

# Committee on Civic Engagement

Senate of the Associated Students 87th Session  
Agenda for Friday, October 4th, 2019 at 9:00 a.m.  
3<sup>rd</sup> Floor Joe Crowley Student Union Presidents Conference Room

**1. CALL MEETING TO ORDER\***

Call Meeting to Order must be listed by Secretaries

**2. ROLL CALL\***

Roll Call must be listed by Secretaries

**3. PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

- a. Coordinator of Democratic Civic Engagement, Haley Summers

**4. MINUTES**

There are no minutes to be heard at this time.

**5. OLD BUSINESS**

**a. Committee Goals and Themes**

The Committee will further discuss the course of action for the remainder of the year and semester.

**b. Groups**

The Committee will now discuss the groups and faculty that they would like to bring to the table to talk.

**c. Discussion on Silver Paw Award and Give Pulse**

The Committee will now discuss the requirements for the Silver Paw Award and training for Give Pulse. The Committee will also discuss the events happening for the week of October 14<sup>th</sup> and the event we plan to host.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Senator Doyle at [senatordoyle@asun.unr.edu](mailto:senatordoyle@asun.unr.edu).

**6. NEW BUSINESS**

**a. Senator Updates**

Each Senator will give a report on their actions since the last meeting and what they have been working on.

**b. Outreach Opportunities**

The Committee will compile a list of Outreach events for the upcoming week, including the details like date, time, and place; these will be read for Senate to increase awareness of outreach opportunities.

**7. PUBLIC COMMENT\***

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**8. ADJOURNMENT**

**9. NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.