

# President's Cabinet Meeting

87th Session of the Senate of the Associated Students  
**Agenda for Tuesday, November 19th, 2019 at 6:00 pm**  
President's Conference Room, Third Floor of the Joe Crowley Student Union

## **1. CALL MEETING TO ORDER\***

## **2. ROLL CALL\***

## **3. PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

- a. Dr. Shannon Ellis, Vice President of Student Services

## **4. APPROVAL OF MINUTES**

- a. There are no minutes to be considered and approved at this time.

## **5. OFFICER REPORTS**

The President shall recognize any senior officer of the Association, including the Secretary, to offer a report on their official activities since the previous meeting and make any summary announcements deemed necessary for no longer than five minutes.

- a. President of the Associated Students, Anthony Martinez
- b. Vice President of the Associated Students, Nicole Flangas
- c. Speaker of the Senate, Savannah Hughes
- d. Chief Justice, Payton Hart
- e. Director of Elections, Jakeyla Hall
- f. Chief of Staff, Austin Brown
- g. Director of Clubs and Organizations, Davis Florence
- h. Director of Event Programming, Gabi Lew
- i. Director of Legislative Affairs, Joko Cailles
- j. Director of Diversity and Inclusion, Ayanna Releford
- k. Director of Sustainability, Zachary Green
- l. Director of Campus and Public Relations, Kristen De Guzman
- m. Director of Campus Wellness, Claudia Feil
- n. Attorney General, Omar Moore

## **6. NEW BUSINESS**

- a. There is no new business at this time.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Anthony Martinez at [president@asun.unr.edu](mailto:president@asun.unr.edu).

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**8. ADJOURNMENT**

**9. NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.