

88th Session of the Senate of the Associated Students

Agenda for Wednesday, September 9th, 2020 at 5:30 P.M.

Zoom Meeting: Email Hope Cronan at senatesecretary@asun.unr.edu for details

1. **CALL MEETING TO ORDER***
2. **PLEDGE OF ALLEGIANCE***
3. **ROLL CALL***
4. **ADOPTION OF MINUTES**
5. **PUBLIC COMMENT***

Due to Governor Sisolak's executive orders, attendance at public meetings is limited.

Members of the public may participate in the meeting without being physically present by submitting public comment via email to Hope Cronan at senatesecretary@asun.unr.edu or by providing comment during our weekly Zoom meetings. Please email Hope for the meeting details through the email listed above.

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

- a. Introduction from Romando Nash, Associate Vice President of Student Life Services
- b. Introduction from Todd Renwick, UNR Chief of Police

6. **REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Dominique Hall
- b. Vice President of the Associated Students, Austin Brown
- c. Chief Justice, Paulina Pride
- d. Chief of Staff, Demetri Bannoura
- e. Director of Clubs and Organizations, Nolan Lanza
- f. Director of Event Programming, Wes Fullmer
- g. Director of Legislative Affairs, Alexa Rangel
- h. Director of Diversity and Inclusion, Priya Bajwa
- i. Director of Sustainability, Elizabeth Guillen
- j. Director of Campus and Public Relations, Kyla Kwan

**POSTED ON OR BEFORE 9:00 a.m.
ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted online at www.nevadaasun.com

If you would like a copy of any of the agenda items listed, please contact Keegan Murphy at Speaker@asun.unr.edu or Hope Cronan at Senatesecretary@asun.unr.edu.



- k. Director of Campus Wellness, Parker Samuelson
- l. Attorney General, Paige Flippin
- m. Speaker of the Senate, Keegan Murphy

7. REPORT OF THE SENATE COMMITTEES*

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting. The Speaker Pro Tempore and Parliamentarian will also give reports.

- a. Chair, Committee on Academics and Student Affairs--Senator Yang
- b. Chair, Committee on Budget and Finance--Senator Huber
- c. Chair, Committee on Democratic Civic Engagement--Senator Doyle
- d. Chair, Committee on Diversity, Equity, and Inclusion--Senator Ribeiro
- e. Chair, Committee on Government Operations--Senator Supple
- f. Chair, Committee on the Safety, Sustainability, and Wellness--Senator Luers
- g. Speaker Pro-Tempore--Senator Supple
- h. Parliamentarian--Senator Harvey
- i. Chair, Committee on Oversight--Speaker Murphy

8. COMMENTS AND ANNOUNCEMENTS*

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

9. VETO MESSAGES FROM THE PRESIDENT

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

10. CONSENT AGENDA

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

There was no legislation filed for the Consent Agenda.

11. FIRST READING OF LEGISLATION

There is no legislation to be considered for its first reading at this time.

- a. S.B.88 – An Act to Recognize FY20 Actual Rollover
- b. S.B.88 – An Act to Amend the Budget for Fiscal Year 2021 for COVID-19 Initiatives

- c. S.R.88 – A Resolution in Opposition of the Washoe County School District’s Training and Statement on Staff Support of Black Lives Matter

12. MOTIONS TO FAST-TRACK LEGISLATION

A senator may move that legislation under item 14 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate.

- c. S.R.88 – A Resolution in Opposition of the Washoe County School District’s Training and Statement on Staff Support of Black Lives Matter

13. REFERRALS TO COMMITTEE

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

14. SECOND READING OF LEGISLATION

- a. S.B.88 – An Act to Recognize FY20 Actual Rollover
- b. S.B.88 – An Act to Amend the Budget for Fiscal Year 2021 for COVID-19 Initiatives
- c. S.R.88 – A Resolution in Opposition of the Washoe County School District’s Training and Statement on Staff Support of Black Lives Matter

15. MISCELLANEOUS BUSINESS

- a. **Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

- b. **Senate Committee Changes and Additions**

The Senate may make changes to committee assignments

16. COMMENTS AND ANNOUNCEMENTS*

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

17. PUBLIC COMMENT*

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

18. ADJOURNMENT

Notes:

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Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action. Action items may be taken out of the order to be presented at the discretion of the Chair. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please email the Senate Secretary at SenateSecretary@asun.unr.edu as soon as possible to arrange for appropriate accommodation.

[DISCUSSION DRAFT]

88th SESSION
2020-2021

S. B. 88-

An Act to Recognize FY20 Actual Rollover

IN THE SENATE OF THE ASSOCIATED STUDENTS

AUGUST 26, 2020

SUBMITTED BY SENATOR HUBER TO THE COMMITTEE ON BUDGET AND FINANCE

A Bill

An Act to Recognize FY20 Actual Rollover

- 1 *Be it enacted by the Senate of the Associated Students, that the Associated Students recognize FY20*
2 actual rollover reflected in the attached budget (COPY ASUN BudgetFY21 – 9.2.20).

○

Key:
New Change
Balance Forward
Revenue
Main Category
Account #
Object Code

The operating budget of the Associated Students of the University of Nevada is made up mostly from a \$5/credit student fee that all undergraduates pay. The ASUN Capital Account, separate from the ASUN Operating Budget, is made up of excess revenues from the student-owned Nevada Wolfshop. Please see Title VI of the Statutes of the Associated Students for additional information on the financials of the Association.

PG07614 Revenues			
68	Student Fees		\$2,802,500.00
68	Summer Student Fees		\$ 2,802,500.00
87	Adjustment		
97	Balance Forward	\$ 124,034.15	
	Total Revenues	\$ 2,926,534.15	

FY20 Difference		
\$ 2,442,939.00	\$ 359,561.00	\$ 2,950,000.00
\$ 100,000.00	\$ (100,000.00)	5%
0.00	0.00	\$147,500.00
\$ 50,000.00	\$ 74,034.15	\$2,802,500.00
\$ 2,692,939.00	\$ 333,595.15	

PG05837 Allocations			
	Balance Forward	Revenue	Operating Allocation
Budget and Finance Committee			
30	Operating:		
	Special Requests		
	Senior Awards		1,000.00
	Reserves		204,159.62
VT	Voluntary Transfers:		
	Donald Tibbells Award		4,000.00
	TEDX University of Nevada		
	Distinguished Service Award		560.00
	Faculty Awards		1,000.00
97	Balance Forward	\$ 15,339.35	
	Total Budget and Finance	\$ 15,339.35	\$ 210,719.62

FY19 Difference		
\$ -	\$ -	\$ -
\$ 1,000.00	\$ -	\$ -
\$ 9,079.36	\$ 195,080.26	
\$ 4,000.00	\$ -	\$ -
\$ 15,000.00	\$ (15,000.00)	
\$ 560.00	\$ -	\$ -
\$ 1,000.00	\$ -	\$ -
\$ 30,639.36	\$ 180,080.26	

PG01395 ASUN Senate			
	Balance Forward	Revenue	Operating Allocation
15	Student Wages:		
	Speaker of the Senate		\$ 7,000.00
	Senators (25)		132,950.00
	Senate Chair stipends (7X\$500)		3,500.00
	Legislative Clerks (2)		3,441.00
	ASUN Secretaries (6)		17,100.00
16	Fringe		\$ 3,751.09
20	Travel		5,000.00
25	Host:		
	Senate Meetings/Trainings		500.00
	Outreach		2,500.00
	Dinner With Presidents		1,000.00
	Annual Veteran's Breakfast		1,000.00
30	Operating:		
	Operating		5,250.00
97	Balance Forward	\$ 18,866.01	
	Total Senate	\$ 18,866.01	\$ 182,092.09

FY19 Difference		
\$ 7,000.00	\$ -	\$ -
\$ 74,100.00	\$ 57,950.00	
\$ 2,400.00	\$ 1,100.00	
\$ 3,441.00	\$ -	\$ -
\$ 17,100.00	\$ -	\$ -
\$ 4,494.57	\$ (743.48)	
\$ 5,000.00	\$ -	\$ -
\$ -	\$ -	\$ -
\$ 500.00	\$ -	\$ -
\$ 2,500.00	\$ -	\$ -
\$ 1,000.00	\$ -	\$ -
\$ 5,000.00	\$ 250.00	
\$ 122,535.57	\$ 58,556.52	

PG03996 Executive Board			
	Balance Forward	Revenue	Operating Allocation
15	Student Wages:		
	President		\$ 8,800.00
	Vice President		7,000.00
	Attorney General		5,000.00
	Director of Public Relations		5,000.00
	Chief of Staff		5,000.00
	Director of Sustainability		3,000.00
	Director of Campus Wellness		3,000.00
16	Fringe		\$ 845.40
20	Travel		4,000.00
25	Host:		
	ASUN Retreat		4,500.00
	ASUN Pack Internship Event		3,500.00
	ASUN Banquet		4,000.00
	Exec Branch Outreach		3,000.00
30	Operating:		
	ASUN Retreat		5,000.00
	ASUN Banquet		500.00
	Sustainable Nevada Initiative Fund		15,500.00
	Operating		16,000.00
	Menstrual Hygiene Pilot Program		500.00
97	Balance Forward	\$ 16,041.91	
	Total Exec. Board	\$ 16,041.91	\$ 94,146.40

FY19 Difference		
\$ 8,800.00	\$ -	\$ -
\$ 7,000.00	\$ -	\$ -
\$ 5,000.00	\$ -	\$ -
\$ 5,000.00	\$ -	\$ -
\$ 5,000.00	\$ -	\$ -
\$ 3,000.00	\$ -	\$ -
\$ 3,000.00	\$ -	\$ -
\$ 1,589.76	\$ (743.36)	
\$ 4,000.00	\$ -	\$ -
\$ -	\$ -	\$ -
\$ 3,000.00	\$ 1,500.00	
\$ 2,500.00	\$ 1,000.00	
\$ 2,000.00	\$ 2,000.00	
\$ 2,500.00	\$ 500.00	
\$ -	\$ -	\$ -
\$ 3,900.00	\$ -	\$ -
\$ 500.00	\$ -	\$ -
\$ 10,000.00	\$ 5,500.00	
\$ 15,000.00	\$ 1,000.00	
\$ 500.00	\$ -	\$ -
\$ 52,389.76	\$ 4,256.64	

PG03085 Welcome Week Concert (BLF)			
	Balance Forward	Revenue	Operating Allocation
20	Host		\$ 10,000.00
30	Operating		175,000.00
79	Revenue	\$60,000.00	
97	Balance Forward	\$ 3,892.38	
	Total WW Concert	\$ 3,892.38	\$ 185,000.00

FY19 Difference		
\$ 10,000.00	\$ -	\$ -
\$ 91,170.00	\$ 83,830.00	
\$ 60,000.00	\$ -	\$ -
\$ 101,170.00	\$ 83,830.00	

PG03922 Elections			
	Balance Forward	Revenue	Operating Allocation
25	Host		\$ 2,000.00
15	Student Wages		
	Fringe		
16	Operating		3,000.00
	Voter Initiatives		
97	Balance Forward	\$ (195.22)	
	Total Elections	\$ (195.22)	\$ 5,000.00

FY19 Difference		
\$ 2,000.00	\$ -	\$ -
\$ -	\$ -	\$ -
\$ -	\$ -	\$ -
\$ 3,000.00	\$ -	\$ -
\$ -	\$ -	\$ -
\$ -	\$ -	\$ -
\$ 5,000.00	\$ -	\$ -

PG03506 Contingency Fund			
	Balance Forward	Revenue	Operating Allocation
30	Operating		\$ 70,062.50
97	Balance Forward	\$ 61,073.48	
	Total Contingency Fund	\$ 61,073.48	\$ 70,062.50

FY19 Difference		
\$ 61,073.48	\$ 8,989.02	
\$ 61,073.48	\$ 8,989.02	

PG07739 Insight Magazine			
	Balance Forward	Revenue	Operating Allocation
15	Student Wages		\$ 17,500.00
16	Fringe		402.50
25	Host		200.00
20	Travel		3,000.00
30	Operating		14,500.00
	Subsidies		
	Advertising Revenue		
97	Balance Forward	\$ 13,257.65	
	Total Insight Magazine	\$ 13,257.65	\$ 35,602.50

FY19 Difference		
\$ 15,000.00	\$ 2,500.00	
\$ 648.00	\$ (245.50)	
\$ 200.00	\$ -	\$ -
\$ 3,000.00	\$ -	\$ -
\$ 13,500.00	\$ 1,000.00	
\$ -	\$ -	\$ -
\$ -	\$ -	\$ -
\$ 32,348.00	\$ 3,254.50	

PG02201 Brushfire			
	Balance Forward	Revenue	Operating Allocation
15	Student Wages		\$ 18,000.00
16	Fringe		414.00
25	Host		200.00
20	Travel		2,260.00
30	Operating		11,000.00
97	Balance Forward	\$ 7,476.24	
	Total Brushfire	\$ 7,476.24	\$ 31,874.00

FY19 Difference		
\$ 13,000.00	\$ 5,000.00	
\$ 561.60	\$ (147.60)	
\$ 200.00	\$ -	\$ -
\$ 2,260.00	\$ -	\$ -
\$ 10,850.00	\$ 150.00	
\$ 26,871.60	\$ 5,002.40	

PG05175 Programming Board			
	Balance Forward	Revenue	Operating Allocation
15	Student Wages:		
	Director of Programming		\$ 7,000.00
	Assistant Directors (2)		10,000.00
	Programmers (8)		24,000.00
16	Fringe		943.00
20	Travel		
25	Host		10,000.00
30	Operating		175,000.00
	Ted X		
79	Revenue	\$0.00	
97	Balance Forward	\$ 46,852.85	
	Total Programming	\$ 46,852.85	\$ 226,943.00

FY19 Difference		
\$ 7,000.00	\$ -	\$ -
\$ 10,000.00	\$ -	\$ -
\$ 24,000.00	\$ -	\$ -
\$ 1,771.20	\$ (828.20)	
\$ -	\$ -	\$ -
\$ 10,000.00	\$ -	\$ -
\$ 186,000.00	\$ (11,000.00)	
\$ -	\$ -	\$ -
\$ -	\$ 0.00	
\$ 238,771.20	\$ (11,828.20)	

PG00092 ASUN Center for Student Engagement			
	Balance Forward	Revenue	Operating Allocation
11	Professional Salaries		\$ 709,968.34
	COLA		-
12	Graduate Assistants		
44	Tuition		
14	Classified Salaries		39,007.74
	Wages:		
	Students		122,476.00
	Fringe:		
	Professional & Classified		228,992.32
	Student		2,816.95

FY19 Difference		
\$ 628,180.51	\$ 81,787.83	\$ 628,180.51
\$ -	\$ -	\$ -
\$ -	\$ -	\$ -
\$ -	\$ -	\$ -
\$ 39,007.74	\$ -	\$ -
\$ 109,996.00	\$ 12,480.00	
\$ 204,946.84	\$ 24,045.48	
\$ 4,751.83	\$ (1,934.88)	

Position	Salary	Fringe	The Center. Every Student. Every Story
FY21 (6 months)	\$ 25,623.06	\$ 7,533.18	Indigenous Programs Coordinator
FY21 (12 Months)	\$ 56,164.77	\$ 16,512.30	Other Coordinator
Commitment FY21	\$ 81,787.83	\$ 24,045.48	
	\$ 204,946.84	\$ 24,045.48	\$ 228,992.32

			15,000.00	\$ -	15,000.00	\$ (7,000.00)	Position	Salary	Fringe	The Center, Every Student, Every Story
20	Travel									
25	Host		8,000.00		15,000.00	\$ (7,000.00)				
	Operating		70,395.30		65,000.00	\$ 5,395.30	FY22 (12 months)	\$ 51,246.12	\$ 15,066.36	Indigenous Programs Coordinator
	Campus Labs		35,000.00		-	\$ 35,000.00	FY22 (12 Months)	\$ 56,164.77	\$ 16,512.30	Other Coordinator
79	Subsidy				\$ 7,000.00	\$ (7,000.00)	Commitment FY22	\$ 107,410.89	\$ 31,578.66	
97	Balance Forward	\$ 58,296.65								138,989.55
	Total ASUN Center for Student Engagement		\$ 1,231,656.65	\$ 1,173,360.00	\$ 1,088,882.92	\$ 142,773.73				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG03847	Inkblot Promotions									
15	Student Wages		\$ 58,110.00		\$ 58,110.00	\$ -				
16	Fringe		1,336.53		2,510.35	\$ (1,173.82)				
20	Travel		1,500.00		1,500.00	\$ -				
25	Host		500.00		500.00	\$ -				
30	Operating		42,000.00		42,000.00	\$ -				
	Visix Renewal		2,300.00		2,300.00	\$ -				
30	Advertising Expenses		17,500.00		27,500.00	\$ (10,000.00)				
97	Balance Forward	\$ 18,107.46								
	Total Inkblot		\$ 123,246.53	\$ 105,139.07	\$ 134,420.35	\$ (11,173.82)				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG07896	Legal Services									
30	Professional Salaries/Contract		\$ 17,500.00		\$ 15,000.00	\$ 2,500.00				
15	Student Wages		12,300.00		12,300.00	\$ -				
16	Fringe		631.36		184.50	\$ 346.86				
30	Operating		450.00		450.00	\$ -				
97	Balance Forward	\$ 2,711.47								
	Total Legal Services		\$ 30,781.36	\$ 28,069.89	\$ 27,934.50	\$ 2,846.86				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG06879	Wolf Pack Radio									
15	Student Wages		\$ 22,820.00		\$ 22,100.00	\$ 720.00				
16	Fringe		524.86		954.72	\$ (429.86)				
20	Travel		3,000.00		3,000.00	\$ -				
25	Host		300.00		300.00	\$ -				
30	Operating		5,770.00		4,590.00	\$ 1,180.00				
79	Advertising Revenue					\$ -				
97	Balance Forward	\$ 15,578.47								
	Total Wolfpack Radio		\$ 32,414.86	\$ 16,836.39	\$ 30,944.72	\$ 1,470.14				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG12460	Diversity and Inclusion									
15	Student Wages:									
	Director of Diversity and Inclusion		\$ 5,000.00		\$ 5,000.00	\$ -				
	Assistant Director of Diversity and Inclusion		3,000.00		3,000.00	\$ -				
	Commissioners (2)		6,000.00		6,000.00	\$ -				
16	Fringe		322.00		604.80	\$ (282.80)				
20	Travel		2,000.00		-	\$ 2,000.00				
25	Host		5,000.00		3,000.00	\$ 2,000.00				
30	Operating Diversity Outreach		24,725.00		16,000.00	\$ 8,725.00				
97	Balance Forward	\$ 17,674.13								
	Total Diversity and Inclusion		\$ 46,047.00	\$ 28,372.87	\$ 33,604.80	\$ 12,442.20				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG03984	Clubs and Organizations									
	Graduate Assistant - Club Sports					\$ -				
15	Student Wages:									
	Director of Clubs and Organizations		\$ 7,000.00		\$ 7,000.00	\$ -				
	Assistant Director		5,000.00		5,000.00	\$ -				
	Club Commissioners (8)		24,000.00		18,000.00	\$ 6,000.00				
	Club Resource Employee(s)				7,410.00	\$ (7,410.00)				
16	Fringe		828.00		1,616.11	\$ (788.11)				
25	Host		4,000.00		4,000.00	\$ -				
30	Operating		10,000.00		7,200.00	\$ 2,800.00				
	Club Resources		2,000.00		2,000.00	\$ -				
	Club Support		235,000.00		190,000.00	\$ 45,000.00				
97	Club Sport Insurance		14,250.00		14,250.00	\$ -				
	Balance Forward	\$ 61,954.05								
	Total Clubs and Orgs		\$ 302,078.00	\$ 240,123.95	\$ 256,476.11	\$ 45,601.89				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG05330	ASUN Sound, Lights and Resources									
15	Student Wages				\$ 12,882.34	\$ (12,882.34)				
16	Fringe				556.52	\$ (556.52)				
30	Operating									
	Water Monster/ grill				2,000.00	\$ (2,000.00)				
	Sound and lights				500.00	\$ (500.00)				
97	Equipment				1,000.00	\$ (1,000.00)				
	Balance Forward	\$ 6,377.63								
	Total ASUN Sound/Light		\$ -	\$ (6,377.63)	\$ 16,938.86	\$ (16,938.86)				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG08169	Judicial Council									
15	Student Wages:									
	Chief Justice		\$ 1,500.00		\$ 1,500.00	\$ -				
16	Associate Justices (4)		6,000.00		6,000.00	\$ -				
20	Fringe		172.50		324.00	\$ (151.50)				
25	Travel		-		-	\$ -				
30	Host		250.00		250.00	\$ -				
79	Operating		500.00		500.00	\$ -				
97	Revenue					\$ -				
	Balance Forward	\$ 1,428.19								
	Total Judicial Council		\$ 8,422.50	\$ 6,994.31	\$ 8,574.00	\$ (151.50)				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG05566	New Student Initiatives									
25	Host:									
	Gift Cards		\$ 1,500.00		\$ 1,500.00	\$ -				
30	BBQ		7,000.00		3,500.00	\$ 3,500.00				
97	Operating		30,350.00		4,500.00	\$ 25,850.00				
	Balance Forward	\$ 9,500.00								
	Total New Student Initiatives		\$ 38,850.00	\$ 29,350.00	\$ 9,500.00	\$ 29,350.00				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG08742	Milton D. Glick Academic Initiatives									
15	Work Grants		\$ 72,000.00		\$ 72,000.00	\$ -				
16	Pack Internship Grant Student Employees		5,100.00		5,100.00	\$ -				
20	Fringe		1,773.30		3,330.72	\$ (1,557.42)				
25	Travel		-		-	\$ -				
30	Host		-		-	\$ -				
VT	ASUN Academic Banquet		-		-	\$ -				
	Operating		-		-	\$ -				
	Emergency Tuition Program		78,000.00		78,000.00	\$ -				
	Tuition - Outside Contributions	\$ -			-	\$ -				
	Undergraduate Research funding/summer grants		35,000.00		35,000.00	\$ -				
	Emergency Assistance Program		43,000.00		43,000.00	\$ -				
	Food Pantry		5,000.00		10,000.00	\$ (5,000.00)				
97	Assistance - Outside Contributions	\$ -			-	\$ -				
	Balance Forward	\$ 50,655.25								
	Total Glick Academic Initiatives		\$ 239,873.30	\$ 189,218.05	\$ 246,430.72	\$ (6,557.42)				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG03044	Legislative Affairs									
15	Student Wages:									
	Director of Legislative Affairs		\$ 5,000.00		\$ 5,000.00	\$ -				
	Assistant Directors		3,000.00		3,000.00	\$ -				
	Policy Director		3,000.00		3,000.00	\$ -				
	Projects Director		3,000.00		3,000.00	\$ -				
	Projects Coordinator		3,000.00		3,000.00	\$ 3,000.00				
16	Policy Analyst		3,000.00		3,000.00	\$ -				
20	Fringe		460.00		734.40	\$ (274.40)				
25	Travel		4,000.00		1,500.00	\$ 2,500.00				
30	Host		2,500.00		2,500.00	\$ -				
	Operating		7,500.00		4,000.00	\$ 3,500.00				
97	Voter Registration Initiatives		-		-	\$ -				
79	Revenue	\$ 0.00				\$ 0.00				
	Balance Forward	\$ 10,266.61								
	Total Legislative Affairs		\$ 34,460.00	\$ 24,193.39	\$ 25,734.40	\$ 8,725.60				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG01154	Undergraduate Research Journal									
15	Student Wages:									
16	Fringe		\$ 12,600.00		\$ 12,600.00	\$ -				
20	Travel		289.80		544.32	\$ (254.52)				
25	Host		2,000.00		2,000.00	\$ -				
30	Operating		1,000.00		1,000.00	\$ -				
79	Revenue	\$ 0.00			6,000.00	\$ -				
97	Balance Forward	\$ 12,040.32				\$ 0.00				
	Total Undergraduate Research Journal		\$ 21,889.80	\$ 9,849.48	\$ 22,144.32	\$ (254.52)				
			T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated				
PG08849	Campus Escort									
12	Graduate Assistant - Campus Escort					\$ -				

PG18279

Pack Provisions	
Food Pantry	
Pantry - Outside Contributions	

PG18280

Marczynski Emergency Fund Program	
The Marczynski Student Emergency Fund	
ASUN FY 21 contribution	

PG

Emergency Tuition Assistance Program	
Tuition Support	
ASUN FY 21 contribution	

PG01404

Nevada Wolf Shop Operations- Closed Account

Please note that current balances may not include finan

	\$ 53,669.34 *
\$ 5,000.00	
	\$ 58,669.34

T. Allocated

	\$ 15,832.20 *
\$ 43,000.00	
	\$ 58,832.20

T. Allocated

	\$ 25,000.00 *
\$ 78,000.00	
	\$ 103,000.00

T. Allocated

cial support not included in Workday*

[DISCUSSION DRAFT]

88th SESSION
2020-2021

S. B. 88-

An Act to Amend the Budget for Fiscal Year 2021 for COVID-19 Initiatives

IN THE SENATE OF THE ASSOCIATED STUDENTS

AUGUST 12, 2020

SUBMITTED BY SENATOR HUBER ON BEHALF OF PRESIDENT HALL TO THE COMMITTEE ON
BUDGET AND FINANCE

A Bill

**An Act to Amend the Budget for Fiscal Year 2021 for COVID-19
Initiatives**

1 *Whereas*, because of the COVID-19, ASUN had a large rollover from the FY20 budget into the
2 FY21 budget;

3 *Whereas*, because of the COVID-19 pandemic, students continue to struggle to purchase school
4 textbooks;

5 *Whereas*, students still struggle financially and need assistance outside of academic related
6 expenses;

7 *Whereas*, initiatives utilizing our FY20 rollover funds will positively impact students who are
8 struggling;

- 1 *Be it enacted by the Senate of the Associated Students*, that the budget of the Associated Students for
- 2 Fiscal Year 2021 reflects the changes for the COVID-19 initiatives in the attached memo
- 3 (BudgetFundAdjustments) of this bill.

○



FROM: Dominique Hall, President of the Associated Students of the University of Nevada
TO: Chair Huber of the Budget and Finance Committee
DATE: August 24th, 2020
SUBJECT: Adjustments of the FY 21 Budget

To Chair Huber,

We will need to adjust the FY 21 budget following the rollover balance to reflect and lead initiatives for the COVID-19 pandemic. These include:

1. Textbook Fund- A new line will be created under the Milton D. Glick Academic Initiatives (PG08742) to be labeled as 'ASUN Textbook Fund'. This fund will be placed with the Dean of Students to assist students with funding for their textbooks. **This line item will have \$25,000 allocated in it.** The Director of ASUN or their designee will work with the Dean of Students to create the infrastructure necessary to meet student needs and to make sure books bought through this fund are returned to the bookstore with buyback dollars going back to the fund.
2. Emergency Assistance Program- Being that students are struggling and need financial assistance, outside of tuition, during the COVID-19 pandemic and our excess rollovers from last session, the 'Emergency Assistance Program' line in the Milton D. Glick Academic Initiatives (PG08742) will be **increased by \$57,000 to \$100,000.** The Director of ASUN or their designee will work with the Dean of Students to expand the infrastructure of the program. The maximum amount allowable per student will go from \$500 to \$750. The funds may be used for support in areas **not** already funded by the emergency tuition fund, the book fund and food insecurity fund (Pack Provisions).

In total, **\$82,000** will be taken from our reserves in the Budget & Finance account (PG05837) to assist students financially.

As always, I am open to any questions!



From: Zane Taylor, College of Liberal Arts
Vanessa Ribeiro, Reynold's School of Journalism

TO: Speaker Murphy

Date: 09/01/2020

RE: 09/09/2020

Speaker Murphy,

Attached is S.R. 88 – A Resolution in Opposition of the Washoe County School District's Training and Statement on Staff Support of Black Lives Matter. I am asking, with support from Senator Ribeiro, Chair for the Committee on Diversity, Equity and Inclusion, that this resolution be fast tracked to the Senate table on 09/09/2020 due to the Committee on D.E.I. not meeting. Both I, Senator Ribeiro and Senator Torres agree that fast tracking this resolution is important due to its time sensitive content. Thank you!

Respectfully,

Zane Taylor

Senator for the College of Liberal Arts

Vanessa Ribeiro

Chair on Diversity, Equity, and Inclusion

Associated Students of the University of Nevada

[DISCUSSION DRAFT]

88th SESSION
2020-2021

S. Res. 88-

A Resolution in Opposition of the Washoe County School District's Training and Statement on Staff Support of Black Lives Matter

IN THE SENATE OF THE ASSOCIATED STUDENTS

SEPTEMBER 1, 2020

SUBMITTED BY SENATORS TAYLOR AND TORRES TO THE COMMITTEE ON DIVERSITY, EQUITY AND INCLUSION

A Resolution

In Opposition of the Washoe County School District's Statement on Staff Support of Black Lives Matter

- 1 *Whereas*, on August 13th, 2020, Washoe County School District conducted professional training
2 where a reminder was included that staff support of Black Lives Matter would not be tolerated on
3 the basis that it was a political statement;¹

¹ <https://www.rgj.com/story/news/2020/08/14/nevada-washoe-county-wcsd-tells-teachers-not-support-black-lives-matters-school/3367070001/>

1 *Whereas*, on August 15th, 2020, Washoe County School District released a public statement on
2 the training that included an equity statement along with a Board Policy that read “The Washoe
3 County School District is dedicated to ensuring equity, access, and inclusion for all.”
4 “The District has Board Policy 1310 in place which prohibits political activity for staff while on duty;
5 importantly our teachers are able to present current events and curriculum pertaining to national
6 issues in a balanced and fair manner,” respectively;¹

7 *Whereas*, the Washoe County School District 2018-2019 Annual Report designated the
8 demographics of African American students being 2.4% of the student population demonstrates a
9 minority group within the Washoe County School District. ²;

10 *Whereas*, the Black Lives Matter civil rights movement has been deemed apolitical in their own
11 statement of intent which reads, the original purpose of Black Lives Matter “was to connect Black
12 people from all over the world who have a shared desire for justice to act together in their
13 communities,”³

14 *Whereas*, federal employees have been granted the ability to support Black Lives Matter and the
15 right for federal employees to openly support does not violate the Hatch Act, while the Office of
16 Special Counsel, an independent agency stated in a memo that using the term Black Lives Matter did
17 not amount to “inherently political activity.” And the Black Lives Matter Global Network, which
18 owns BlackLivesMatter.com and is arguably the most prominent organization affiliated with the
19 movement, is not “a partisan political group,” ⁴

20 *Whereas*, "The Hatch Act generally allows employees to engage in BLM-related activity while on
21 duty or in the workplace," the opinion says, while also stipulating activity involving more overtly

²<https://www.washoeschools.net/cms/lib/NV01912265/Centricity/domain/152/2018%20temp/2018-19%20Annual%20Report%20Final%20EN%20Web.pdf>

³ <https://blacklivesmatter.com/what-we-believe/>

⁴ <https://www.nytimes.com/2020/07/16/us/federal-employees-black-lives-matter.html>

1 political actions would be prohibited. The opinion is also narrowly focused on the Hatch Act,
2 meaning other laws or rules may be relevant to certain federal employees.⁵

3 *Whereas*, the City Attorney for the City of Reno has released a statement to local NBC News 4
4 that reads “The city attorney's office, with guidance from the federal government has concluded that
5 displays or references to ‘Black Lives Matter’ are not inherently political in nature,”⁶;

6 *Whereas*, the American Civil Liberties Union determined, “some courts have ruled that schools
7 cannot discipline teachers for sharing words or concepts that are controversial as long as the school
8 has no legitimate interest in restricting that speech and the speech is related to the curriculum”⁵;

9 *Whereas*, it is up to the discretion of the designated school district in questioning and Black
10 Lives Matter support has already been stated to not violate the Hatch Act under federal law⁷;

11 *Whereas*, other institutions and districts, nationally, have expressed support for Black Lives
12 Matter through events, curriculum changes and resolutions;⁸;

13 *Whereas*, local institutions, such as the University of Nevada, Reno have expressed support for
14 Black Lives Matter through displays, events, resolutions and other means, specifically in *S.R. 88 - A*
15 *Resolution to Uphold and Protect Human Rights and Equity for Black and Marginalized Peoples at the University,*
16 *Local, State, and National Levels*;⁹;

17 *Whereas*, the New York Post reports, “In 2018, school districts in more than 20 major cities,
18 including New York, Philadelphia, Washington, DC, Boston, Chicago, Los Angeles and Seattle
19 incorporated BLM at School Week into their curricula, and still more participated this year.” These
20 measures were supported by Black Lives Matter co-founder, Opel Tometi¹⁰;

⁵ <https://www.usatoday.com/story/news/nation/2020/07/17/black-lives-matter-isnt-partisan-political-federal-agency-says/5452397002/>

⁶ <https://mynews4.com/on-your-side/ask-joe/ask-joe-can-reno-employees-support-black-lives-matter-on-the-job>

⁷ <https://www.aclu-wa.org/docs/free-speech-rights-public-school-teachers-washington-state>

⁸ http://www.tolerance.org/sites/default/files/general/TT56_BLM_School_RochesterResolution.pdf

⁹ http://de5u0yfu98nbk.cloudfront.net/wp-content/uploads/2020/07/16194521/7-22-2020_SenateAgendaFINAL.pdf

¹⁰ <https://nypost.com/2019/08/29/how-black-lives-matter-is-moving-into-the-schools/>

1 *Whereas*, per the No Wall 2025 Strategic Plan, the Associated Students of the University of
 2 Nevada have the obligation to have a presence in decisions that affect our campus community and
 3 even those that don't, stated "Students have an active, visible presence on bills that affect the campus
 4 community, and even those that don't—and they have an important voice that is considered when
 5 making decisions. Strong connection with legislators and community leaders will be key to student
 6 lobbying successes."¹¹;

7 *Be it resolved that*, the Associated Students of the University of Nevada is in opposition the
 8 statement and trainings to staff of Washoe County School District in regard to Black Lives Matter;

9 *Be it further resolved that*, the Associated Students of the University of Nevada supports a re-
 10 evaluation of trainings, statements and Board Policy 1310 released to staff and the public on Black
 11 Lives Matter;

12 *Be it further resolved that*, upon passage in the Senate of the Associated Students, this Resolution
 13 be sent to:

- 14 • Washoe County School District Superintendent, Dr. Kristen McNeill,
- 15 • Washoe County School District Board of Trustees:
 - 16 ○ President, Malena Raymond (District D)
 - 17 ○ Vice President, Dr. Angela Taylor (District E)
 - 18 ○ Ellen Minetto (District B)
 - 19 ○ Katy Simon Holland (District G)
 - 20 ○ Jacqueline Calvert (District F)
 - 21 ○ Andrew Caudill (District C).

○

¹¹ <https://s3-us-west-2.amazonaws.com/nevadaasun/2015/01/No-Walls-2025-AStudentVisOnForTheUniversityOfNevadaReno.pdf>