

**Clubs and Organizations Commission**  
Department of Clubs and Organizations  
Agenda for Friday, October 4<sup>th</sup>, 2019 at 10:00 AM  
Joe Crowley Student Union, Rita Laden Senate Chambers, 3<sup>rd</sup> Floor

**1. CALL MEETING TO ORDER**

**2. ROLL CALL\***

**3. PUBLIC COMMENT\***

**4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Club Support funding requests

| Funding Block | Time     | Club Name                             | Tier Requested    | Amount Requested | Tier Approved | Amount Approved |
|---------------|----------|---------------------------------------|-------------------|------------------|---------------|-----------------|
| <b>A</b>      | 10:00 AM | MEDLIFE Nevada                        | Community Service | \$298.46         |               |                 |
|               | 10:00 AM | Nevada Recovery and Prevention (NRAP) | Travel            | \$345.85         |               |                 |
|               | 10:00 AM | Nevada Climbing Team                  | Travel            | \$183.60         |               |                 |
|               | 10:00 AM | Generation Action at Nevada           | On Campus Events  | \$70.96          |               |                 |
|               | 10:00 AM | Wolf Pack Veterans Club               | On Campus Events  | \$52.44          |               |                 |
|               | 10:00 AM | Circle K International                | Operations        | \$950.00         |               |                 |
|               | 10:00 AM | Phi Alpha Delta                       | Travel            | \$1,372.00       |               |                 |
|               | 10:00 AM | Phi Alpha Delta                       | Operations        | \$500.00         |               |                 |
| <b>B</b>      | 10:30 AM | Psi Chi                               | Operations        | \$57.39          |               |                 |
|               | 10:30 AM | Mind Over Matter                      | Operations        | \$101.75         |               |                 |
|               | 10:30 AM | Nevada Tennis                         | Travel            | \$391.74         |               |                 |
|               | 10:30 AM | Mindful Us                            | Operations        | \$71.82          |               |                 |

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**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Davis Florence, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu) or Abigail Smith, Assistant Director of Clubs and Organizations, at [assistantdirectorco@asun.unr.edu](mailto:assistantdirectorco@asun.unr.edu).

|  |          |                             |                   |            |  |  |
|--|----------|-----------------------------|-------------------|------------|--|--|
|  | 10:30 AM | UNR Hiking Club             | Operations        | \$1000     |  |  |
|  | 10:30 AM | Sigma Omega Nu              | Community Service | \$180.00   |  |  |
|  | 10:30 AM | International Club          | On Campus Events  | \$1783.03  |  |  |
|  | 10:30 AM | Multicultural Greek Council | On Campus Events  | \$1,199.75 |  |  |

## **5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***

- a. The Director of Clubs and Organizations, Davis Florence, will give his report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

## **6. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGANIZATIONS\***

- a. The Assistant Director of Clubs and Organizations, Abigail Smith will give her report.
  - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

## **7. REPORT OF THE COMMISSIONERS\***

- a. The Club Commissioners will each give their report.
  - i. Justine Pereyra, Multicultural & Diversity
  - ii. Darwin Snyder, Faith Based, Campus Life
  - iii. Connor Keegan, Science and Engineering
  - iv. Maggie Baker, Pre-Professional and Academic
  - v. Nolan Lanza, Sports and Recreation
  - vi. Nicolas Marimberga, Service & Community Outreach
  - vii. Andrew McKinney, Social & Political Involvement
  - viii. Bella Bruketta, Fraternity & Sorority Life

## **8. APPROVAL OF MINUTES**

## **9. REMARKS\***

- a. Members of the Commission may give remarks to the Director and Assistant Director.

## **10. PUBLIC COMMENT\***

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

## **11. ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*

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