

Clubs and Organizations Commission

Department of Clubs and Organizations
Agenda for Friday, December 6th, 2019 at 10:00 AM
Joe Crowley Student Union, Conference Room 324, 3rd Floor

1. CALL MEETING TO ORDER

2. ROLL CALL*

3. PUBLIC COMMENT*

4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	National Student Speech Language and Hearing Association	On Campus Events	\$207.55		
	10:00 AM	MEDLIFE Nevada	Operations	\$49.75		
	10:00 AM	American Institute of Aeronautics and Astronautics	Operations	\$163.56		
	10:00 AM	Robotics and Electronics Club	Operations	\$236.97		
	10:00 AM	Nevada Recovery and Prevention (NRAP)	Community Service	\$248.71		
	10:00 AM	Phi Alpha Delta Law Fraternity	On Campus Events	\$291.12		
	10:00 AM	Interfraternity Council	Travel	\$1,174.01		
	10:00 AM	Women's Club Volleyball	Operations	\$1,000.00		
	10:00 AM	Multicultural Greek Council	Travel	\$1,645.00		
B	10:30 AM	Students to Abolish Sex Slavery	Operations	\$56.91		
	10:30 AM	Wolf Pack Veterans Club	Travel	\$501.96		
	10:30 AM	Biomedical Engineering Society	On Campus Events	\$29.07		
	10:30 AM	NevadaTeach STEM Club	Operations	\$412.28		
	10:30 AM	Sisters on a Move	On Campus Events	\$43.00		
	10:30 AM	Orvis Student Nurses Association	On Campus Events	\$790.23		

	10:30 AM	Sigma Omega Nu	Operations	\$83.14		
	10:30 AM	Blue Key Honor Society	On Campus Events	\$180.00		
	10:30 AM	Blue Key Honor Society	Travel	\$475.38		
	10:30 AM	Kappa Delta Chi	Community Service	\$157.00		

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Director of Clubs and Organizations, Davis Florence, will give his report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

6. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Assistant Director of Clubs and Organizations, Abigail Smith will give her report.
 - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

7. REPORT OF THE COMMISSIONERS*

- a. The Club Commissioners will each give their report.
 - i. Justine Pereyra, Multicultural & Diversity
 - ii. Darwin Snyder, Faith Based, Campus Life
 - iii. Connor Keegan, Science and Engineering
 - iv. Maggie Baker, Pre-Professional and Academic
 - v. Nolan Lanza, Sports and Recreation
 - vi. Nicolas Marimberga, Service & Community Outreach
 - vii. Andrew McKinney, Social & Political Involvement
 - viii. Bella Bruketta, Fraternity & Sorority Life

8. APPROVAL OF MINUTES

- a. November 15, 2019

9. REMARKS*

- a. Members of the Commission may give remarks to the Director and Assistant Director.

10. PUBLIC COMMENT*

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

11. ADJOURNMENT

Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

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