

President's Cabinet

Agenda for Thursday, October 20th, 2022, at 8:00 AM

Virtual: Email President Stanfill at president@asun.unr.edu for more information

In-Person: President's Conference Room, 3rd floor of the JCSU

1. CALL MEETING TO ORDER

Call Meeting to Order must be listed by Secretaries.

2. ROLL CALL

Roll Call must be listed by Secretaries.

3. LAND ACKNOWLEDGEMENT

4. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The President may elect to take public comment on action items on this agenda. The President may impose reasonable limits on the length members of the public may speak.

5. MINUTES (FOR POSSIBLE ACTIONS)

The following meetings are up for approval:

- a. The President's Cabinet will consider the approval of the minutes from June 29th, 2022. The Cabinet will discuss the minutes from June 29th, 2022 and may choose to amend or edit the minutes. Upon conclusion of the discussion the Cabinet may choose to approve the minutes.

6. REPORTS (INFORMATION ONLY)

Officers of the President's Cabinet may give a report if they have pertinent information. The President may also ask an Officer to give a report. If an Officer has no pertinent updates, they may indicate by saying "No Report."

- a. President, Dionne Stanfill
- b. Vice President, Bayla Fitzpatrick
- c. Chief of Staff, Ashley Martinez
- d. Chief of Internal Affairs, Jada Maglinao
- e. Attorney General, Jakob Schein
- f. Director of IDEA, Trace Wolfgang
- g. Director of Clubs and Orgs, Tre Taylor
- h. Director of Programming, Maria Zamudio
- i. Director of Campus and Public Relations, Carlos Lara
- j. Director of Campus Wellness, Boris Carpio Guerra
- k. Director of Government Affairs, Amanda Vaskov
- l. Director of Sustainability, Chris Rowe
- m. Speaker of the Senate, Andrew Thompson
- n. Chief Justice, Zane Taylor

7. OLD BUSINESS (FOR POSSIBLE ACTION)

a. Home Means Nevada

The President's Cabinet shall meet to discuss their plan for the Nevada Day celebration.

8. NEW BUSINESS (FOR POSSIBLE ACTION)

a. ASUN/CSE Technology Discussion

The President's Cabinet shall hear a presentation discussing technology within ASUN and CSE from Benjamin Griffith and have an opportunity to discuss tech concerns.

b. A-B-C Media Messaging

Director Lara will lead an exercise for the President's Cabinet relating to media messaging.

c. Cabinet Collaboration

The Cabinet shall have a general discussion involving the collaboration between different department members. Cabinet members will have the chance to share ideas and expectations for each other moving forward.

9. PUBLIC COMMENT

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10. ADJOURNMENT

11. NOTES.

Notes:

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.

If you would like a copy of any of the agenda items listed, please contact President Stanfill at president@asun.unr.edu.

Items on the agenda may be taken out of order. The Cabinet may combine two or more agenda items for consideration. The Cabinet may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Please email the President at president@asun.unr.edu as soon as possible to arrange for appropriate accommodation should need any.

Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students. All other inquiries should be directed to Dionne Stanfill at "president@asun.unr.edu."