

**President's Cabinet**  
**Senate of the Associated Students 88th Session**  
**Agenda for Thursday, May 7<sup>th</sup>, 2020 at 4:30 pm**  
**Zoom Online Conference**

1. **CALL MEETING TO ORDER\***

2. **ROLL CALL\***

3. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

There are no minutes to be discussed at this time.

5. **OFFICER REPORTS**

The President shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Dominique Hall
- b. Vice President of the Associated Students, Austin Brown
- c. Speaker of the Senate, Keegan Murphy
- d. Chief Justice
- e. Chief of Staff, Demitri Bannoura
- f. Director of Clubs and Organizations, Nolan Lanza
- g. Director of Event Programming, Wes Fullmer
- h. Director of Legislative Affairs, Alexa Rangel
- i. Director of Diversity and Inclusion, Priya Bajwa
- j. Director of Sustainability, Elizabeth Guillen
- k. Director of Campus and Public Relations, Kyla Kwan
- l. Director of Campus Wellness, Parker Samuelson
- m. Attorney General, Paige Flippin



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Dominique Hall at [president@asun.unr.edu](mailto:president@asun.unr.edu).

**6. NEW BUSINESS**

**A.** Discussion of student concerns

The Cabinet will discuss and address any student concerns to address as an Association. Discussions surrounding this item are informational.

**B.** Officers may bring up items to discuss for new business.

The Cabinet can bring up points of discussion that they deem appropriate to discuss as an Association.

**7. PUBLIC COMMENT\***

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**8. ADJOURNMENT**

**9. NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.