# **ASUN DEPARTMENT OF LEGISLATIVE AFFAIRS**

# EVENT & BUDGET PROPOSAL FORM



## **CONTACT INFORMATION**

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| Submitted by: | Alexa Rangel | Phone: | (702) 862-6711 |

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| Intern: |  | Phone: |  |



###### EVENT INFORMATION

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| --- | --- | --- | --- |
| Event Name: | Policy Day Event | Event Date: | TBD |

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| --- | --- |
| Event Synopsis: | We will be hosting a tabling event in order to educate students on the different bills that are being discussed at the legislature |

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| --- | --- | --- | --- |
| Event Location: | In front of the Joe Crowley Student Union | Hours of Event: | TBD |

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| --- | --- | --- | --- | --- |
| Expected Attendance: | Varies | Target Attendance: | ☐Students ☐General Public ☐Other |  |

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| Learning Outcomes: |
| 1. Informing Students on Legislative Affairs 2. Informing students on ASUN initiatives and Nevada state leaders. 3. Informing them on the legislature and the bills that are being passed. |
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##### BUDGET INFORMATION *Please itemize your ENTIRE event budget below:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| DESCRIPTION | |  | AMOUNT | VENDOR |
| 1. | Food | | $100 | TBD |
| 2. | Prizes | | $100 | TBD |
| 3. |  | | $ |  |
| 4. |  | | $ |  |
| 5. |  | | $ |  |
| 6. |  | | $ |  |
| 7. |  | | $ |  |
| 8. |  | | $ |  |
| 9. |  | | $ |  |
| 10. |  | | $ |  |
|  | TOTAL EVENT BUDGET | | $200 |  |
|  | TOTAL ASUN REQUEST | | $200 |  |