

Committee on Public Affairs

Senate of the Associated Students 87th Session

Agenda for Friday, April 26th, 2019 at 1:30 p.m.

3rd Floor Joe Crowley Student Union President's Conference Room

1. **CALL MEETING TO ORDER***

2. **ROLL CALL***

3. **PUBLIC COMMENT***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

a. There are no minutes to be heard at this time

5. **REPORTS OF THE DIRECTOR OF LEGISLATIVE AFFAIRS**

The Director of Legislative Affairs will provide a report regarding upcoming projects, legislation, etc.

6. **OLD BUSINESS**

b. There is no old business to be discussed at this time.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Senator Westerman at senatorwesterman@asun.unr.edu.

7. NEW BUSINESS

c. Election of a Vice Chair

The Committee will nominate and elect a Vice-Chair for the Committee on Public Affairs.

d. Committee Goals

The Committee will set future goals for the Committee to work on throughout the year.

e. Presentation Regarding Legislation

The Chair and Senator Ahmed will present how to write resolutions for the Nevada State Legislature.

f. Assigning of Legislation

The Committee will set assignments for legislation to be written based on ASUN's Legislative Priorities.

8. PUBLIC COMMENT*

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9. ADJOURNMENT

10. NOTES

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.