

87th Session of the Senate of the Associated Students

Agenda for Wednesday, May 29th, 2019 at 5:00 P.M.

Rita Laden Senate Chambers, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER***
2. **PLEDGE OF ALLEGIANCE***
3. **ROLL CALL***
4. **ADOPTION OF MINUTES**

- a. The Senate will consider the approval of the minutes from April 17th, 2019. The Senate will discuss the minutes of April 17th, 2019 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- b. The Senate will consider the approval of the minutes from April 24th, 2019. The Senate will discuss the minutes of April 24th, 2019 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- c. Senate will consider the approval of the minutes from May 1st, 2019. The Senate will discuss the minutes of May 1st, 2019 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- d. Senate will consider the approval of the minutes from May 8th, 2019. The Senate will discuss the minutes of May 8th, 2019 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- e. Senate will consider the approval of the minutes from May 15th, 2019. The Senate will discuss the minutes of May 15th, 2019 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.

5. **PUBLIC COMMENT***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

6. **RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

- a. Nomination, Student Outreach Coordinator for the Department of Legislative Affairs- Chase McNamara
- b. Nomination, Commissioner of Projects and Events for the Department of Diversity and Inclusion- Tiana Antonio

POSTED ON OR BEFORE 9:00 a.m.

ON THE THIRD WORKING DAY BEFORE THE MEETING

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, The Pennington Student Achievement Center, The Mathewson IGT Knowledge Center and online at www.nevadaasun.com

If you would like a copy of any of the agenda items listed, please contact Savannah Hughes at 775-784-6589 or Speaker@asun.unr.edu.



7. REPORTS OF ASUN OFFICERS

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Anthony Martinez
- b. Vice President of the Associated Students, Nicole Flangas
- c. Chief Justice, Payton Hart
- d. Chief of Staff, Austin Brown
- e. Director of Clubs and Organizations, Davis Florence
- f. Director of Event Programming, Gabrielle Lew
- g. Director of Legislative Affairs, Joko Callies
- h. Director of Diversity and Inclusion, Ayanna Releford
- i. Director of Sustainability, Zachary Green
- j. Director of Campus and Public Relations, Kristen de Guzman
- k. Director of Campus Wellness, Claudia Feil
- l. Attorney General, Omar Moore
- m. Speaker of the Senate, Savannah Hughes

8. REPORT OF THE SENATE COMMITTEES*

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics- Senator Harvey
- b. Chair, Committee on Budget and Finance- Senator Prempeh
- c. Chair, Committee on Civic Engagement- Senator Doyle
- d. Chair, Committee on Government Operations- Senator Supple
- e. Chair, Committee on Public Affairs- Senator Westerman
- f. Chair, Committee on Safety, Sustainability, and Wellness- Senator Komanduri
- g. Chair, Committee on University Affairs- Senator Rogers
- h. Speaker Pro-Tempore- Senator Murphy
- i. Chair, Committee on Oversight- Speaker Hughes

9. COMMENTS AND ANNOUNCEMENTS*

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

10. MOTIONS TO FAST-TRACK APPOINTMENTS

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

The following nominations were submitted to the Speaker of the Senate on May 10th, 2019:

- a. Nomination of Tiana Antonio to the Office of Projects and Events for Diversity and Inclusion

The following nominations were submitted to the Speaker of the Senate on May 21st, 2019:

- b. Nomination of Chase McNamara to the Office of Student Outreach Coordinator for the Department of Legislative Affairs

11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

The following nominations were submitted to the Speaker of the Senate on May 10th, 2019:

- a. **NOMINATION OF TIANA ANTONIO TO THE OFFICE OF COMMISSIONER OF PROJECTS AND EVENTS FOR THE DEPARTMENT OF DIVERSITY AND INCLUSION**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

The following nominations were submitted to the Speaker of the Senate on May 21st, 2019:

- b. **NOMINATION OF CHASE McNAMARA TO THE OFFICE OF STUDENT OUTREACH COORDINATOR FOR THE OFFICE OF LEGISLATIVE AFFAIRS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

12. FIRST READING OF LEGISLATION

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. S.B. 87- An Act Amending the Statutes of the Associated Students- Chapter 501, Section 06, Subsection C

13. MOTIONS TO FAST-TRACK LEGISLATION

- a. S.B. 87- An Act Amending the Statutes of the Associated Students- Chapter 501, Section 06, Subsection C

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate. There is no legislation to be read now.

14. REFERRALS TO COMMITTEE

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

15. SECOND READING OF LEGISLATION

The following bills and resolutions will receive their second reading and may be considered:

- a. S.B. 87- An Act Amending the Statutes of the Associated Students- Chapter 501, Section 06, Subsection C

16. MISCELLANEOUS BUSINESS

a. **Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

b. **Senate Committee Changes**

The Senate may make changes to committee assignments by resolution

17. COMMENTS AND ANNOUNCEMENTS*

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

18. PUBLIC COMMENT*

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

19. ADJOURNMENT

Notes:

Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.

Action items may be taken out of the order to be presented at the discretion of the Chair.

ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.



From: Ayanna Releford, Director of Diversity and Inclusion
TO: Savannah Hughes, Speaker of the 87th Session of the ASUN Senate
Date: 5/10/2019
RE: Nominations to the Office of Diversity and Inclusion

To the Senate of the Associated Students:

I nominate **Tiana Antonio** as the Commissioner of Projects and Events for Diversity and Inclusion.

Respectfully,

Ayanna Releford

Director of Diversity and Inclusion

Senate of the Associated Students

Associated Students of the University of Nevada



FROM: Joko Cailles, Director of Legislative Affairs
TO: Savannah Hughes, Speaker of the Senate
DATE: May 21st, 2019
RE: Nomination of Chase McNamara

To the Senate of the Associated Students:

I hereby nominate Chase McNamara as Student Outreach Coordinator of Legislative Affairs for the 2019-2020 term. I have full confidence that he will do an excellent job as part of our team, as he has demonstrated a commitment to serving the people of Reno.

Respectfully,

A handwritten signature in black ink that reads "Joko Cailles". The signature is written in a cursive style and is enclosed within a thin, light gray rectangular border.

Joko Cailles
Director of Legislative Affairs
The Associated Students of the University of Nevada



From: Keegan Murphy, College of Business & Tori Supple, College of Liberal Arts
TO: Speaker Hughes
Date: May 6th, 2019
RE: May 15th, 2019

Dear Speaker Hughes,

Please fast track this Senate Bill as it needs to be revised in order to properly hire Legislative Interns for this upcoming fall semester, as applications for the internship are due this summer by June 1st.

Respectfully,

Keegan C. Murphy and Tori Supple

Speaker Pro Tempore – Senator for the College of Business & Tori Supple – Senator for the College of Liberal Arts

Senate of the Associated Students

Associated Students of the University of Nevada

[DISCUSSION DRAFT]

87thSESSION
2019-2020

S. B. 87-

AN ACT AMENDING THE STATUTES OF THE ASSOCIATED STUDENTS CHAPTER 501, SECTION 06,
SUBSECTION C

IN THE SENATE OF THE ASSOCIATED STUDENTS

MAY 6TH, 2019

SUBMITTED BY SENATOR MURPHY AND SENATOR SUPPLE TO SENATE OF THE ASSOCIATED
STUDENTS

A BILL

AN ACT MAKING AMENDING THE STATUTES OF THE ASSOCIATED STUDENTS CHAPTER 501,
SECTION 06, SUBSECTION C

1 *Whereas*, reapportionment occurred for the 87th session of the Senate of the Associated Students
2 to increase the number of Senators from twenty-three (23) to twenty-six (26);

3 *Whereas*, Title V, Chapter 501, Section 06, Subsection c states “The number of legislative interns
4 accepted into the program will be no more than twenty-three (23) interns.”;

5 *Whereas*, Title V, Chapter 501, Section 09, Subsection a4 states, “[the Speaker Pro Tempore
6 shall] Coordinate a ‘buddy system’ where Senators are matched to mentor and educate Legislative
7 Intern(s)”;

8 *Whereas*, the number of legislative interns should reflect the number of Senators if the Speaker
9 Pro Tempore chooses to match Senators to interns 1-to-1 as per the ‘buddy system’;

1 *Be it enacted by the Senate of the Associated Students*, Title V, Chapter 501, Section 06, Subsection c to
2 read, “The number of Legislative Interns accepted into the program will be no more than twenty-six
3 (26) interns.”