

# President's Cabinet

Agenda for Monday, March 27, 2023, at 9:00 AM

Virtual: Email President Stanfill at [president@asun.unr.edu](mailto:president@asun.unr.edu) for more information

In-Person: President's Conference Room, 3<sup>rd</sup> floor of the JCSU

## 1. **CALL MEETING TO ORDER**

Call Meeting to Order must be listed by Secretaries.

## 2. **ROLL CALL**

Roll Call must be listed by Secretaries.

## 3. **LAND ACKNOWLEDGEMENT**

## 4. **PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The President may elect to take public comment on action items on this agenda. The President may impose reasonable limits on the length members of the public may speak.

## 5. **MINUTES (FOR POSSIBLE ACTION)**

- a. The Cabinet will consider the approval of the minutes for November 16, 2021. Upon conclusion of the discussion, the committee may choose to approve the minutes.

## 6. **REPORTS (INFORMATION ONLY)**

Officers of the President's Cabinet may give a report if they have pertinent information. The President may also ask an Officer to give a report. If an Officer has no pertinent updates, they may indicate by saying "No Report."

- a. President, Dionne Stanfill
- b. Vice President, Jada Maglinao
- c. Chief of Staff, Ashley Martinez
- d. Chief of Internal Affairs, Noah Klein
- e. Attorney General, Brayden Taeubel
- f. Director of IDEA, Trace Wolfgang
- g. Director of Clubs and Orgs, Tre Taylor
- h. Director of Programming, Maria Zamudio
- i. Director of Campus and Public Relations, Winter Nelson
- j. Director of Campus Wellness, Boris Carpio Guerra
- k. Director of Government Affairs, Amanda Vaskov
- l. Director of Sustainability, Chris Rowe
- m. Speaker of the Senate, Andrew Thompson
- n. Chief Justice, Zane Taylor

## 7. **OLD BUSINESS (FOR POSSIBLE ACTION)**

There is no old business at this time.

## **8. NEW BUSINESS (FOR POSSIBLE ACTION)**

### **a. Earth Week**

Director Rowe will lead a discussion regarding the Department of Sustainability's Earth Week. The Cabinet will review, discuss, and debate the following budget proposal:

#### **i. Earth Week Budget**

### **b. 90<sup>th</sup> Session Banquet**

Chief of Internal Affairs Klein will lead a discussion regarding the upcoming banquet. The Cabinet will review, discuss, and debate the following budget proposal:

#### **i. Banquet Budget**

### **c. Transition to the 91<sup>st</sup> Session**

Chief of Staff Martinez will lead a discussion regarding the transition across the Executive branch into the 91<sup>st</sup> Session. The Cabinet will review and discuss ways for a smooth transition.

### **d. Executive Outreach**

The Cabinet shall have a general discussion about student feedback and concerns.

## **9. PUBLIC COMMENT**



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## **10. ADJOURNMENT**

## **11. NOTES.**

### *Notes:*

*Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.*

*If you would like a copy of any of the agenda items listed, please contact President Stanfill at [president@asun.unr.edu](mailto:president@asun.unr.edu).*

*Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Please email the President at [president@asun.unr.edu](mailto:president@asun.unr.edu) as soon as possible to arrange for appropriate accommodation should need any.*

*Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students. All other inquiries should be directed to Dionne Stanfill at [president@asun.unr.edu](mailto:president@asun.unr.edu).*

## ASUN President's Cabinet EVENT & BUDGET PROPOSAL FORM

### CONTACT INFORMATION

**Organizer(s):** Chris Rowe, Owen Watson      **E-mail:** Directorofsustainability@asun.unr.edu

### EVENT INFORMATION

**Event Name:** Earth Week

**Expected Attendance:** 700

**Cost per Student:** \$10

### BUDGET INFORMATION *Please itemize your ENTIRE event budget below:*

DESCRIPTION:	AMOUNT:	VENDOR:
1. \$600 worth of produce from 5 local farmers	\$3000	Reno Mobile Market, Desert Farming Initiative, Sugar Love, Prema Farm, Mwintsoph Enterprises
2. Breakfast burritos 25 veg 25 meat	\$449.5	Carlilos cocina
3. native plants	\$500	Moana nursery
4. tote bags x450	\$288	Amazon
5. Snacks (Chips, gluten free chips, cookies, Capri sun)	\$200	Sam's Club
6. Port of Subs Catering	\$160	Port of Subs
7. National Park Passes (2)	\$160	National Park Service
8. Extra funding/ Last minute purchases	\$1500	
<b>TOTAL EVENT BUDGET</b>	<b>\$6097.5</b>	

**TOTAL ASUN REQUEST**

**\$6097.5**

ASUN President's Cabinet

## EVENT & BUDGET PROPOSAL FORM

### CONTACT INFORMATION

<b><u>Organizers:</u></b>	Noah Klein	<b><u>E-mail:</u></b>	chiefofinternalaffairs@asun.unr.edu
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### EVENT INFORMATION

**Event Name:** Banquet

**Expected Attendance:** N/A

**Cost per Student:** N/A

### BUDGET INFORMATION

*Please itemize your ENTIRE event budget below:*

DESCRIPTION:	AMOUNT:	VENDOR:
1. Food	\$1,000	Silver and Blue Catering
2. Venue	\$500	Joe Crowley Student Union
3. Awards	\$300	Varies
4. Miscellaneous	\$200	Varies
<b>TOTAL EVENT BUDGET</b>	\$2,000	
	\$2,000	
<b>TOTAL ASUN REQUEST</b>		