

90th Session of the Senate of the Associated Students

Agenda for Wednesday, June 1st, 2022, at 5:30 P.M.

In Person – Ansari Business Building Room 108

Zoom Meeting – Email Andrew Thompson at speaker@asun.unr.edu for details

1. CALL MEETING TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Roll Call must be listed by Legislative Clerk

4. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)

The following meetings are up for approval.

- a. The committee will consider the approval of the minutes from August 11th, 2021. The committee will discuss the minutes from August 11th, 2021 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- b. The committee will consider the approval of the minutes from September 1st, 2021. The committee will discuss the minutes from September 1st, 2021 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- c. The committee will consider the approval of the minutes from September 8th, 2021. The committee will discuss the minutes from September 8th, 2021 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- d. The committee will consider the approval of the minutes from September 29th, 2021. The committee will discuss the minutes from September 29th, 2021 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- e. The committee will consider the approval of the minutes from October 6th, 2021. The committee will discuss the minutes from October 6th, 2021 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.

5. PUBLIC COMMENT (INFORMATION ONLY)

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

POSTED ON OR BEFORE 9:00 a.m.

ON THE THIRD WORKING DAY BEFORE THE MEETING

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.

If you would like a copy of any of the agenda items listed, please contact Andrew Thompson at Speaker@asun.unr.edu.



Members of the public may participate in the meeting without being physically present by submitting public comment via email to Wyatt Layland at senatesecretary@asun.unr.edu. Please email Wyatt for the meeting details through the email listed above.

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on actions items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

6. RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL (INFORMATION ONLY)

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track or consent agenda.

- a. Nomination, Assistant Director for the Department of Government Affairs, Isabella Hatt
- b. Nomination, Assistant Director for the Department of Sustainability, Owen Watson

7. REPORTS OF ASUN OFFICERS (INFORMATION ONLY)

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

8. REPORT OF THE SENATE COMMITTEES (INFORMATION ONLY)

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Budget and Finance, Nathan Noble
- b. Chair, Committee on Democratic and Civic Engagement, Kimberly Claussen

9. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)

The speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

10. MOTIONS TO FAST-TRACK APPOINTMENTS (FOR POSSIBLE ACTION)

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- a. The following nominations have been submitted to the Speaker of the Senate:
 - i. **NOMINATION OF ISABELLA HATT TO THE OFFICE OF ASSISTANT DIRECTOR FOR THE DEPARTMENT OF GOVERNMENT AFFAIRS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, or take no action.

- ii. **NOMINATION OF OWEN WATSON TO THE OFFICE OF ASSISTANT DIRECTOR FOR THE DEPARTMENT OF SUSTAINABILITY.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, or take no action.

11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS (FOR POSSIBLE ACTION)

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

- a. **The following nominations were submitted to the Speaker of the Senate:**
 - i. **NOMINATION OF ISABELLA HATT TO THE OFFICE OF ASSISTANT DIRECTOR FOR THE DEPARTMENT OF GOVERNMENT AFFAIRS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, or take no action.
 - ii. **NOMINATION OF OWEN WATSON TO THE OFFICE OF ASSISTANT DIRECTOR FOR THE DEPARTMENT OF SUSTAINABILITY.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, or take no action.

12. VETO MESSAGES FROM THE PRESIDENT (FOR POSSIBLE ACTION)

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

- a. **There are no veto messages at this time.**

13. CONSENT AGENDA (FOR POSSIBLE ACTION)

The Speaker shall sequentially proceed through such acts of legislation that have previously been placed on the consent agenda. Such acts shall be considered adopted by consent unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

- a. **No items were submitted to the Speaker of the Senate at this time.**

14. FIRST READING OF LEGISLATION (INFORMATION ONLY)

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. No legislation was submitted to the Speaker of the Senate at this time.

15. MOTIONS TO FAST-TRACK LEGISLATION (FOR POSSIBLE ACTION)

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate.

- a. No legislation was submitted to the Speaker of the Senate at this time.

16. REFERRALS TO COMMITTEE (FOR POSSIBLE ACTION)

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

- a. No legislation was submitted to the Speaker of the Senate at this time.

17. SECOND READING OF LEGISLATION (FOR POSSIBLE ACTION)

The following bills and resolutions will receive their second reading and may be considered:

- a. No legislation was submitted to the Speaker of the Senate at this time.

18. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)

a. Senate Committee Changes and Additions

The Senate may make changes to committee assignments.

b. Senator Reports

The Senate will share progress they have made in ASUN-related activities that they have been working on.

19. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

20. PUBLIC COMMENT (INFORMATION ONLY)

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

21. ADJOURNMENT

Notes:

Items on the agenda may be taken out of order. The Senate may combine two or more agenda items for consideration. The Senate may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Please email the Senate Secretary at senatesecretary@asun.unr.edu as soon as possible to arrange for appropriate accommodation should need any.

Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students. All other inquiries should be directed to Speaker Thompson at "speaker@asun.unr.edu."



ASSOCIATED STUDENTS OF
THE **UNIVERSITY OF NEVADA**

DATE: May 25th, 2022

TO: Speaker Thompson

FROM: Director Vaskov

RE: Nomination of Isabella Hatt to the office of Assistant Director

To the 90th Senate Body and Speaker Thompson,

I am pleased to nominate Isabella Hatt to the office of the Assistant Director for the Department of Government Affairs. Please reference her portfolio, resume, and cover letter which is in the Nevada Box. I look forward to sharing her qualifications, goals, and ambitions at the June 1st meeting of the 90th Senate Body. Isabella not only has valuable, previous experience within the Department as an intern, but a clear vision for the Department's internship program. With Isabella's assistance, I feel confident that the Department of Government Affairs can work toward meeting our objectives of educating, advocating, and empowering students to become civically engaged.

I look forward to discussing her nomination,



Amanda Vaskov

Director of Government Affairs

Pronouns: (She/Her/Hers)

directorgovernmentaffairs@asun.unr.edu

<https://nevadaasun.com/meetings/legislative-affairs-meeting/>



From: Director of Sustainability Chris Rowe

TO: Speaker of the Senate for the 90th Session Andrew Thompson

Date: May 23, 2022

RE: Nomination of Owen Watson for Assistant Director of Sustainability

Hello, Speaker Thompson and members of the Senate

I am nominating Owen Watson to the office of Assistant Director of Sustainability. His portfolio and all respective documents can be found in the Nevada Box, and I encourage all members of the Senate to review his portfolio and ideas. Owen stood out from the rest of the many applicants for this position because of his ambitious yet well thought out and attainable ideas and goals. His passion and care for sustainability are incredibly apparent and I cannot wait for him to share them with you all. He is an incredible fit for this position and continues to go above and beyond, I am confident that he will allow this department to thrive and serve Nevada students to the best of its abilities.

Sincerely,

Chris Rowe,

Director of Sustainability