

# President's Cabinet

Senate of the Associated Students 87th Session  
Agenda for Monday, April 22<sup>nd</sup> at 8:00 pm  
Room 420, Fourth Floor of the Joe Crowley Student Union

## 1. CALL MEETING TO ORDER\*

## 2. ROLL CALL\*

## 3. PUBLIC COMMENT\*

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

## 4. APPROVAL OF MINUTES

## 5. OFFICER REPORTS

The President shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Anthony Martinez
- b. Vice President of the Associated Students, Nicole Flangas
- c. Speaker of the Senate
- d. Chief Justice, Kate Groesbeck
- e. Chief of Staff, Matthew Dutcher
- f. Director of Clubs and Organizations, Luke Bittar
- g. Director of Event Programming, Austin Lensch
- h. Director of Legislative Affairs, Katie Worrall
- i. Director of Diversity and Inclusion, Arezo Amerzada
- j. Director of Sustainability, Sierra Jickling
- k. Director of Campus and Public Relations, Mapuana Andrade
- l. Director of Campus Wellness, Brennan Jordan
- m. Attorney General, Omar Moore

## 6. NEW BUSINESS

- a. Health Week budget proposal
- b. ADL Workshop budget proposal

## 7. PUBLIC COMMENT\*

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Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Anthony Martinez at [president@asun.unr.edu](mailto:president@asun.unr.edu).

comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

**8. ADJOURNMENT**

**9. NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.

# ASUN EXECUTIVE BOARD BUDGET PROPOSAL FORM

## **CONTACT INFORMATION**

Officer: Brennan Jordan Phone: (775) 450-8926  
 Intern: Isabella Bruketta Phone: (775) 315-0769

## **EVENT INFORMATION**

Name: Health Week Event Date: 4/8/19 - 4/12/19  
 Location: University of Nevada, Reno Hours: 10:00am-2:00pm  
7:00pm-9:00pm

## **BUDGET INFORMATION** *Please itemize your ENTIRE event budget below:*

DESCRIPTION	AMOUNT	VENDOR
1. Videographer (Student Voice Video)	\$250	Connor Young Productions
2. Food (Student Voice Video)	~\$50	Walmart
3. Food (Pack a Snack)	~\$250	Walmart
4. Food (Health Fair)	~\$160	Walmart
5. Barbeques (Health Fair)	\$342	Camelot Party Rentals
6.		
7.		
8.		
9.		
10.		
<b>TOTAL EVENT BUDGET</b>	<b>\$1052</b>	
<b>TOTAL ASUN REQUEST</b>	<b>\$1052</b>	

# ASUN EXECUTIVE BOARD BUDGET PROPOSAL FORM

## **CONTACT INFORMATION**

Officer: Anthony Martinez Phone: (775) 784-6589  
 Intern: N/A Phone: N/A

## **EVENT INFORMATION**

Name: ADL Workshop Event Date: 4/23/19  
 Location: University of Nevada, Reno Hours: 5pm-9pm

## **BUDGET INFORMATION** *Please itemize your ENTIRE event budget below:*

DESCRIPTION	AMOUNT	VENDOR
1. Speaker Fees	\$1,200	Anti-Defamation League of Nevada
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
<b>TOTAL EVENT BUDGET</b>	<b>\$1,200</b>	
<b>TOTAL ASUN REQUEST</b>	<b>\$1,200</b>	