

# President's Cabinet

Agenda for Monday, April 3, 2023, at 9:00 AM

Virtual: Email President Stanfill at [president@asun.unr.edu](mailto:president@asun.unr.edu) for more information

In-Person: President's Conference Room, 3<sup>rd</sup> floor of the JCSU

## 1. **CALL MEETING TO ORDER**

Call Meeting to Order must be listed by Secretaries.

## 2. **ROLL CALL**

Roll Call must be listed by Secretaries.

## 3. **LAND ACKNOWLEDGEMENT**

## 4. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The President may elect to take public comment on action items on this agenda. The President may impose reasonable limits on the length members of the public may speak.

## 5. **MINUTES (FOR POSSIBLE ACTION)**

The Cabinet will consider the approval of the following minutes. Upon conclusion of the discussion, the committee may choose to approve the minutes.

- a. March 6, 2023
- b. March 13, 2023
- c. March 27, 2023
- d. March 22, 2021
- e. February 8, 2021
- f. October 26, 2020

## 6. **REPORTS (INFORMATION ONLY)**

Officers of the President's Cabinet may give a report if they have pertinent information. The President may also ask an Officer to give a report. If an Officer has no pertinent updates, they may indicate by saying "No Report."

- a. President, Dionne Stanfill
- b. Vice President, Jada Maglinao
- c. Chief of Staff, Ashley Martinez
- d. Chief of Internal Affairs, Noah Klein
- e. Attorney General, Brayden Taeubel
- f. Director of IDEA, Trace Wolfgang
- g. Director of Clubs and Orgs, Tre Taylor
- h. Director of Programming, Maria Zamudio
- i. Director of Campus and Public Relations, Winter Nelson
- j. Director of Campus Wellness, Boris Carpio Guerra
- k. Director of Government Affairs, Amanda Vaskov
- l. Director of Sustainability, Chris Rowe
- m. Speaker of the Senate, Andrew Thompson
- n. Chief Justice, Zane Taylor

## **7. OLD BUSINESS (FOR POSSIBLE ACTION)**

There is no old business at this time.

## **8. NEW BUSINESS (FOR POSSIBLE ACTION)**

### **a. API Night Market**

The Cabinet shall have a general discussion about the budget for the API Night Market.

#### **i. API Night Market Budget**

### **b. Executive Outreach**

The Cabinet shall have a general discussion about student feedback and concerns.

## **9. PUBLIC COMMENT**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The President may elect to take public comment on action items on this agenda. The President may impose reasonable limits on the length members of the public may speak.

## **10. ADJOURNMENT**

## **11. NOTES.**

*Notes:*

*Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact President Stanfill at [president@asun.unr.edu](mailto:president@asun.unr.edu).*



*Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Please email the President at [president@asun.unr.edu](mailto:president@asun.unr.edu) as soon as possible to arrange for appropriate accommodation should need any.*

*Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students. All other inquiries should be directed to Dionne Stanfill at [president@asun.unr.edu](mailto:president@asun.unr.edu).*

## ASUN DEPARTMENT OF CAMPUS WELLNESS

# EVENT & BUDGET PROPOSAL FORM

### **CONTACT INFORMATION**

**Organizers/ Interns:** Stacen Suzuki

**E-mail:** [stacens@unr.edu](mailto:stacens@unr.edu)

**Learning Outcomes:** Increase awareness of the API community on campus

### **EVENT INFORMATION:**

<b>Event Name:</b>	API Night Market	<b>Date:</b>	4/21
<b>Event Location:</b>	Gateway Plaza	<b>Time:</b>	5-8pm
<b>Expected Attendance:</b>	400	<b>Cost Per Student:</b>	TBD

### **BUDGET INFORMATION** *please itemize your ENTIRE event budget below:*

<b>DESCRIPTION:</b>	<b>AMOUNT:</b>	<b>VENDOR:</b>
1. Garlic Chicken, Mac Salad, Chicken Katsu	\$2,000	Loco Ono
2. Hawaiian Fried Rice, Steamed Rice, Teri Beef	\$2,240	Lili's Restaurant
3. Peach Fresh Fruit and Matcha Boba	\$1,766.4	Num Num Boba

4. Garlic Tofu Party Tray	\$324	Thai Chili
5. Egg Tarts/Bun	\$396	Honey Bakery
5. Plastic Cutlery, Chopsticks, Paper Plates, Napkins, Sterno	\$279.98	Walmart
6. Miscellaneous	\$2,000	
<b>TOTAL EVENT BUDGET:</b>	\$9,006.38	
<b>TOTAL ASUN BUDGET:</b>	\$9,006.38	