

Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, October 7th, 2022 at 3:15 PM

Rida Laden Senate Chambers Email: ADBudgetSEAB@asun.unr.edu for more details

1. CALL MEETING TO ORDER

2. ROLL CALL (INFORMATION ONLY)

3. PUBLIC COMMENT (INFORMATION ONLY)

4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	3:15 PM	University of Nevada, Reno Equestrian Team	On Campus & Travel	\$2,415.00		
	3:15 PM	Nevada Women's Ultimate Frisbee	Operations	\$447.00		
	3:15 PM	Nevada Women's Soccer	Operations	\$1,000.00		
	3:15 PM	Lettuce Club	Operations	\$99.48		
	3:15 PM	Student Activities at Lake Tahoe	Operations	\$300.00		
	3:15 PM	Student Activities at Lake Tahoe	On Campus & Travel	\$120.00		
	3:15 PM	Nevada Physical Therapy	Operations	\$105.60		
	3:15 PM	Nevada Physical Therapy	Operations	\$440.00		
	3:15 PM	Pi Tau Sigma Beta Nu	Operations	\$115.00		
	3:15 PM	Nevada's Recovery and Prevention	Operations	\$292.80		

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
B	3:30 PM	Nevada Microbiology	Operations	\$117.54		
	3:30 PM	Blue Key Honor Society	Operations	\$58.92		
	3:30 PM	Honors Student Council	On Campus & Travel	\$80.25		
	3:30 PM	Musical Therapy Club	On Campus & Travel	\$172.50		
	3:30 PM	Alpha Phi Gamma	Community Service	\$299.40		
	3:30 PM	Alpha Phi Gamma	Operations	\$63.79		
	3:30 PM	Latino Student Advisory Board	Operations	\$250.00		
	3:30 PM	HDFS	Operations	\$40.48		
	3:30 PM	Nevada Esports	On Campus & Travel	\$210.67		
	3:30 PM	UNR Bridge Club	Operations	\$96.38		

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Director of Clubs and Organizations, Tre Taylor, will give his report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

6. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)

- a. The Assistant Director of Club Renewal and Interns, Shaun Mabanta, will give his report.
- b. The Assistant Director of Budget and SEAB, Charles Dunn, will give his report.
 - i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

7. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)

- a. The Club Commissioners will each give their report.
 - i. Francisco Guardado, Sports and Recreation
 - ii. Yahit Lopez, Pre-Professional and Academic
 - iii. Autumn Kidd, Service and Community Outreach

- iv. Kendell Lambert, Fraternity & Sorority Life
- v. Breanna Rizo, Multicultural & Diversity
- vi. Vera Vaz, Science and Engineering
- vii. Lexy Ashford, Faith Based, Social & Political Involvement
- viii. Malcolm Feest, Campus Life

8. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)

9. REMARKS (INFORMATION ONLY)

- a. Members of the Commission may give remarks to the Director and Assistant Director.

10. PUBLIC COMMENT (INFORMATION ONLY)

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

11. ADJOURNMENT

Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY
BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775)-784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Tre Taylor, Director of Clubs and Organizations, at directorco@asun.unr.edu.