

Department of Legislative Affairs
Senate of the Associated Students 88th Session
Agenda for Tuesday *Feburary* 16, 2021 at 7:30
PM Room 320 of the Joe Crowley Student Union

Zoom Online Conference: email
directorlegislativeaffairs@asun.unr.edu for login

Ÿ CALL MEETING TO ORDER*

Ÿ ROLL CALL*

Ÿ PUBLIC COMMENT*

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

Ÿ MINUTES

Ÿ OFFICER REPORTS

The Director of the department of Legislative Affairs shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- ŸŸ Director of Legislative Affairs, Alexa Rangel
- Ÿ Assistant Director, Beau Oster
- Ÿ Projects Director, Ashley Martinez
- Ÿ Policy Director, Abbey Pike
- Ÿ Policy Analyst, Samantha Clements
- f. Student Outreach Coordinator Callis



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Director Alexa Rangel at directorlegislativeaffairs@asun.unr.edu

6. OLD BUSINESS

- . **Legislative Session**

7. NEW BUSINESS

- . **Student Leadership Conference**
- . **Pack Life Website**
- . **Social**

8. PUBLIC COMMENT*

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9. ADJOURNMENT

10. NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.