

## Clubs and Organizations Commission

Department of Clubs and Organizations  
 Agenda for Thursday, December 10<sup>th</sup>, 2020 at 3:30 PM  
 3<sup>rd</sup> Floor of the Joe Crowley Student Union Zoom Conference Meeting: Email  
[assistantdirectorco@asun.unr.edu](mailto:assistantdirectorco@asun.unr.edu) for more details

**1. CALL MEETING TO ORDER**

**2. ROLL CALL\***

**3. PUBLIC COMMENT\***

**4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	3:30 PM	Urban Dance Club	Operations	\$834.98		
	3:30 PM	Indigenous Student Organization	Operations	\$545.26		
	3:30 PM	Black Business Student Association	Operations	\$230		
	3:30 PM	Community Garden Club	Community Service	\$22.53		
	3:30 PM	UNR 3D Printing Club	Operations	\$335.13		

**5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***

- a. The Director of Clubs and Organizations, Nolan Lanza, will give his report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**6. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGANIZATIONS\***

- a. The Assistant Director of Clubs and Organizations, Nick Marimberga will give his report.
  - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

**7. REPORT OF THE COMMISSIONERS\***

- a. The Club Commissioners will each give their report.
  - i. Charles Dunn, Multicultural & Diversity
  - ii. Glenn Taylor, Faith Based, Social & Political Involvement
  - iii. Shaun Mabanta, Pre-Professional and Academic
  - iv. Sebastian Meza, Campus Life
  - v. Autena Asefirad, Sports and Recreation
  - vi. Malaya McCoy, Service and Community Outreach, Science and Engineering
  - vii. John Donohue, Fraternity & Sorority Life

**8. APPROVAL OF MINUTES**

- a. October 8<sup>th</sup>, 2020

**9. DISCUSSION**

- a. Members of the Commission can address questions and concerns they may about the department.

**10. REMARKS\***

- a. Members of the Commission may give remarks to the Director and Assistant Director.

**11. PUBLIC COMMENT\***

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**12. ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY  
BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Nolan Lanza, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu) or Nick Marimberga, Assistant Director of Clubs and Organizations, at [assistantdirectorco@asun.unr.edu](mailto:assistantdirectorco@asun.unr.edu).