR POSSIBLE ACTION)**

The following bills and resolutions will receive their second reading and may be considered:

- b. No legislation has been submitted to the Speaker of the Senate at this time.

**18. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)**

**a. Committee Changes and Additions**

The Senate may make changes to committee assignments.

**b. Senator Reports**

Senators that may like to report on any progress they have made in ASUN-related projects may share.

**19. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)**

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

**20. PUBLIC COMMENT (INFORMATION ONLY)**

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

**21. ADJOURNMENT**

*Notes:*

*Items on the agenda may be taken out of order. The Senate may combine two or more agenda items for consideration. The Senate may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Please email the Senate Secretary at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu) as soon as possible to arrange for appropriate accommodation should need any.*

*Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students. All other inquiries should be directed to Speaker Salah at "[speaker@asun.unr.edu](mailto:speaker@asun.unr.edu)."*



FROM: Ashley Martinez, Chief of Staff  
TO: Fayza Salah, Speaker of the Senate  
DATE: April 13, 2023  
RE: Fast Track S.B.91: An Act to Correct Inconsistencies in the Department of  
Government Affairs Description

---

Speaker Salah and Senators of the 91<sup>st</sup> Session,

I am requesting a motion to fast track **S.B.91: An Act to Correct Inconsistencies in the Department of Government Affairs Description**. As the Workday postings are currently advertising the open positions for the 91<sup>st</sup> Session, this piece is time sensitive to an accurate and efficient hiring process for the Executive Branch.

I strongly urge the Senate body to support the fast track of this legislation so it may be considered and voted on Wednesday, April 19, 2023.

Warm Regards,

Ashley Martinez

[DISCUSSION DRAFT]

91<sup>ST</sup> SESSION  
2023-2024

**S.B. 91 -**

**An Act to Correct Inconsistencies in the Department of Government Affairs  
Description**

---

IN THE SENATE OF THE ASSOCIATED STUDENTS

---

APRIL 10, 2023

SUBMITTED BY SENATOR ACKLN ON BEHALF OF CHIEF OF STAFF ASHLEY MARTINEZ

---

**A Act to Correct Inconsistencies Regarding the Department of Government  
Affairs**

1       *Whereas*, the 89<sup>th</sup> Session of the Associated Students revised the Department of Legislative  
2   Affairs to become the Department of Government Affairs to accurately reflect the three goals of the  
3   department to educate, empower, and advocate on behalf of students;

4       *Whereas*, the legislation which passed in the 89<sup>th</sup> Session contained inconsistencies in the  
5   department name throughout the Statues of the Associated Students (SAS);

6       *Whereas*, the Policy Analyst position was removed and the Advocacy Director position was  
7   created to better empower students and advocate on behalf of students;

8       *Be it enacted*, the changes included in Addendum A be adopted into the Statue of the Associated  
9   Students (SAS);

10       *Be it further enacted*, the Director of Government Affairs and Assistant Director of Governments  
11   titles be updated throughout the SAS to reflect the correct department title;

1        *Be it further enacted*, the current Workday posting for the Department of Government Affairs  
2 accurately reflect the Department name and positions in Addendum A;

3        *Be it further resolved that*, this legislation shall be sent to the following individuals:

- 4            • Amanda Vaskov, Director of Government Affairs – 90th Session  
5            • Sandra Rodriguez, ASUN Director  
6            • Boris Carpio Guerra, ASUN President

## Addendum A

**CHAPTER 208: THE DEPARTMENT OF GOVERNMENT****AFFAIRS**

## SECTION 04: ASSISTANT DIRECTOR

a) IN GENERAL: There is an Assistant Director of Government Affairs, nominated by the Director, with the consent of the Senate.

b) DUTIES: The Assistant Director shall:

1) Help coordinate and oversee the logistics, programming, research, and policy analysis of the Department.

2) Serve as support in conducting student-led lobbying efforts at all levels of government.

3) Act as the Director of **Legislative Affairs** **Government Affairs** in the absence of or at the request of the Director.

4) Plan, organize, and execute the curriculum of the Government Relations

Internship Program to include:

i) Producing the education components twice a semester to include sentiments such as: Policy Analysis, Student-led lobbying efforts, the Nevada Legislature and State Government Structure, Voter Registration, History of Nevada Politics, Policies that have impacted Higher Education, the Board of Regents, ASUN governing documents, data analysis, time management, leadership skills, and other topics related thereto.

ii) Presentations or guest speakers that increase the learning mission of the program.



iii) Coordinating a system where interns will report to the officer in the Department of Government Affairs that the Assistant Director of Government Affairs deems appropriate.

5) Responsible to attend all ASUN retreats, and trainings as decided by the Director of Legislative Affairs Government Affairs and the Director of Executive Outreach.

## SECTION 05: DEPARTMENT COMPOSITION

### a) POLICY DIRECTOR AND ADVOCACY DIRECTOR

1) There is a Policy Director, nominated by the Director, with the consent of the Senate, and a Policy Analyst, nominated by the Director, with the consent of the Senate.

2) The Policy Director shall develop strategic short-term and long-term policies for appropriate bodies to consider. The Policy Director shall keep the Director of Legislative Affairs Government Affairs apprised of Local, State, Federal, and Global policy as instructed by the Director of Legislative Affairs Government Affairs.

3) The Policy Director shall routinely send out policy briefs and a newsletter detailing relevant news events on the local, state, federal, and global level.

4) The Advocacy Director will track the legislative process, sit in on external meetings, and connect students to their representatives to voice their opinions, The Advocacy Director will register as a lobbyist during school years which the Nevada State legislature will be in session. The Policy Director and Advocacy Director will work under the direction of the Government Affairs Director to identify opportunities for advocacy on relevant issues.



FROM: Ashley Martinez, Chief of Staff  
TO: Fayza Salah, Speaker of the Senate  
DATE: April 13, 2023  
RE: Fast Track S.R.91: A Resolution in Support of Nal

---

Speaker Salah and Senators of the 91<sup>st</sup> Session,

I am requesting a motion to fast track **S.B.91: A Resolution In Support of Naloxone Distribution and Training on Universities Properties**. With the ongoing opioid epidemic, it is critical for our body to consider and recommend to campus and community collaborators to take strong action to best support the health and wellbeing of our students. Additionally, Assistant Director Suzuki and I have little time remaining in our terms where we can dedicate more time to seeing the piece of legislation through the body.

I strongly urge the Senate body to support the fast track of this legislation so it may be considered and voted on Wednesday, April 19, 2023.

Warm Regards,

Ashley Martinez

[DISCUSSION DRAFT]

91<sup>ST</sup> SESSION  
2023-2024

**S. Res. 91 -**

**A Resolution In Support of Naloxone Distribution and Training on  
University Properties**

---

IN THE SENATE OF THE ASSOCIATED STUDENTS

---

APRIL 10, 2023

SUBMITTED BY SENATOR M. TRACY ON BEHALF OF ASSISTANT DIRECTOR STACEN SUZUKI AND  
CHIEF OF STAFF ASHLEY MARTINEZ

---

**A Resolution**

**A Resolution In Support of Naloxone Distribution and Access on University  
Properties**

1        *Whereas*, NRS 453C establishes the Good Samaritan Drug Overdose Act which protects any  
2 individual helping, in good faith, someone who is experiencing an opioid overdose cannot be  
3 punished by law;

4        *Whereas*, the University of Nevada community is not gone untouched by the opioid crisis,  
5 resulting in the deaths of two students in 2019 due to opioids laced with fentanyl;

6        *Whereas*, naloxone, best known as Narcan, is a nasal spray used to reverse the physical effects of  
7 opioid overdose such as fentanyl;

8        *Whereas*, the U.S. Food and Drug Administration on Wednesday, March 29 approved selling  
9 naloxone over the counter without a prescription;

1        *Whereas*, the University of Nevada, Reno should continue to take proactive and preventative  
2 measures for the health and wellbeing of students,

3        *Whereas*, other colleges and universities such as Ithaca College and Columbia University have  
4 made Narcan training and Narcan kits available to students on their campus through their residence  
5 halls, student health centers, and university police departments;

6        *Whereas*, New York University created an Opioid Education and Naloxone Training which  
7 operates by having students confirm completion of comprehensive, asynchronous training before the  
8 naloxone kits were administered through the Student Health Center;

9        *Whereas*, naloxone kits traditionally carry two packaged doses of Narcan and written instructions  
10 on how to administer the dose;

11       *Whereas*, at Colombia University, numerous students have been able to identify an overdose and  
12 administer Narcan on overdoses they witnessed in the city area following their training;

13       *Whereas*, the University of Nevada, Reno campus community continues to increase its presence  
14 throughout the Reno-Sparks area, such as with the ‘Virginia Line’ with the Regional Transportation  
15 Commission (RTC) to move students from campus into the city;

16       *Whereas*, students live throughout the Reno-Sparks area and regularly frequent the area to shop,  
17 dine, and for entertainment;

18       *Whereas*, according to Washoe County Health District, Vital Statistics, in 2020, Washoe County  
19 currently has a high use of prescription drug use, with a continued increases in drug overdose deaths  
20 with about 19.3 deaths per 100,000 population;

21       *Whereas*, the State of Nevada Department of Health and Human Services in December 2022  
22 encouraged increasing community education on use of naloxone;

23       *Be it resolved that*, the University of Nevada, Reno explore collaborations between the Washoe  
24 County Health District, University Police Department - Northern Command, Student Health Center,  
25 Residential Life, Housing, and Food Services, Center for the Application of Substance Abuse  
26 Technologies (CASAT), and Nevada’s Recovery and Prevention Program (NRAP);

1        *Be it resolved that*, campus and community collaborators consider the Student Health Center,  
2 University Police Department, and Residence Halls as potential locations for naloxone kit  
3 distribution,

4        *Be it resolved that*, campus and community collaborators consider distributing the naloxone kits to  
5 students following the confirmation of in-person or virtual training being completed, similarly to  
6 New York University,

7        *Whereas*, the University of Nevada, Reno establishes in-person and/or virtual trainings  
8 consisting of what an opioid overdose is, the risks of an opioid overdoses, what naloxone is, the  
9 response steps for a suspected overdose, and how to properly administer naloxone;

10       *Be it further resolved that*, this legislation shall be sent to the following individuals:

- 11        • Brian Sandoval, University President
- 12        • Nancy Roget, CASAT Executive Director
- 13        • Daniel Fred, Senior Project Coordinator to the Nevada’s Recovery and Prevention  
14        Program (NRAP)
- 15        • Dr. Cheryl Hug English, Medical Director of the Student Health Center
- 16        • Eric James, Chief of Police to University Police Department – Northern Command
- 17        • Dean Kennedy, Executive Director of Residential Life, Housing, and Food Services
- 18        • Boris Carpio Guerra, ASUN President