

## Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, October 8<sup>th</sup>, 2021 at 3:15 PM

Senate Chambers Meeting: Email [ADBudgetSEAB@asun.unr.edu](mailto:ADBudgetSEAB@asun.unr.edu) for more details

**1. CALL MEETING TO ORDER**

**2. ROLL CALL (INFORMATION ONLY)**

**3. PUBLIC COMMENT (INFORMATION ONLY)**

**4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS (FOR POSSIBLE ACTION)**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	3:15 PM	Student Organ Donation Advocates	On Campus	\$97.14		
	3:15 PM	Kappa Alpha Theta	Operations	\$870.20		
	3:15 PM	Kappa Delta Chi Sorority Inc.	On Campus Events	\$96.10		
	3:15 PM	Association for Computing Machinery	Operations	\$102.00		
	3:15 PM	Association for Computing Machinery	On Campus	\$140.00		
	3:15 PM	The Simple Bare Necessities Club	Community Service	\$139.66		
	3:15 PM	MEDLIFE Nevada	Community Service	\$150.00		
	3:15 PM	Human Development and Family Sciences Club	Operations	\$36.34		
	3:15 PM	Black Business Student Association	Operations	\$222.00		

**5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Director of Clubs and Organizations, Nick Marimberga, will give his report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**6. REPORT OF THE ASSISTANT DIRECTORS OF CLUBS AND ORGANIZATIONS (INFORMATION ONLY)**

- a. The Assistant Director of Club Renewal and Interns, Tre Taylor, will give his report.
- b. The Assistant Director of Budget and SEAB, Charles Dunn, will give his report.

- i. General updates from the Assistant Directors regarding the Club Support Funding account, SEAB, Club Renewal, and the Clubs and Orgs Internship Program.

**7. REPORT OF THE COMMISSIONERS (INFORMATION ONLY)**

- a. The Club Commissioners will each give their report.
  - i. Boris Carpio Guerra, Multicultural & Diversity, Campus Life
  - ii. Stacen Suzuki, Faith Based, Social & Political Involvement
  - iii. Connor Huber, Pre-Professional and Academic
  - iv. Malaya McCoy, Service and Community Outreach
  - v. Kendell Lambert, Fraternity & Sorority Life
  - vi. Yahit Lopez, Science and Engineering
  - vii. Francisco Guardado, Sports and Recreation

**8. APPROVAL OF MINUTES (FOR POSSIBLE ACTION)**

**9. REMARKS (INFORMATION ONLY)**

- a. Members of the Commission may give remarks to the Director and Assistant Director.

**10. PUBLIC COMMENT (INFORMATION ONLY)**

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**11. ADJOURNMENT**

*Note: Items on the agenda may be taken out of order. The commission may combine two or more agenda items for consideration. The commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Nick Marimberga, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu).