

# 88<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, May 6<sup>th</sup>, 2020 at 5:30 P.M.

Zoom Meeting: Email Keegan Murphy at [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu)

**1. CALL MEETING TO ORDER\***

**2. PLEDGE OF ALLEGIANCE\***

**3. ROLL CALL\***

**4. ADOPTION OF MINUTES**

- a. The Senate will consider the approval of the minutes from April 29<sup>th</sup>, 2020. The Senate will discuss the minutes of April 29<sup>th</sup>, 2020 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.

**5. PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

**6. REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Dominique Hall
- b. Vice President of the Associated Students, Austin Brown
- c. Chief Justice
- d. Chief of Staff, Demitri Bannoura
- e. Director of Clubs and Organizations, Nolan Lanza
- f. Director of Event Programming, Wes Fullmer
- g. Director of Legislative Affairs, Alexa Rangel
- h. Director of Diversity and Inclusion, Priya Bajwa
- i. Director of Sustainability, Elizabeth Guillen
- j. Director of Campus and Public Relations, Kyla Kwan
- k. Director of Campus Wellness, Parker Samuelson
- l. Attorney General, Paige Flippin
- m. Elections Chair, Jakeyla Hall
- n. Speaker of the Senate, Keegan Murphy

**7. REPORT OF THE SENATE COMMITTEES\***

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on

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**POSTED ON OR BEFORE 9:00 a.m.**

**ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted online at [www.nevadaasun.com](http://www.nevadaasun.com)

If you would like a copy of any of the agenda items listed, please contact Keegan Murphy at [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



the committee's activities since the previous meeting. The Speaker Pro Tempore and Parliamentarian will also give reports.

- a. Chair, Committee on Academics and Student Affairs--Senator Yang
- b. Chair, Committee on Budget and Finance--Senator Huber
- c. Chair, Committee on Democratic Civic Engagement--Senator Doyle
- d. Chair, Committee on Diversity, Equity, and Inclusion--Senator Ribeiro
- e. Chair, Committee on Government Operations--Senator Supple
- f. Chair, Committee on the Safety, Sustainability, and Wellness--Senator Luers
- g. Speaker Pro-Tempore--Senator Supple
- h. Parliamentarian--Senator Harvey
- i. Chair, Committee on Oversight--Speaker Murphy

## **8. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

## **9. MOTIONS TO FAST-TRACK APPOINTMENTS**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

- a. **The following nominations were submitted to the Speaker of the Senate on April 22<sup>nd</sup>, 2020:**
  - i. **NOMINATION OF AUTENA ASEFIRAD TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
  - ii. **NOMINATION OF MALAYA MCCOY TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
  - iii. **NOMINATION OF SEBASTIAN MEZA TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
  - iv. **NOMINATION OF SHAUN MABANTA TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND**

**ORGANIZATIONS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

v. **NOMINATION OF JOHN DONOHUE TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.**

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vi. **NOMINATION OF CHARLES DUNN TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.**

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vii. **NOMINATION OF JUSTINE PEREYRA TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.**

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viii. **NOMINATION OF GLENN TAYLOR TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.**

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b. **The following nominations were submitted to the Speaker of the Senate on April 24<sup>th</sup>, 2020:**

i. **NOMINATION OF RICARDO GALAVIS TO THE OFFICE OF PROGRAMMER FOR THE DEPARTMENT OF EVENT PROGRAMMING.**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

- ii. **NOMINATION OF REY KEENE-GUTIERREZ TO THE OFFICE OF PROGRAMMER FOR THE DEPARTMENT OF EVENT PROGRAMMING.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
- iii. **NOMINATION OF VANESSA KOMANDURI TO THE OFFICE OF PROGRAMMER FOR THE DEPARTMENT OF EVENT PROGRAMMING.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
- iv. **NOMINATION OF EMILY LEECH TO THE OFFICE OF PROGRAMMER FOR THE DEPARTMENT OF EVENT PROGRAMMING.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
- v. **NOMINATION OF ASHLEY PARENTI TO THE OFFICE OF PROGRAMMER FOR THE DEPARTMENT OF EVENT PROGRAMMING.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
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**PROGRAMMING.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

## **10. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

- a. **The following nominations were submitted to the Speaker of the Senate on April 22<sup>nd</sup>, 2020:**
  - i. **NOMINATION OF AUTENA ASEFIRAD TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
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  - iv. **NOMINATION OF SHAUN MABANTA TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
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i. **NOMINATION OF RICARDO GALAVIS TO THE OFFICE OF PROGRAMMER FOR THE DEPARTMENT OF EVENT PROGRAMMING.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

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**11. VETO MESSAGES FROM THE PRESIDENT**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

## **12. CONSENT AGENDA**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

The following nominations are placed on the Consent Agenda:

- i. **NOMINATION OF AUTENA ASEFIRAD TO THE OFFICE OF COMMISSIONER FOR THE DEPARTMENT OF CLUBS AND ORGANIZATIONS.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
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When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

- xii. **NOMINATION OF EMILY LEECH TO THE OFFICE OF PROGRAMMER FOR THE DEPARTMENT OF EVENT PROGRAMMING.** The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.
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### **13. FIRST READING OF LEGISLATION**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. S.B. 88 – An Act to Approve the Budget for Fiscal year 2021
- b. S.R. 88 – A Resolution in Support of Implementing Protected Bicycle Paths in Washoe County

#### **14. MOTIONS TO FAST-TRACK LEGISLATION**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate.

There is no legislation to be read now.

#### **15. REFERRALS TO COMMITTEE**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

#### **16. SECOND READING OF LEGISLATION**

The following bills and resolutions will receive their second reading and may be considered:

- a. S.B. 88 – An Act to Approve the Budget for Fiscal year 2021
- b. S.R. 88 – A Resolution in Support of Implementing Protected Bicycle Paths in Washoe County

#### **17. MISCELLANEOUS BUSINESS**

**a. Senate Committee Changes**

The Senate may make changes to committee assignments by resolution

**b. Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

#### **18. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

#### **19. PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

#### **20. ADJOURNMENT**

*Notes:*

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action. Action items may be taken out of the order to be presented at the discretion of the Chair. ASUN supports providing equal access to all*

Senate of the Associated Students Agenda

Wednesday, May 6<sup>th</sup>, 2020

Page 12

*programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please email the Senate Secretary at [SenateSecretary@asun.unr.edu](mailto:SenateSecretary@asun.unr.edu) as soon as possible to arrange for appropriate accommodation.*



FROM: Director Lanza  
TO: Speaker Murphy  
DATE: April 22, 2020  
SUBJECT: Nominations of Commissioners to Department of Clubs and Organizations

To the Senate of the Associated Students:

I nominate the following individuals for their respective offices:

1. Nomination of Autena Asefirad to the office of Commissioner for the Department of Clubs and Organizations.
2. Nomination of Malaya McCoy to the office of Commissioner for the Department of Clubs and Organizations.
3. Nomination of Sebastian Meza to the office of Commissioner for the Department of Clubs and Organizations.
4. Nomination of Shaun Mabanta to the office of Commissioner for the Department of Clubs and Organizations.
5. Nomination of John Donohue to the office of Commissioner for the Department of Clubs and Organizations.
6. Nomination of Charles Dunn to the office of Commissioner for the Department of Clubs and Organizations.
7. Nomination of Justine Pereyra to the office of Commissioner for the Department of Clubs and Organizations.
8. Nomination of Glenn Taylor to the office of Commissioner for the Department of Clubs and Organizations.

Warm regards,

Nolan Lanza

*Director of Clubs and Organizations*



FROM: Wes Fullmer, Director of Event Programming  
TO: Keegan Murphy, Speaker of the Senate for the 88<sup>th</sup> Session  
DATE: April 24, 2020  
SUBJECT: Nominations of the Event Programming Board

To the Senate of the Associated Students:

I nominate the following individuals for their respective offices:

1. Nomination of Ricardo Galavis to the office of Programmer for the Department of Event Programming.
2. Nomination of Rey Keene-Gutierrez to the office of Programmer for the Department of Event Programming.
3. Nomination of Vanessa Komanduri to the office of Programmer for the Department of Event Programming.
4. Nomination of Emily Leech to the office of Programmer for the Department of Event Programming.
5. Nomination of Ashley Parenti to the office of Programmer for the Department of Event Programming.
6. Nomination of Benjamin Reynolds to the office of Programmer for the Department of Event Programming.
7. Nomination of Madison Romero to the office of Programmer for the Department of Event Programming.
8. Nomination of Maria Zamudio to the office of Programmer for the Department of Event Programming.

Best regards,

A handwritten signature in black ink, appearing to read 'Wes Fullmer', with a stylized flourish at the end.

Wes Fullmer

Director of Event Programming

Associated Students of the University of Nevada

[DISCUSSION DRAFT]

88th SESSION  
2020-2021

**S. B. 88-**

**An Act to Approve the Budget for Fiscal Year 2021**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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APRIL, 26, 2020

SUBMITTED BY SENATOR HUBER ON BEHALF OF THE COMMITTEE ON BUDGET AND  
FINANCE

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**A Bill**

**An Act to Approve the Budget for Fiscal Year 2021**

- 1            *Be it enacted by the Senate of the Associated Students, that the budget of the Associated*  
2            *Students for Fiscal Year 2021 is hereby made effective as set out in the attached document (ASUN*  
3            *Budget FY21) of this bill.*

○



FROM: Dominique Hall, President of the Associated Students of the University of Nevada  
TO: Keegan Murphy, Speaker of the Senate for the 88<sup>th</sup> Session  
DATE: April 29, 2020  
SUBJECT: Budget for Fiscal Year 2021

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Speaker Murphy,

Attached to this memo is the proposed budget for Fiscal Year. Per the SAS, I am submitting this to the body on or before the final Senate meeting of April for your consideration.

Warmly,

A handwritten signature in black ink that reads 'D Hall'.

Dominique Hall

President

*Associated Students of the University of Nevada*



Key:
New Change
Balance Forward
Revenue
Main Category

The operating budget of the Associated Students of the University of Nevada is made up mostly from a \$5/credit student fee that all undergraduates pay. The ASUN Capital Account, separate from the ASUN Operating Budget, is made up of excess revenues from the student-owned Nevada Wolfshop. Please see Title VI of the Statutes of the Associated Students for additional information on the financials of the Association.

Account #	Object Code	Revenues		
PG07614				
68		Student Fees	\$2,655,000.00	
68		Summer Student Fees		\$ 2,655,000.00
87		Adjustments		
97		Balance Forward	\$ 100,000.00	
		<b>Total Revenues</b>	<b>\$ 2,755,000.00</b>	

	FY20	Difference	
	\$ 2,442,939.00	\$ 212,061.00	\$2,950,000.00
	\$ 100,000.00	\$ (100,000.00)	10%
	0.00	0.00	\$295,000.00
	\$ 50,000.00	\$ 50,000.00	\$2,655,000.00
	\$ 2,592,939.00	\$ 162,061.00	

Allocations	Balance Forward	Revenue	Operating Allocation	
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	FY19	Difference
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PG05837	30	Budget and Finance Committee			Total:
		Operating:			
		Special Requests			
		Senior Awards		1,000.00	
		Reserves		9,554.49	
	VT	Voluntary Transfers:			
		Donald Tibbetts Award		4,000.00	
		TEDxUniversityofNevada		15,000.00	\$ (15,000.00)
		Distinguished Service Award		560.00	\$ -
		Faculty Awards		1,000.00	
	97	Balance Forward	\$ 9,000.00		
		<b>Total Budget and Finance</b>	<b>\$ 9,000.00</b>	<b>\$ 16,114.49</b>	<b>\$ 7,114.49</b>

		\$ -	
		\$ -	
		1,000.00	\$ -
		9,079.36	\$ 475.13
		4,000.00	\$ -
		15,000.00	\$ (15,000.00)
		560.00	\$ -
		1,000.00	
		30,639.36	\$ (14,524.87)

PG01395	15	ASUN Senate			T. Allocated	T. Actual Dollars
		Student Wages:				
		Speaker of the Senate		\$ 7,000.00		
		Senators (25)		128,675.00		
		Senate Chair stipends (7X\$500)		3,500.00		
		Legislative Clerks (2)		3,441.00		
		ASUN Secretaries (6)		17,100.00		
	16	Fringe		6,899.73		
	20	Travel		5,000.00		
	25	Host:				
		Senate Meetings/Trainings		500.00		
		Outreach		2,500.00		
		Dinner With Presidents		1,000.00		
		Annual Veteran's Breakfast		1,000.00		
	30	Operating:				
		Operating		5,250.00		
	97	Balance Forward	\$ 10,000.00			
		<b>Total Senate</b>	<b>\$ 10,000.00</b>	<b>\$ 181,865.73</b>	<b>\$ 171,865.73</b>	

		\$ 7,000.00	\$ -
		74,100.00	\$ 54,575.00
		2,400.00	\$ 1,100.00
		3,441.00	\$ -
		17,100.00	\$ -
		4,494.57	\$ 2,405.16
		5,000.00	\$ -
		500.00	\$ -
		2,500.00	\$ -
		1,000.00	\$ -
		5,000.00	\$ 250.00
		122,535.57	\$ 58,330.16

PG03996	15	Executive Board			T. Allocated	T. Actual Dollars
		Student Wages:				
		President		\$ 8,800.00		
		Vice President		7,000.00		
		Attorney General		5,000.00		
		Director of Public Relations		5,000.00		
		Chief of Staff		5,000.00		
		Director of Sustainability		3,000.00		
		Director of Campus Wellness		3,000.00		
	16	Fringe		1,589.76		
	20	Travel		4,000.00		
	25	Host:				
		ASUN Retreat		4,500.00		
		ASUN Pack Internship Event		3,500.00		
		ASUN Banquet		4,000.00		
		Exec Branch Outreach		3,000.00		
	30	Operating:				
		ASUN Retreat		5,000.00		
		ASUN Banquet		500.00		
		Sustainable Nevada Initiative Fund		10,000.00		
		Operating		16,000.00		
		Menstrual Hygiene Pilot Program		500.00		
	97	Balance Forward	\$ 15,000.00			
		<b>Total Exec. Board</b>	<b>\$ 15,000.00</b>	<b>\$ 89,389.76</b>	<b>\$ 74,389.76</b>	

		\$ 8,800.00	\$ -
		7,000.00	\$ -
		5,000.00	\$ -
		5,000.00	\$ -
		5,000.00	\$ -
		3,000.00	\$ -
		3,000.00	\$ -
		1,589.76	\$ -
		4,000.00	\$ -
			\$ -
		3,000.00	\$ 1,500.00
		2,500.00	\$ 1,000.00
		2,000.00	\$ 2,000.00
		2,500.00	\$ 500.00
			\$ -
		3,900.00	
		500.00	\$ -
		10,000.00	\$ -
		15,000.00	\$ 1,000.00
		500.00	
		52,389.76	\$ 5,000.00

PG03085	20	Welcome Week Concert (BLF)			T. Allocated	T. Actual Dollars
		Host		\$ 10,000.00		
	30	Operating		175,000.00		
	79	Revenue		\$60,000.00		
	97	Balance Forward				
		<b>Total WW Concert</b>	<b>\$ 185,000.00</b>	<b>\$ 125,000.00</b>		

		\$ 10,000.00	\$ -
		91,170.00	\$ 83,830.00
		60,000.00	\$ -
		101,170.00	\$ 83,830.00

PG03922	25	Elections			T. Allocated	T. Actual Dollars
		Host		\$ 2,000.00		
	15	Student Wages				
		Fringe				
	16	Operating		3,000.00		
		Voter Initiatives				
	30	Balance Forward	\$ 1,000.00			
	97	<b>Total Elections</b>	<b>\$ 1,000.00</b>	<b>\$ 5,000.00</b>	<b>\$ 4,000.00</b>	

		\$ 2,000.00	\$ -
			\$ -
			\$ -
		3,000.00	\$ -
			\$ -
		5,000.00	\$ -

PG03506	30	Contingency Fund			T. Allocated	T. Actual Dollars
		Operating		\$ 66,375.00		
	97	Balance Forward	\$ 61,073.48			
		<b>Total Contingency Fund</b>	<b>\$ 61,073.48</b>	<b>\$ 66,375.00</b>	<b>\$ 5,301.52</b>	

		\$ 61,073.48	\$ 5,301.52
		61,073.48	\$ 5,301.52

PG07739	15	Insight Magazine			T. Allocated	T. Actual Dollars
		Student Wages		\$ 17,500.00		
	16	Fringe		756.00		
	25	Host		200.00		
	20	Travel		3,000.00		
	30	Operating		14,500.00		
		Subsidies				
	79	Advertising Revenue				
	97	Balance Forward	\$ 4,000.00			
		<b>Total Insight Magazine</b>	<b>\$ 4,000.00</b>	<b>\$ 35,956.00</b>	<b>\$ 31,956.00</b>	

		\$ 15,000.00	\$ 2,500.00
		648.00	\$ 108.00
		200.00	\$ -
		3,000.00	\$ -
		13,500.00	\$ 1,000.00
			\$ -
			\$ -
		32,348.00	\$ 3,608.00

			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated
PG02201		<b>Brushfire</b>				
15		Student Wages	\$ 18,000.00		\$ 13,000.00	\$ 5,000.00
16		Fringe	777.60		561.60	\$ 216.00
25		Host	200.00		200.00	\$ -
20		Travel	2,260.00		2,260.00	\$ -
30		Operating	11,000.00		10,850.00	\$ 150.00
97		Balance Forward	\$ 2,000.00			
		<b>Total Brushfire</b>	\$ 32,237.60	\$ 30,237.60	\$ 26,871.60	\$ 5,366.00
PG05175		<b>Programming Board</b>				
15		Student Wages:				
		Director of Programming	\$ 7,000.00		\$ 7,000.00	\$ -
		Assistant Directors (2)	\$ 10,000.00		\$ 10,000.00	\$ -
		Programmers (8)	24,000.00		24,000.00	\$ -
16		Fringe	1,771.20		1,771.20	\$ -
20		Travel				\$ -
25		Host	10,000.00		10,000.00	\$ -
30		Operating	175,000.00		186,000.00	\$ (11,000.00)
		Ted X				\$ -
79		Revenue	\$0.00			\$0.00
97		Balance Forward	\$ 20,000.00			
		<b>Total Programming</b>	\$ 227,771.20	\$ 207,771.20	\$ 238,771.20	\$ (11,000.00)
PG00092		<b>ASUN Center for Student Engagement</b>				
11		Professional Salaries	\$ 628,180.51		\$ 628,180.51	\$ -
		COLA	-		-	\$ -
12		Graduate Assistants				\$ -
44		Tuition				\$ -
14		Classified Salaries	39,007.74		39,007.74	\$ -
15		Wages:				
		Students	109,996.00		109,996.00	\$ -
16		Fringe:				
		Professional & Classified	204,946.84		204,946.84	\$ -
		Student	4,751.83		4,751.83	\$ (0.00)
20		Travel	15,000.00		15,000.00	\$ -
25		Host	8,000.00		15,000.00	\$ (7,000.00)
		Operating	65,000.00		65,000.00	\$ -
79		Subsidy			\$ 7,000.00	\$ (7,000.00)
97		Balance Forward	\$ 40,000.00			
		<b>Total ASUN Center for Student Engagement</b>	\$ 1,074,882.92	\$ 1,034,882.92	\$ 1,081,882.92	\$ (7,000.00)
PG03847		<b>Inkblot Promotions</b>				
15		Student Wages	\$ 58,110.00		\$ 58,110.00	\$ -
16		Fringe	2,510.35		2,510.35	\$ 0.00
20		Travel	1,500.00		1,500.00	\$ -
25		Host	500.00		500.00	\$ -
30		Operating	42,000.00		42,000.00	\$ -
		Visix Renewal	2,300.00		2,300.00	\$ -
30		Advertising Expenses	17,500.00		27,500.00	\$ (10,000.00)
97		Balance Forward	\$ 20,000.00			
		<b>Total Inkblot</b>	\$ 124,420.35	\$ 104,420.35	\$ 134,420.35	\$ (10,000.00)
PG07896		<b>Legal Services</b>				
30		Professional Salaries/Contract	\$ 15,000.00		\$ 15,000.00	\$ -
15		Student Wages	12,300.00		12,300.00	\$ -
16		Fringe	531.36		184.50	\$ 346.86
30		Operating	450.00		450.00	\$ -
97		Balance Forward	\$ 500.00			
		<b>Total Legal Services</b>	\$ 28,281.36	\$ 27,781.36	\$ 27,934.50	\$ 346.86
PG06879		<b>Wolf Pack Radio</b>				
15		Student Wages	\$ 22,820.00		\$ 22,100.00	\$ 720.00
16		Fringe	985.82		954.72	\$ 31.10
20		Travel	3,000.00		3,000.00	\$ -
25		Host	300.00		300.00	\$ -
30		Operating	5,770.00		4,590.00	\$ 1,180.00
79		Advertising Revenue			\$ -	\$ -
97		Balance Forward	\$ 4,000.00			
		<b>Total Wolfpack Radio</b>	\$ 32,875.82	\$ 28,875.82	\$ 30,944.72	\$ 1,931.10
PG12460		<b>Diversity and Inclusion</b>				
15		Student Wages:				
		Director of Diversity and Inclusion	\$ 5,000.00		\$ 5,000.00	\$ -
		Assistant Director of Diversity and Inclusion	3,000.00		3,000.00	\$ -
		Commissioners (2)	6,000.00		6,000.00	\$ -
16		Fringe	604.80		604.80	\$ -
20		Travel	2,000.00			\$ (2,000.00)
25		Host	5,000.00		3,000.00	\$ 2,000.00
30		Operating Diversity Outreach	\$ 24,725.00		16,000.00	\$ 8,725.00
97		Balance Forward	\$ 8,000.00			
		<b>Total Diversity and Inclusion</b>	\$ 46,329.80	\$ 38,329.80	\$ 33,604.80	\$ 8,725.00
PG03984		<b>Clubs and Organizations</b>				
		Graduate Assistant - Club Sports				\$ -
15		Student Wages:				
		Director of Clubs and Organizations	\$ 7,000.00		\$ 7,000.00	\$ -
		Assistant Director	5,000.00		5,000.00	\$ -
		Club Commissioners (8)	24,000.00		18,000.00	\$ 6,000.00
		Club Resource Employee(s)			7,410.00	\$ (7,410.00)
16		Fringe	1,555.20		1,616.11	\$ (60.91)
25		Host	4,000.00		4,000.00	\$ -
30		Operating	10,000.00		7,200.00	\$ 2,800.00
		Club Resources	37,000.00		2,000.00	\$ 35,000.00
		Club Support	235,000.00		190,000.00	\$ 45,000.00
97		Club Sport Insurance	14,250.00		14,250.00	\$ -
		Balance Forward	\$ 50,000.00			
		<b>Total Clubs and Orgs</b>	\$ 337,805.20	\$ 287,805.20	\$ 256,476.11	\$ 81,329.09
PG05330		<b>ASUN Sound, Lights and Resources</b>				
15		Student Wages			\$ 12,882.34	\$ (12,882.34)
16		Fringe			556.52	\$ (556.52)
30		Operating				
		Water Monster/ grill			2,000.00	\$ (2,000.00)
		Sound and lights			500.00	\$ (500.00)
97		Equipment			1,000.00	\$ (1,000.00)

		Balance Forward	\$ 1,000.00						
PG08169		<b>Total ASUN Sound/Light</b>		\$ -	\$ (1,000.00)	\$ 16,938.86	\$ (16,938.86)		
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated		
15		<b>Judicial Council</b>							
		Student Wages:							
		Chief Justice		\$ 1,500.00		\$ 1,500.00	\$ -		
16		Associate Justices (4)		6,000.00		6,000.00	\$ -		
20		Fringe		324.00		324.00	\$ -		
25		Travel		-		-	\$ -		
30		Host		250.00		250.00	\$ -		
79		Operating		500.00		500.00	\$ -		
97		Revenue							
		Balance Forward	\$ 1,000.00						
PG05566		<b>Total Judicial Council</b>		\$ 8,574.00	\$ 7,574.00	\$ 8,574.00	\$ -		
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated		
25		<b>New Student Initiatives</b>							
		Host:							
		Gift Cards		\$ 1,500.00		\$ 1,500.00	\$ -		
30		BBQ		7,000.00		3,500.00	\$ 3,500.00		
97		Operating		4,500.00		4,500.00	\$ -		
		Balance Forward	\$ -						
PG08742		<b>Total New Student Initiatives</b>		\$ 13,000.00	\$ 13,000.00	\$ 9,500.00	\$ 3,500.00		
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated		
15		<b>Milton D. Glick Academic Initiatives</b>							
		Work Grants		\$ 72,000.00		\$ 72,000.00	\$ -		
16		Pack Internship Grant Student Employees		\$ 5,100.00		\$ 5,100.00	\$ -		
20		Fringe		3,330.72		3,330.72	\$ -		
25		Travel		-		-	\$ -		
		Host		-		-	\$ -		
30		ASUN Academic Banquet		-		-	\$ -		
VT		Operating		-		-	\$ -		
		Emergency Tuition Program		78,000.00		78,000.00	\$ -		
		Tuition - Outside Contributions	\$ -			-	\$ -		
		Undergraduate Research funding/summer grants		35,000.00		\$ 35,000.00	\$ -		
		Emergency Assistance Program		43,000.00		43,000.00	\$ -		
		Food Pantry		5,000.00		10,000.00	\$ (5,000.00)		
97		Assistance - Outside Contributions	\$ -			-	\$ -		
		Balance Forward	\$ 25,000.00						
PG03044		<b>Total Glick Academic Initiatives</b>		\$ 241,430.72	\$ 216,430.72	\$ 246,430.72	\$ (5,000.00)		
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated		
15		<b>Legislative Affairs</b>							
		Student Wages:							
		Director of Legislative Affairs		\$ 5,000.00		\$ 5,000.00	\$ -		
		Assistant Directors		3,000.00		3,000.00	\$ -		
		Policy Director		3,000.00		3,000.00	\$ -		
		Projects Director		3,000.00		3,000.00	\$ -		
		Projects Coordinator		3,000.00			\$ 3,000.00		
16		Policy Analyst		3,000.00		3,000.00	\$ -		
20		Fringe		864.00		734.40	\$ 129.60		
25		Travel		4,000.00		1,500.00	\$ 2,500.00		
30		Host		2,500.00		2,500.00	\$ -		
79		Operating		7,500.00		4,000.00	\$ 3,500.00		
97		Voter Registration Initiatives		-			\$ -		
		Revenue		\$0.00			\$0.00		
		Balance Forward	\$ 5,000.00						
PG01154		<b>Total Legislative Affairs</b>		\$ 34,864.00	\$ 29,864.00	\$ 25,734.40	\$ 9,129.60		
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated		
15		<b>Undergraduate Research Journal</b>							
		Student Wages:		\$ 12,600.00		\$ 12,600.00	\$ -		
20		Fringe		544.32		544.32	\$ -		
25		Travel		2,000.00		2,000.00	\$ -		
30		Host		1,000.00		1,000.00	\$ -		
79		Operating		6,000.00		6,000.00	\$ -		
97		Revenue		\$0.00			\$0.00		
		Balance Forward	\$ 5,000.00						
PG08849		<b>Total Undergraduate Research Journal</b>		\$ 22,144.32	\$ 17,144.32	\$ 22,144.32	\$ -		
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated		
12		<b>Campus Escort</b>							
		Graduate Assistant - Campus Escort					\$ -		
16		Student Wages		\$205,000.00		\$ 205,000.00	\$ -		
20		Fringe		8,856.00		8,856.00	\$ -		
30		Travel					\$ -		
		Operating		59,300.00		59,300.00	\$ -		
25		Tap Ride		32,099.21		32,099.21	\$ -		
VT		Host		-		-	\$ -		
97		Subsidy - Provost	\$ 13,000.00			\$ 13,000.00	\$ -		
		Balance Forward	\$ -						
		<b>Total Escort</b>		\$ 305,255.21	\$ 292,255.21	\$ 305,255.21	\$ -		
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated		
		<b>Total Unallocated</b>			\$9,554.49				
		<b>Total ASUN Budget*</b>		\$ 3,109,573.48	\$ 2,745,445.51				
				T. Allocated	T. Actual Dollars				

**PG18279**

<b>Pack Provisions</b>	
Food Pantry	
Pantry - Outside Contributions	

**PG18280**

<b>Marczynski Emergency Fund Program</b>	
The Marczynski Student Emergency Fund	
ASUN FY 21 contribution	

**PG**

<b>Emergency Tuition Assistance Program</b>	
Tuition Support	
ASUN FY 21 contribution	

**Please note that current balances may not include finan**

	\$ 53,669.34 *
\$ 5,000.00	
	\$ 58,669.34

T. Allocated

	\$ 15,832.20 *
\$ 43,000.00	
	\$ 58,832.20

T. Allocated

	\$ 25,000.00 *
\$ 78,000.00	
	\$ 103,000.00

T. Allocated

**cial support not included in Workday\***

[DISCUSSION DRAFT]

88<sup>th</sup> SESSION

2020-2021

**S. R. 88-**

**A RESOLUTION IN SUPPORT OF  
IMPLEMENTING PROTECTED  
BICYCLE PATHS IN WASHOE COUNTY**

---

IN THE SENATE OF THE ASSOCIATED STUDENTS

---

APRIL 14<sup>TH</sup>, 2020

SUBMITTED BY SENATOR LUERS AND SENATOR TORRES TO THE  
COMMITTEE ON SAFETY, SUSTAINABILITY, AND WELLNESS

---

**A Resolution in Support of Implementing Protected Bicycle Paths in Washoe County**

1           *Whereas*, the Regional Transportation Commission of Washoe County, Nevada (RTC) serves to  
2 “...provide leadership, vision, public policy development, and quality transportation systems through a  
3 commitment to excellence and pursuit of goals and objectives that meet the community’s present and future  
4 needs”<sup>1</sup>;

5           *Whereas*, the RTC designs a Regional Transportation Plan (RTP) every ten years;

6           *Whereas*, the 2050 Regional Transportation Plan builds upon the 2040 RTP, and will address, “...the  
7 safety, mobility, connectivity and traffic-operating issues that are resulting from increased population and  
8 employment growth in the region”<sup>2</sup>;

9           *Whereas*, the RTC is seeking input from Washoe County in order to, “...inspire, innovate and  
10 implement an integrated, efficient regional transportation system in our community,”;

11           *Whereas*, researchers at the University of New Mexico and the University of Colorado Denver  
12 discovered that cities that had protected and separated bike lanes had 44 percent fewer deaths than the  
13 average city<sup>3</sup>;

14           *Whereas*, 2019 was one of the deadliest years for pedestrians in Washoe County, with rates up 100%  
15 from 2018<sup>4</sup>;

16           *Whereas*, the Reno-Sparks pedestrian fatality rate in 2019 was nearly twice the national average and 12  
17 percent higher than Nevada’s statewide average<sup>5</sup>;

18           *Whereas*, protected bicycle paths would reduce pedestrian risk and improve safety for Washoe County  
19 citizens;

20           *Whereas*, the University of Portland found that cities that implemented protected bicycle paths and/or  
21 lanes saw a ridership increase from as little as 20 percent to as large as 170 percent<sup>6</sup>;

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<sup>1</sup> <https://www.rtcwashoe.com/about/>

<sup>2</sup> <https://www.rtcwashoe.com/mpo-projects/rtp/>

<sup>3</sup> <https://usa.streetsblog.org/2019/05/29/protect-yourself-separated-bike-lanes-means-safer-streets-study-says/>

<sup>4</sup> <https://mynews4.com/news/local/pedestrian-fatalities-on-the-rise-in-washoe-county-have-doubled-in-last-year>

<sup>5</sup> <https://www.rgj.com/story/news/2020/02/04/reno-sparks-pedestrian-fatality-rate-wcsd-students-hit-nevada-public-safety/4599682002/>

<sup>6</sup> <https://trec.pdx.edu/research/project/583>

1           *Whereas*, in 2014, the Reno Gazette Journal found that, “About 3.5 percent of Reno's workers walk to  
2 work while about 1 percent ride their bicycles to work, according to a recent U.S. Census Bureau report,”<sup>7</sup>;

3           *Whereas*, the implementation of bicycle lanes and protected paths are less expensive than road  
4 projects and construction, with a 2014 analysis of the cost comparison going as follows in a San Francisco  
5 budget study: “1 mile of basic protected bikeway was \$445,000 compared to 1 mile of Central Subway:  
6 \$1,000,000,000, 1 mile of Doyle Drive: \$571,066,667 or 1 curb extension: \$78,000,”<sup>8</sup>;

7           *Whereas*, legislation from the 87<sup>th</sup> Session of the Associated Students of the University of Nevada,  
8 Reno, titled, “A Resolution Advocating for the Installation of Street Lights on Evans Street and Enterprise  
9 Road”, written by Senator Murphy and Senator Doyle, highlights student and civilian safety as a priority  
10 issue<sup>9</sup>;

11           *Whereas*, the University aims to, “Create alternative transportation options for students to and from  
12 campus,” in ASUN No Walls: 2025<sup>10</sup>;

13           *Whereas*, the University of Nevada, Reno should support measures that increase alternative  
14 transportation options that incentivize students;

15           *Whereas*, other universities have supported similar pedestrian safety measures, such as Clemson  
16 University, which earned its silver status in the League of American Bicyclists in their list of Bicycle Friendly  
17 Universities for expanding bicycle lanes on campus<sup>11</sup>;

18           *Whereas*, the University aims to, “Strengthen the social, economic, and environmental well-being of  
19 people by engaging Nevada citizens, communities, and governments,” in the University’s Strategic Plan<sup>12</sup>;

<sup>7</sup> <https://www.rgj.com/story/news/2014/05/18/reno-average-biking-walking-work-still-improving/9248179/>

<sup>8</sup> <https://www.treehugger.com/bikes/1-mile-protected-bike-lane-100x-cheaper-1-mile-roadway-chart.html>

<sup>9</sup> [http://de5u0yfu98nbk.cloudfront.net/wp-content/uploads/2019/09/19165024/9\\_25\\_2019-Senate.pdf](http://de5u0yfu98nbk.cloudfront.net/wp-content/uploads/2019/09/19165024/9_25_2019-Senate.pdf)

<sup>10</sup> <https://s3-us-west-2.amazonaws.com/nevadaasun/2015/01/No-Walls-2025-AStudentVisOnForTheUniversityOfNevadaReno.pdf>

<sup>11</sup> <https://newsstand.clemson.edu/mediarelations/clemson-moves-up-in-the-ranks-of-bicycle-friendly-universities/>

<sup>12</sup> <https://www.unr.edu/nevada-today/news/2014/strategic-plan>



1           *Whereas*, the University of Nevada, Reno should support measures that promote the environmental  
2 well-being of both students and citizens of surrounding areas;

3           *Whereas*, the City of Reno has a Bicycle and Pedestrian Master Plan that references protected  
4 bicycle paths as “Cycle Tracks”, prioritizes safety in the Plan’s RTP Guiding Principles, and explicitly  
5 states the need for, “Physically separated bicycle lanes or wide curb lanes along arterials and collectors with  
6 unobstructed sidewalks,” on page twenty-two of this master plan under the “COMMUTER AND  
7 STUDENT DESTINATIONS AND NEEDS” subsection<sup>13</sup>;

8           *Whereas*, the City of Reno Master Plan states that, “Reno should implement an attractive and safe  
9 bicycle system by expanding and improving the bikeway network and ensuring that new development  
10 provides attractive and functional facilities at commercial and public destinations,”<sup>14</sup>;

11           *Whereas*, for the strategic plans of the University of Nevada, Reno and the City of Reno to come to  
12 fruition, it is important that measures are taken to protect pedestrian safety;

13           *Be it resolved that*, the Senate of the Associated Students of the University of Nevada support a  
14 proposition of implementing protected bicycle paths in the Regional Transportation Plan 2050;

15           *Be it further resolved that*, a copy of this resolution be sent to RTC Interim Executive Director Amy  
16 Cummings and RTC Interim Director of Planning Dan Doenge.

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<sup>13</sup> [http://rtcwashoe.wpengine.com/wp-content/uploads/2017/06/2017\\_BPMP.pdf](http://rtcwashoe.wpengine.com/wp-content/uploads/2017/06/2017_BPMP.pdf)

<sup>14</sup> <https://www.reno.gov/Home/ShowDocument?id=22364>

