

# Department of Legislative Affairs

Agenda for Thursday, September 30<sup>th</sup>, 2021 at 3:30 p.m.

ASUN President's Conference Room, Third Floor of the Joe Crowley Student Union

## **1. CALL MEETING TO ORDER**

Call Meeting to Order must be listed by Secretaries.

## **2. ROLL CALL**

Roll Call must be listed by Secretaries.

## **3. PUBLIC COMMENT (INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

## **4. MINUTES**

No new minutes to be approved at this time.

## **5. REPORTS (INFORMATION ONLY)**

- a. Director of Legislative Affairs, Robert Resnik
- b. Assistant Director of Legislative Affairs, Ashley Martinez
- c. Policy Director, Carlos Lara
- d. Projects Director, Christopher Lemke
- e. Outreach Coordinator, Abbey Pike

## **6. OLD BUSINESS**

### **A. Discussion of Programming for the Fall**

Members of the Department of Legislative Affairs will discuss proposed programming for the fall semester, including:

- a. Coffee with Councillors

### **B. Legislative Priorities**

Members of the Department of Legislative Affairs will discuss Legislative Priorities for the coming session.

### **C. Theater of the Oppressed**

Members of the Department of Legislative Affairs will discuss plans for the Legislative Theatre event.

### **D. DC Student Action Day Discussion**

Members of the Department of Legislative Affairs will discuss plans to hold a student action day in Washington D.C. to advocate for student interests.

### **E. Elect All the People Event**

Members of the Department of Legislative affairs will discuss working with the Center for Student Engagement to host the Elect All the People event.

## **7. NEW BUSINESS (FOR POSSIBLE ACTION)**

No new business at this time.

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Posted online at  
[www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact  
Director Robert Resnik at [directorlegislativeaffairs@asun.unr.edu](mailto:directorlegislativeaffairs@asun.unr.edu)

8. **PUBLIC COMMENT(INFORMATION ONLY)**

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

9. **ADJOURNMENT**

10. **NOTES**

ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please email the Director Resnik at [directorlegislativeaffairs@asun.unr.edu](mailto:directorlegislativeaffairs@asun.unr.edu) in advance so that arrangements may be conveniently made.