

# 90<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, April 27<sup>th</sup>, 2022, at 5:30 P.M.

In Person – Rita Laden Senate Chambers, 3<sup>rd</sup> floor of the JCSU

Zoom Meeting: Email Wyatt Layland at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu) for details

**1. CALL MEETING TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Roll Call must be listed by Legislative Clerk

**4. ADOPTION OF MINUTES (FOR POSSIBLE ACTION)**

The following meetings are up for approval.

**5. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

Members of the public may participate in the meeting without being physically present by submitting public comment via email to Wyatt Layland at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu) or by providing comment during our weekly Zoom meetings. Please email Wyatt for the meeting details through the email listed above.

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on actions items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

**6. ADMINISTRATION OF OATH TO SENATORS (INFORMATION ONLY)**

The Speaker of the Senate shall administer the oath of office to the Senators elect.

**7. RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL (INFORMATION ONLY)**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

- a. Nominations, Director of Sustainability, Chris Rowe
- b. Nominations, Chief Justice, Zane Taylor
- c. Nominations, Director of Clubs and Organizations, Tre Taylor

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**POSTED ON OR BEFORE 9:00 a.m.**

**ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.

If you would like a copy of any of the agenda items listed, please contact

Andrew Thompson at [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



- d. Nominations, Director of Programming, Maria Zamudio
- e. Nominations, Chief of Internal Affairs, Jada Maglinao

**8. REPORTS OF ASUN OFFICERS (INFORMATION ONLY)**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Dionne Stanfill
- b. Vice President of the Associated Students, Bayla Fitzpatrick
- c. Chief Justice, Maddie Marino
- d. Chief of Staff, Ashley Martinez
- e. Director of Clubs and Organizations
- f. Director of Programming
- g. Director of Legislative Affairs, Amanda Vaskov
- h. Director of Diversity and Inclusion, Trace Wolfgang
- i. Director of Sustainability
- j. Director of Campus and Public Relations, Carlos Lara
- k. Director of Campus Wellness, Boris Carpio Guerra
- l. Attorney General, Jakob Schein
- m. Senate Secretary, Wyatt Layland
- n. Legislative Clerk, Bre Czerlanis
- o. Speaker of the Senate, Andrew Thompson

**9. REPORT OF THE SENATE COMMITTEES (INFORMATION ONLY)**

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics and Student Affairs
- b. Chair, Committee on Budget and Finance
- c. Chair, Committee on Democratic Civic Engagement
- d. Chair, Committee on Diversity, Equity, and Inclusion
- e. Chair, Committee on Government Operations
- f. Chair, Committee on Safety, Sustainability and Wellness
- g. Parliamentarian, Senator Taeubel
- h. Speaker Pro-Tempore, Senator Ngo
- i. Chair, Committee on Oversight, Speaker Thompson

**10. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)**

The speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

**11. MOTIONS TO FAST-TRACK APPOINTMENTS (FOR POSSIBLE ACTION)**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- a. The following nominations were submitted to the Speaker of the Senate:

- i. **NOMINATION OF CHRIS ROWE TO THE OFFICE OF DIRECTOR OF SUSTAINABILITY.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
- ii. **NOMINATION OF ZANE TAYLOR TO THE OFFICE OF CHIEF JUSTICE.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
- iii. **NOMINATION OF TRE TAYLOR TO THE OFFICE OF DIRECTOR OF CLUBS AND ORGANIZATIONS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
- iv. **NOMINATION OF MARIA ZAMUDIO TO THE OFFICE OF DIRECTOR OF PROGRAMMING.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
- v. **NOMINATION OF JADA MAGLINA TO THE OFFICE OF CHIEF OF INTERNAL AFFAIRS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

## **12. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS (FOR POSSIBLE ACTION)**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

- a. **The following nominations were submitted to the Speaker of the Senate:**

- i. **NOMINATION OF CHRIS ROWE TO THE OFFICE OF**

**DIRECTOR OF SUSTAINABILITY.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**ii. NOMINATION OF ZANE TAYLOR TO THE OFFICE OF CHIEF JUSTICE.**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**iii. NOMINATION OF TRE TAYLOR TO THE OFFICE OF DIRECTOR OF CLUBS AND ORGANIZATIONS.**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**iv. NOMINATION OF MARIA ZAMUDIO TO THE OFFICE OF DIRECTOR OF PROGRAMMING.**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**v. NOMINATION OF JADA MAGLINAO TO THE OFFICE OF CHIEF OF INTERNAL AFFAIRS.**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**13. VETO MESSAGES FROM THE PRESIDENT (FOR POSSIBLE ACTION)**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

**14. CONSENT AGENDA (FOR POSSIBLE ACTION)**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

- a. The following nominations were submitted to the Speaker of the Senate.

**15. FIRST READING OF LEGISLATION (INFORMATION ONLY)**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. The following legislation was submitted to the Speaker of the Senate:
  - i. S.B. 90- AN ACT ENSURING RECOGNITION FOR ALL OF ASUN AT COMMENCEMENT
  - ii. S.B. 90- AN ACT TO APPROVE THE BUDGET FOR THE FISCAL YEAR 2023

**16. MOTIONS TO FAST-TRACK LEGISLATION (FOR POSSIBLE ACTION)**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate, and shall require the consent of a two-thirds majority of the senate.

- a. The following legislation was submitted to the Speaker of the Senate:
  - i. S.B. 90- AN ACT ENSURING RECOGNITION FOR ALL OF ASUN AT COMMENCEMENT

**17. REFERRALS TO COMMITTEE (FOR POSSIBLE ACTION)**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

- a. The following legislation was submitted to the Speaker of the Senate.
  - i. S.B. 90- AN ACT TO APPROVE THE BUDGET FOR THE FISCAL YEAR 2023

**18. SECOND READING OF LEGISLATION (FOR POSSIBLE ACTION)**

The following bills and resolutions will receive their second reading and may be considered:

- a. The following legislation was submitted to the Speaker of the Senate:
  - i. S.B. 90- AN ACT ENSURING RECOGNITION FOR ALL OF ASUN AT COMMENCEMENT

**19. MISCELLANEOUS BUSINESS (FOR POSSIBLE ACTION)**

**a. Senate Committees**

The Senate may make changes to committee assignments and select chairs for the following committees: Academics and Student Affairs; Budget and Finance; Democratic Civic Engagement; Diversity, Equity, and Inclusion; Government Operations; Safety, Sustainability, and Wellness.

**b. Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

c. Presentations

**20. COMMENTS AND ANNOUNCEMENTS (INFORMATION ONLY)**

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

**21. PUBLIC COMMENT (INFORMATION ONLY)**

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

**22. ADJOURNMENT**

*Notes:*

*Items on the agenda may be taken out of order. The Senate may combine two or more agenda items for consideration. The Senate may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Please email the Senate Secretary at [senatesecretary@asun.unr.edu](mailto:senatesecretary@asun.unr.edu) as soon as possible to arrange for appropriate accommodation should need any.*

*Requests for supporting material for an agenda item should be directed to the Archives of the Associated Students. All other inquiries should be directed to Speaker Thompson at "[speaker@asun.unr.edu](mailto:speaker@asun.unr.edu)."*



From: ASUN President Dionne Stanfill  
TO: Speaker of the Senate for the 90th Session Andrew Thompson  
Date: April 13, 2022  
RE: Nomination of Chris Rowe to the office of Director of Sustainability

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Hello, Speaker Thompson and the Senate of the 90th Session!

I am nominating Chris Rowe to the office of Director of Sustainability. Please find the portfolio and respective documents in the Nevada Box. I encourage the senate body to review the portfolio, which stood out among the many applicants we had for this position. Additionally, on Wednesday, April 27, I look forward to him sharing his qualifications, passions, and goals which make him uniquely qualified to serve Nevada students in this position.

Strongly,

President Dionne Stanfill

*Associated Students of the University of Nevada*



From: ASUN President Dionne Stanfill  
TO: Speaker of the Senate for the 90th Session Andrew Thompson  
Date: April 13, 2022  
RE: Nomination of Zane Taylor to the office of Chief Justice

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Hello, Speaker Thompson and the Senate of the 90th Session!

I am nominating Zane Taylor to the office of Chief Justice. Please find the portfolio and respective documents in the Nevada Box. I encourage the senate body to review the portfolio, which stood out among the many applicants we had for this position. Additionally, on Wednesday, April 27, I look forward to him sharing his qualifications, passions, and goals which make him uniquely qualified to serve Nevada students in this position.

Strongly,

President Dionne Stanfill

*Associated Students of the University of Nevada*





From: ASUN President Dionne Stanfill  
TO: Speaker of the Senate for the 90th Session Andrew Thompson  
Date: April 13, 2022  
RE: Nomination of Tre Taylor to the office of Director of Clubs and Organizations

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Hello, Speaker Thompson and the Senate of the 90th Session!

I am nominating Tre Taylor to the office of Director of Clubs and Organizations. Please find the portfolio and respective documents in the Nevada Box. I encourage the senate body to review the portfolio, which stood out among the many applicants we had for this position. Additionally, on Wednesday, April 27, I look forward to him sharing his qualifications, passions, and goals which make him uniquely qualified to serve Nevada students in this position.

Strongly,

President Dionne Stanfill

*Associated Students of the University of Nevada*



From: ASUN President Dionne Stanfill  
TO: Speaker of the Senate for the 90th Session Andrew Thompson  
Date: April 13, 2022  
RE: Nomination of Maria Zamudio to the office of Director Programming

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Hello, Speaker Thompson and the Senate of the 90th Session!

I am nominating Maria Zamudio to the office of Director of Programming. Please find the portfolio and respective documents in the Nevada Box. I encourage the senate body to review the portfolio, which stood out among the many applicants we had for this position. Additionally, on Wednesday, April 27, I look forward to her sharing her qualifications, passions, and goals which make her uniquely qualified to serve Nevada students in this position.

Strongly,

President Dionne Stanfill

*Associated Students of the University of Nevada*



From: ASUN President Dionne Stanfill  
TO: Speaker of the Senate for the 90th Session Andrew Thompson  
Date: April 21, 2022  
RE: Nomination of Jada Maglinao to the office of Chief of Internal Affairs

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Hello, Speaker Thompson and the Senate of the 90th Session!

I am nominating Jada Maglinao to the office of Chief of Internal Affairs. Please find her portfolio and respective documents in the Nevada Box. I encourage the senate body to review her portfolio, which stood out among the many applicants we had for this position. Additionally, on Wednesday, April 27, I look forward to her sharing her qualifications, passions, and goals which make her uniquely qualified to serve Nevada students in this position.

Strongly,

President Dionne Stanfill

*Associated Students of the University of Nevada*

[DISCUSSION DRAFT]

90<sup>th</sup> SESSION  
2022-2023

**S.B. 90-**  
**AN ACT ENSURING RECOGNITION FOR**  
**ALL OF ASUN AT COMMENCEMENT**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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APRIL 27<sup>TH</sup>, 2022

SUBMITTED BY SENATOR BERGREN ON BEHALF OF ATTORNEY GENERAL SCHEIN

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**An Act Ensuring Recognition for All of ASUN at Commencement**

*Whereas*, Currently is the SAS, only officers in the President's Cabinet or elected officers receive stoles for one session;

*Whereas*, Other officers must serve a total of 3 sessions to receive a stole;

*Whereas*, This enforces a toxic hierarchy to the work done by officers, inferring that the work done by the Cabinet is more important than those done by other appointed officers

*Whereas*; This is a common problem, as the work non-cabinet officers do often goes unappreciated;

*Whereas*, Previous Presidents have vetoed or refused to sign similar legislation, reinforcing this toxic hierarchical mindset;

*Whereas*; Any concerns regarding the budget are irrelevant, as to enforce equitability, either all officers should receive stoles or none;

*Whereas;* Stoles are not overly expensive, as they cost \$30 per stole when Former Speaker Schein ordered them for the 89<sup>th</sup> Senate Body;

*Whereas;* For a department like Government Affairs to get all of their officers stoles, it would cost \$150 of their \$76,000 budget;

*Whereas;* These stoles would only have to be purchased when a senior is graduating, reducing these costs across multiple sessions;

*Be it Resolved,* addendum A be adopted

## Addendum A

## TITLE XXVII: ASUN STOLES

## Chapter 2701: ASUN Stoles

## Section 01: Eligibility

To be eligible to receive an ASUN Stole under this section, an officer must:

- a) Be elected to any of the following positions while a member of the Association and serve a full term in that role: President, Vice President, or Senator.
- b) Be appointed to an executive or judicial position for a full session.
- c) Be employed by the Center for Student Engagement for a full two semesters by the President to any of the following positions while a member of the Association and serve a full term: Chief of Staff, Director of Programming, Director of Clubs and Organizations, Director of Legislative Affairs, Director of Sustainability, Director of Diversity and Inclusion, Director of Campus Wellness, Director of Campus and Public Relations, Attorney General, Chief Justice, or the Center of Student Engagement Staff.
- d) Those appointed within the association for, three sessions and serve those three sessions by their graduation date will be awarded a stole

## Section 02: Disqualification

Despite satisfying one or more of the eligibility criteria contained in Section 01 of this chapter, an officer will be disqualified from receiving a stole if one or more of the following provisions apply:

- a) The officer did not serve the entirety of the term that the officers were elected or appointed to due to resignation, termination, impeachment, or recall.
- b) The officer did not serve for a minimum of six months in the position of which the said officer held.

## Section 03: Maintaining Inventory

- a) There shall be a minimum inventory of forty (40) stoles in the ASUN offices.
- b) The inventory must be replenished within three weeks after the spring and winter commencement ceremonies, if necessary.
- c) Stoles will be distributed no earlier than three weeks prior to commencement
- d) The president will sign off on all officers receiving stoles

## Section 04: Authorization of Appropriations

There is hereby authorized to be appropriated such sums as may be necessary for the purchase of stoles. Stoles shall be purchased from the account for the department an officer works for. Notably, the stoles awarded to those who serve for three sessions will come from the executive account.

[DISCUSSION DRAFT]

90<sup>th</sup> SESSION  
2022-2023

**S.B. 90-**  
**AN ACT TO APPROVE THE BUDGET FOR**  
**THE FISCAL YEAR 2023**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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APRIL 27<sup>th</sup>, 2022

SUBMITTED BY SENATOR NGO ON BEHALF OF PRESIDENT STANFILL TO THE COMMITTEE ON  
BUDGET AND FINANCE

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**A BILL**

**An Act To Approve The Budget for Fiscal Year 2023**

1           *Be it Enacted by the Senate of the Associated Students*, that the budget for the Associated Students  
2   for Fiscal Year 2023 is hereby made effective as set out in the attached document (ASUN Budget  
3   FY23) of this bill.

Key:

New Change

Balance Forward

Revenue

Main Category

Account #

The operating budget of the Associated Students of the University of Nevada is made up mostly from a \$6.10/credit student fee that all undergraduates pay. The ASUN Capital Account, separate from the ASUN Operating Budget, is made up of excess revenues from the student-owned Nevada Wolfshop. Please see Title VI of the Statutes of the Associated Students for additional information on the financials of the Association.

## PG07614 Revenues

Student Fees		\$2,600,000.00	
Summer Student Fees		\$ 100,000.00	\$ 2,700,000.00
Adjustments			
Balance Forward			
<b>Total Revenues</b>		<b>\$ 2,700,000.00</b>	
T. Allocations			

FY22	Difference
\$ 2,600,000.00	\$ -
\$ 100,000.00	\$ -
0.00	0.00
\$ 80,055.59	\$ (80,055.59)
\$ 2,780,055.59	\$ (80,055.59)

Allocations	Balance Forward	Revenue	Operating Allocation
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FY22	Difference
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PG05837

## Budget and Finance Committee

Operating:				Total:
Special Requests				
Senior Awards			1,000.00	
Reserves			110,886.69	
Voluntary Transfers:				
Donald Tibbetts Award			4,000.00	
Transfers to support services				
Distinguished Service Award			560.00	
Faculty Awards			1,000.00	
Balance Forward	\$ 75,000.00			
<b>Total Budget and Finance</b>			<b>\$ 117,446.69</b>	<b>\$ 42,446.69</b>
T. Allocated				T. Actual Dollars

\$ -	\$ -
1,000.00	\$ -
100,716.99	\$ 10,169.70
4,000.00	\$ -
-	\$ -
560.00	\$ -
1,000.00	\$ -
\$ 107,276.99	\$ 10,169.70
T. Allocated	T. Allocated

PG01395

## ASUN Senate

Student Wages:			
Speaker of the Senate		\$	7,000.00
Senators (25)			164,550.00
Senate Chair stipends (7X\$500)			3,500.00
Legislative Clerks (1)			4,464.00
ASUN Secretaries (6)			14,164.00
Fringe		\$	968.39
Travel			5,000.00
Host:			
Senate Meetings/Trainings			500.00
Outreach			2,500.00
Annual Veteran's Breakfast			1,000.00
Operating:			
Operating			5,250.00
Balance Forward	\$	10,000.00	
Total Senate		\$	208,896.39
		\$	198,896.39

\$ 7,000.00	\$ -
132,175.00	\$ 32,375.00
3,500.00	\$ -
3,441.00	\$ 1,023.00
17,100.00	\$ (2,936.00)
816.08	\$ 152.31
5,000.00	\$ -
500.00	\$ -
2,500.00	\$ -
1,000.00	\$ -
5,250.00	\$ -
5,250.00	\$ -
\$ 183,532.08	\$ 30,614.31
T. Allocated	T. Allocated

PG03996

## Executive Board

Student Wages:			
President			\$ 8,800.00
Vice President			7,000.00
Attorney General			5,000.00
Director of Public Relations			5,000.00
Chief of Staff			5,000.00
Chief of Internal Affairs			5,000.00
Director of Sustainability			5,000.00
Assitant Director of Sustainability			3,000.00
Director of Campus Wellness			5,000.00
Assitant Director of Campus Wellness			3,000.00
Fringe			259.00
Travel			10,000.00
Host			
ASUN Retreat			7,000.00
ASUN Pack Internship Event			3,500.00
ASUN Banquet			4,000.00
Stronger With Nevada Committee			10,000.00
Exec Branch Outreach			25,000.00
Operating			
ASUN Retreat			7,000.00
ASUN Banquet			3,500.00
SNIF			7,500.00
Civically Engaged Nevada Initiative Fund			7,500.00
Stronger With Nevada Committee			10,000.00
Operating			15,000.00
Menstrual Hygiene Pilot Program			500.00
Balance Forward	\$ 5,000.00		
Total Exec. Board		\$ 162,559.00	\$ 157,559.00

\$ 8,800.00	\$ -
7,000.00	\$ -
5,000.00	\$ -
5,000.00	\$ -
5,000.00	\$ -
5,000.00	\$ -
5,000.00	\$ -
5,000.00	\$ -
3,000.00	\$ -
5,000.00	\$ -
3,000.00	\$ -
234.00	\$ 25.00
4,000.00	\$ 6,000.00
	\$ -
7,000.00	\$ -
3,500.00	\$ -
4,000.00	\$ -
25,000.00	\$ -
	\$ -
7,000.00	\$ -
3,500.00	\$ -
15,000.00	\$ (7,500.00)
15,000.00	\$ -
500.00	\$ -
\$ 90,534.00	\$ 6,025.00
T. Allocated	T. Allocated

PG03085

## Fall/Spring Concerts

Host			\$	10,000.00	
Operating				125,000.00	
Revenue			\$60,000.00		
Balance Forward					
Total Fall/Spring Concerts			\$	135,000.00	\$ 75,000.00

\$ 10,000.00	\$ -
375,000.00	\$ (250,000.00)
\$ 110,000.00	\$ (50,000.00)
\$ 385,000.00	\$ (250,000.00)
T. Allocated	T. Allocated

PG03922

## Elections

Host			\$	2,000.00
Student Wages				
Fringe				
Operating			3,000.00	
Voter Initiatives				
Balance Forward				
Total Elections			\$	5,000.00
			\$	5,000.00
			T. Allocated	T. Actual Dollars

\$ 2,000.00	\$ -
	\$ -
	\$ -
3,000.00	\$ -
	\$ -
\$ 5,000.00	\$ -
T. Allocated	T. Allocated

PG03506

## Contingency Fund

Operating			\$	65,000.00	
Balance Forward	\$	64,073.48			
Total Contingency Fund			\$	65,000.00	\$ 926.52

\$ 65,000.00	\$ -
\$ 65,000.00	\$ -
T. Allocated	T. Allocated

PG07739

## Insight Magazine

Student Wages			\$	20,963.00	
Fringe				104.82	
Host				200.00	
Travel				-	
Operating Subsidies				15,000.00	
Advertising Revenue					
Balance Forward	\$	3,000.00			
<b>Total Insight Magazine</b>			\$	36,267.82	\$ 33,267.82

\$ 17,500.00	\$ 3,463.00
87.50	\$ 17.32
200.00	\$ -
	\$ -
15,000.00	\$ -
	\$ -
	\$ -
	\$ -
\$ 32,787.50	\$ 3,480.32
T. Allocated	T. Allocated

PG02201

## Brushfire

Student Wages			\$	21,324.00	
Fringe				106.62	
Host				200.00	
Travel				-	
Operating				12,000.00	
Balance Forward	\$	3,000.00			
Total Brushfire			\$	33,630.62	\$ 30,630.62
			T. Allocated	T. Actual Dollars	

\$ 13,000.00	\$ 8,324.00
90.00	\$ 16.62
200.00	\$ -
	\$ -
12,000.00	\$ -
	\$ -
\$ 25,290.00	\$ 8,340.62
T. Allocated	T. Allocated

PG05175

## Programming Board

Student Wages:			
Director of Programming			\$ 7,000.00
Assistant Directors (2)			\$ 10,000.00

\$ 7,000.00	\$ -
\$ 10,000.00	\$ -



Programmers (8)			24,000.00
Fringe			205.00
Travel			2,500.00
Host			10,000.00
Operating			186,000.00
Revenue		\$0.00	
Balance Forward	\$ 18,000.00		
Total Programming		\$ 239,705.00	\$ 221,705.00

	24,000.00	\$ -
	205.00	\$ -
	2,500.00	\$ -
	10,000.00	\$ -
	186,000.00	\$ -
		\$0.00
		\$ -
	239,705.00	\$ -

PG00092

<b>ASUN Center for Student Engagement</b>			
Professional Salaries		\$	655,978.90
COLA			-
Classified Salaries			41,572.08
Wages:			
Students			106,450.00
Fringe:			
Professional & Classified		\$	215,161.08
Student			532.25
Travel			15,000.00
Host			15,000.00
Operating			69,422.30
GivePulse			24,000.00
Campus Labs			20,214.40
Subsidy			
Balance Forward	\$ 190,000.00		
Total ASUN Center for Student Engagement		\$ 1,163,331.01	\$ 973,331.01

	655,978.90	\$ (110,298.78)
	-	\$ -
	41,572.08	\$ 2,564.34
	106,450.00	\$ (16,026.00)
	215,161.08	\$ (51,541.00)
	532.25	\$ (80.13)
	15,000.00	\$ -
	15,000.00	\$ -
	69,422.30	\$ (10,577.70)
	24,000.00	\$ 24,000.00
	20,214.40	\$ -
		\$ -
		\$ -
	1,163,331.01	\$ (161,959.27)

PG03847

<b>Inkblot Promotions</b>			
Student Wages		\$	58,110.00
Fringe			290.55
Travel			1,500.00
Host			500.00
Operating			42,000.00
Visix Renewal			2,300.00
Sagebrush Advertising Expenses			17,500.00
Balance Forward	\$ 11,000.00		
Total Inkblot		\$ 122,200.55	\$ 111,200.55

	58,110.00	\$ -
	290.55	\$ 261.00
	1,500.00	\$ -
	500.00	\$ -
	42,000.00	\$ -
	2,300.00	\$ -
	17,500.00	\$ -
		\$ -
		\$ -
	121,939.55	\$ 261.00

PG07896

<b>Legal Services</b>			
Professional Salaries/Contract		\$	15,000.00
Student Wages			12,140.00
Fringe			60.70
Operating			450.00
Balance Forward	\$ 5,000.00		
Total Legal Services		\$ 27,650.70	\$ 22,650.70

	15,000.00	\$ -
	12,300.00	\$ (160.00)
	61.50	\$ (0.80)
	450.00	\$ -
		\$ -
		\$ (160.80)

PG06879

<b>Wolf Pack Radio</b>			
Student Wages		\$	24,700.00
Fringe			123.50
Travel			-
Host			300.00
Operating			6,500.00
Advertising Revenue			
Balance Forward	\$ 2,000.00		
Total Wolfpack Radio		\$ 31,623.50	\$ 29,623.50

	22,820.00	\$ 1,880.00
	1,414.10	\$ (1,290.60)
	-	\$ -
	300.00	\$ -
	6,500.00	\$ -
		\$ -
		\$ -
	31,034.10	\$ 589.40

PG12460

<b>Diversity and Inclusion</b>			
Student Wages:			
Director of Diversity and Inclusion		\$	5,000.00
Assistant Director of Diversity and Inclusion			3,000.00
Commissioners (3)			9,000.00
Fringe			85.00
Travel			2,000.00
Host			5,000.00
Operating Diversity Outreach		\$	20,000.00
Balance Forward	\$ 10,000.00		
Total Diversity and Inclusion		\$ 44,085.00	\$ 34,085.00

	5,000.00	\$ -
	3,000.00	\$ -
	9,000.00	\$ -
	85.00	\$ -
	2,000.00	\$ -
	5,000.00	\$ -
	20,000.00	\$ -
		\$ -
		\$ -
	44,085.00	\$ -

PG03984

<b>Clubs and Organizations</b>			
Graduate Assistant - Club Sports			
Student Wages:			
Director of Clubs and Organizations		\$	7,000.00
Assistant Directors (2)			10,000.00
Club Commissioners (8)			24,000.00
Fringe			205.00
Host			4,000.00
Operating			8,000.00
Club Resources			2,000.00
Club Support			235,000.00
Club Sport Insurance			14,250.00
Balance Forward	\$ 120,000.00		
Total Clubs and Orgs		\$ 304,455.00	\$ 184,455.00

		\$ -
		\$ -
	7,000.00	\$ -
	10,000.00	\$ -
	24,000.00	\$ -
	205.00	\$ -
	4,000.00	\$ -
	8,000.00	\$ -
	2,000.00	\$ -
	235,000.00	\$ -
	14,250.00	\$ -
		\$ -
		\$ -
	304,455.00	\$ -

PG05330

<b>Pack Pods</b>			
Student Wages		\$	10,000.00
Fringe			50.00
Operating			
Programming			10,000.00
Participation awards			5,000.00
Balance Forward	\$ 2,000.00		
Total Pack Pods		\$ 25,050.00	\$ 23,050.00

	14,000.00	\$ (4,000.00)
	70.00	\$ (20.00)
	14,000.00	\$ (4,000.00)
	9,500.00	\$ (4,500.00)
	-	\$ -
		\$ -
	37,570.00	\$ (12,520.00)

PG08169

<b>Judicial Council</b>			
Student Wages:			
Chief Justice		\$	3,000.00
Associate Justices (4)			6,000.00
Fringe			45.00
Travel			-
Host			200.00
Operating			500.00
Revenue			
Balance Forward			
Total Judicial Council		\$ 9,745.00	\$ 9,745.00

	3,000.00	\$ -
	6,000.00	\$ -
	45.00	\$ -
	-	\$ -
	200.00	\$ -
	500.00	\$ -
		\$ -
		\$ -
		\$ -
	9,745.00	\$ -

PG05566

<b>New Student Initiatives</b>			
Operating:			
Swag		\$	8,000.00
Events			4,000.00
Balance Forward			
Total New Student Initiatives		\$ 12,000.00	\$ 12,000.00

	8,000.00	\$ -
	4,000.00	\$ -
	-	\$ -
		\$ -
	12,000.00	\$ -

PGXXXXX

<b>External Reviews</b>			
External Reviewers(2)		\$	4,000.00
Jr. Reviewers (1)		\$	500.00
Hotel & meals			700.00
Travel (3)			2,000.00
Balance Forward	\$ 4,000.00		
Total New Student Initiatives		\$ 7,200.00	\$ 3,200.00

	12,000.00	\$ (8,000.00)
	1,500.00	\$ (1,000.00)
	700.00	\$ -
	3,000.00	\$ (1,000.00)
		\$ -
	17,200.00	\$ (10,000.00)

PG08742

<b>Milton D. Glick Academic Initiatives</b>			
Pack Internship Grant Program		\$	72,000.00
Pack Internship Grant Student Employees		\$	5,100.00
Fringe			

	72,000.00	\$ -
	5,100.00	\$ -
		\$ -

	Travel			-		\$	-	\$	-
	Host			-			\$		-
	Operating:						\$		-
	Emergency Tuition Program			53,000.00			53,000.00	\$	-
	Tuition - Outside Contributions		\$	-			-	\$	-
	Undergraduate Research funding/summer grants			35,000.00		\$	35,000.00	\$	-
	Markzynski Emergency Assistance Fund			43,000.00			43,000.00	\$	-
	Pack Provisions						5,000.00	\$	(5,000.00)
	Assistance - Outside Contributions		\$	-			-	\$	-
	Balance Forward	\$	5,000.00						
	<b>Total Glick Academic Initiatives</b>			\$	208,100.00	\$	203,100.00	\$	213,100.00
				T. Allocated			T. Actual Dollars	T. Allocated	T. Allocated
PG03044	<b>Government Affairs</b>								
	Student Wages:								
	Director of Legislative Affairs			\$	5,000.00		5,000.00	\$	-
	Assistant Directors				3,000.00		3,000.00	\$	-
	Policy Director				3,000.00		3,000.00	\$	-
	Projects Director				3,000.00		3,000.00	\$	-
	Projects Coordinator				3,000.00		3,000.00	\$	-
	Policy Analyst				3,000.00		3,000.00	\$	-
	Fringe				100.00		85.00	\$	15.00
	Travel				6,500.00		6,500.00	\$	-
	Host				2,500.00		2,500.00	\$	-
	Operating				47,000.00		47,000.00	\$	-
	Voter Registration Initiatives				3,000.00		3,000.00	\$	-
	Revenue			\$0.00					\$0.00
	Balance Forward	\$	15,000.00						
	<b>Total Government Affairs</b>			\$	79,100.00	\$	64,100.00	\$	79,085.00
				T. Allocated			T. Actual Dollars	T. Allocated	T. Allocated
PG01154	<b>Nevada State Undergraduate Research Journal</b>								
	Student Wages:			\$	15,600.00		15,600.00	\$	-
	Fringe				78.00		78.00	\$	-
	Travel				2,000.00		2,000.00	\$	-
	Host				1,000.00		1,000.00	\$	-
	Operating				3,000.00		3,000.00	\$	-
	Revenue			\$0.00					\$0.00
	Balance Forward	\$	2,000.00						
	<b>Total Undergraduate Research Journal</b>			\$	21,678.00	\$	19,678.00	\$	21,678.00
				T. Allocated			T. Actual Dollars	T. Allocated	T. Allocated
PG08849	<b>Campus Escort</b>								
	Graduate Assistant - Campus Escort							\$	-
	Student Wages			\$190,000.00		\$	205,000.00	\$	(15,000.00)
	Fringe			950.00			1,025.00	\$	(75.00)
	Travel						-	\$	-
	Operating			59,300.00			59,300.00	\$	-
	Tap Ride			32,099.21			32,099.21	\$	-
	Host			-			-	\$	-
	Subsidy - Provost		\$	-			-	\$	-
	Balance Forward	\$	38,000.00						
	<b>Total Escort</b>			\$	282,349.21	\$	244,349.21	\$	297,424.21
				T. Allocated			T. Actual Dollars	T. Allocated	T. Allocated
	<b>Total Unallocated</b>						\$110,886.69		
	<b>Total ASUN Budget*</b>			\$	3,342,073.48	\$	2,589,113.32		
				T. Allocated			T. Actual Dollars		