

Clubs and Organizations Commission
 Department of Clubs and Organizations
 Agenda for Friday, September 27th, 2019 at 10:00 AM
Joe Crowley Student Union, Conference Room 320, 3rd Floor

1. CALL MEETING TO ORDER

2. ROLL CALL*

3. PUBLIC COMMENT*

4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	10:00 AM	Nevada Hockey	Travel	\$2500		
	10:00 AM	Nevada Hockey	Operations	\$139.40		
	10:00 AM	Beta Alpha Psi	On Campus Events	\$1138		
	10:00 AM	UNR Debate Team	On Campus Events	\$3000		
	10:00 AM	Mindful Us	Community Service	\$74.80		
	10:00 AM	Wolf Pack Entrepreneurs Club	On Campus Events	\$50.00		
	10:00 AM	Wolf Pack Entrepreneurs Club	On Campus Events	\$50.00		
	10:00 AM	Wolf Pack Entrepreneurs Club	On Campus Events	\$50.00		
B	10:30 AM	Wolf Pack Entrepreneurs Club	On Campus Events	\$42.22		
	10:30 AM	Wolf Pack Entrepreneurs Club	On Campus Events	\$42.22		
	10:30 AM	Nevada Club Golf	Travel	\$1404		

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Davis Florence, Director of Clubs and Organizations, at directorco@asun.unr.edu or Abigail Smith, Assistant Director of Clubs and Organizations, at assistantdirectorco@asun.unr.edu.

	10:30 AM	Nevada Recovery and Prevention (NRAP)	Operations	\$284.00		
	10:30 AM	Nevada Climbing Team	Operations	\$1000		
	10:30 AM	Nevada Climbing Team	Travel	\$1500		
	10:30 AM	International Club	On Campus Events	\$1783.03		
	10:30 AM	International Club	On Campus Events	\$1716.16		
C	11:00 AM	Orvis Student Nurses Association	Operations	\$229		
	11:00 AM	Pre-Dental Society	Travel	\$207.10		
	11:00 AM	University of Nevada Hawaii Club	On Campus Events	\$88.63		
	11:00 AM	Multicultural Greek Council	Community Service	\$186.62		
	11:00 AM	Kappa Phi Lambda	On Campus Events	\$37.55		
	11:00 AM	Business Student Council	On Campus Events	\$4763.27		

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Director of Clubs and Organizations, Davis Florence, will give his report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

6. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Assistant Director of Clubs and Organizations, Abigail Smith will give her report.
 - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

7. REPORT OF THE COMMISSIONERS*

- a. The Club Commissioners will each give their report.
 - i. Justine Pereyra, Multicultural & Diversity
 - ii. Darwin Snyder, Faith Based, Campus Life
 - iii. Connor Keegan, Science and Engineering
 - iv. Maggie Baker, Pre-Professional and Academic
 - v. Nolan Lanza, Sports and Recreation
 - vi. Nicolas Marimberga, Service & Community Outreach
 - vii. Andrew McKinney, Social & Political Involvement

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viii. Bella Bruketta, Fraternity & Sorority Life

8. APPROVAL OF MINUTES

9. REMARKS*

a. Members of the Commission may give remarks to the Director and Assistant Director.

10. PUBLIC COMMENT*

a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

11. ADJOURNMENT

Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.

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