

Clubs and Organizations Commission

Department of Clubs and Organizations
 Agenda for Wednesday, March 17th, 2021 at 10:00 AM
3rd Floor of the Joe Crowley Student Union Zoom Conference Meeting: Email
assistantdirectorco@asun.unr.edu for more details

1. CALL MEETING TO ORDER

2. ROLL CALL*

3. PUBLIC COMMENT*

4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Entrepreneurship Club	Operations	\$289.83		
	10:00 AM	Nevada Taekwondo	Operations	\$749.94		
	10:00 AM	Pi Tau Sigma Nevada Reno Beta Nu	Operations	\$471		
	10:00 AM	Food Recovery Network	Operations	\$72.74		

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Director of Clubs and Organizations, Nolan Lanza, will give his report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

6. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Assistant Director of Clubs and Organizations, Nick Marimberga will give his report.
 - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

7. REPORT OF THE COMMISSIONERS*

- a. The Club Commissioners will each give their report.
 - i. Charles Dunn, Multicultural & Diversity
 - ii. Glenn Taylor, Faith Based, Social & Political Involvement
 - iii. Shaun Mabanta, Pre-Professional and Academic
 - iv. Sebastian Meza, Campus Life
 - v. Autena Asefirad, Sports and Recreation
 - vi. Malaya McCoy, Service and Community Outreach
 - vii. John Donohue, Fraternity & Sorority Life
 - viii. Boris Carpio Guerra, Science and Engineering

8. APPROVAL OF MINUTES

- a. February 10th, 2021
- b. February 17th, 2021

9. REMARKS*

- a. Members of the Commission may give remarks to the Director and Assistant Director.

10. PUBLIC COMMENT*

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

11. ADJOURNMENT

Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY
BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Nolan Lanza, Director of Clubs and Organizations, at directorco@asun.unr.edu or Nick Marimberga, Assistant Director of Clubs and Organizations, at assistantdirectorco@asun.unr.edu.