

# President's Cabinet

Agenda for Monday, February 8<sup>th</sup>, 2021 at 4 p.m.  
Zoom Conference Call email [president@asun.unr.edu](mailto:president@asun.unr.edu)

## 1. **CALL MEETING TO ORDER\***

Call Meeting to Order must be listed by Secretaries.

## 2. **ROLL CALL\***

Roll Call must be listed by Secretaries.

## 3. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

## 4. **MINUTES**

There are no minutes to approve at the time.

## 5. **REPORTS**

- a. President, Dominique Hall
- b. Vice President, Austin Brown
- c. Chief of Staff, Demitri Bannoura
- d. Director of Programming, Tara Okui
- e. Director of Clubs and Orgs, Nolan Lanza
- f. Director of Diversity and Inclusion, Priya Bajwa
- g. Director of Legislative Affairs, Alexa Rangel
- h. Director of Sustainability, Liz Guillen
- i. Director of Campus Wellness, Parker Samuelson
- j. Director of Campus and Public Relations, Kyla Kwan
- k. Attorney General, Paige Flippin

## 6. **NEW BUSINESS**

### A. **Discussion of the Nevada State Legislative 81<sup>ST</sup> Session**

Director Rangel will present about the legislative session and the cabinet will be discuss ideas for advocating to the Nevada State Legislature.

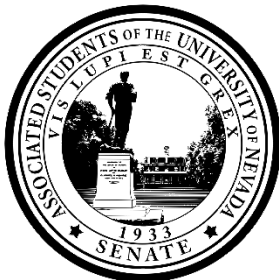
### B. **Retreat Recap**

The Cabinet will recap the ASUN Spring Retreat of '21.

### C. **Discussion of Student Concerns**

The cabinet will discuss any student concerns.

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[www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact President Hall at [president@asun.unr.edu](mailto:president@asun.unr.edu)

**7. PUBLIC COMMENT\***

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**8. ADJOURNMENT**

**9. NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Senate Secretary of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.