

Clubs and Organizations Commission
 Department of Clubs and Organizations
 Agenda for Friday, December 13th, 2019 at 10:00 AM
Joe Crowley Student Union, Conference Room 320, 3rd Floor

1. CALL MEETING TO ORDER

2. ROLL CALL*

3. PUBLIC COMMENT*

4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Nevada Hockey	Operations	\$650.00		
	10:00 AM	Men's Lacrosse	Operations	\$1,000.00		
	10:00 AM	Nevada Recovery and Prevention (NRAP)	Operations	\$135.45		
	10:00 AM	Carnivore Club	Operations	\$307.61		
	10:00 AM	Wired Like This	Operations	\$481.25		
	10:00 AM	Nevada Rodeo Club	Operations	\$1,000.00		
	10:00 AM	Nevada Climbing Team	Travel	\$525.40		
	10:00 AM	NerfUNR	Operations	\$182.85		
	10:00 AM	RenoACDA	Travel	\$450.00		
B	10:30 AM	Pre-Dental Society	On Campus Events	\$513.85		
	10:30 AM	Newman Club	On Campus Events	\$378.75		
	10:30 AM	Association for Computing Machinery	Operations	\$400.00		
	10:30 AM	Nevada Club Baseball	Operations	\$1,000.00		
	10:30 AM	Sigma Omega Nu	Travel	\$320.00		
	10:30 AM	Sigma Tau Gamma	Travel	\$698.00		
	10:30 AM	Phi Gamma Delta	Travel	\$1,286.00		

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Director of Clubs and Organizations, Davis Florence, will give his report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

6. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Assistant Director of Clubs and Organizations, Abigail Smith will give her report.
 - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

7. REPORT OF THE COMMISSIONERS*

- a. The Club Commissioners will each give their report.
 - i. Justine Pereyra, Multicultural & Diversity
 - ii. Darwin Snyder, Faith Based, Campus Life
 - iii. Connor Keegan, Science and Engineering
 - iv. Maggie Baker, Pre-Professional and Academic
 - v. Nolan Lanza, Sports and Recreation
 - vi. Nicolas Marimberga, Service & Community Outreach
 - vii. Andrew McKinney, Social & Political Involvement
 - viii. Bella Bruketta, Fraternity & Sorority Life

8. APPROVAL OF MINUTES

- a. November 22, 2019
- b. December 6, 2019

9. REMARKS*

- a. Members of the Commission may give remarks to the Director and Assistant Director.

10. PUBLIC COMMENT*

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

11. ADJOURNMENT

Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

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