

87th Session of the Senate of the Associated Students

Agenda for Wednesday, July 31st, 2019 at 5:00 P.M.
Room 422, Fourth Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER***
2. **PLEDGE OF ALLEGIANCE***
3. **ROLL CALL***
4. **PUBLIC COMMENT***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

5. **RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

6. **REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Anthony Martinez
- b. Vice President of the Associated Students, Nicole Flangas
- c. Chief Justice, Payton Hart
- d. Chief of Staff, Austin Brown
- e. Director of Clubs and Organizations, Davis Florence
- f. Director of Event Programming, Gabrielle Lew
- g. Director of Legislative Affairs, Joko Callies
- h. Director of Diversity and Inclusion, Ayanna Releford
- i. Director of Sustainability, Zachary Green
- j. Director of Campus and Public Relations, Kristen de Guzman
- k. Director of Campus Wellness, Claudia Feil
- l. Attorney General, Omar Moore
- m. Speaker of the Senate, Savannah Hughes

POSTED ON OR BEFORE 9:00 a.m.

ON THE THIRD WORKING DAY BEFORE THE MEETING

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, The Pennington Student Achievement Center, The Mathewson IGT Knowledge Center and online at www.nevadaasun.com

If you would like a copy of any of the agenda items listed, please contact Savannah Hughes at 775-784-6589 or Speaker@asun.unr.edu.



7. REPORT OF THE SENATE COMMITTEES*

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics- Senator Harvey
- b. Chair, Committee on Budget and Finance- Senator Prempeh
- c. Chair, Committee on Civic Engagement- Senator Doyle
- d. Chair, Committee on Government Operations- Senator Supple
- e. Chair, Committee on Public Affairs- Senator Westerman
- f. Chair, Committee on Safety, Sustainability, and Wellness- Senator Komanduri
- g. Chair, Committee on University Affairs- Senator Rogers
- h. Speaker Pro-Tempore- Senator Murphy
- i. Chair, Committee on Oversight- Speaker Hughes

8. COMMENTS AND ANNOUNCEMENTS*

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

9. FIRST READING OF LEGISLATION

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. S.B. 87- An Act Regarding the Nevada Wolfshop

10. MOTIONS TO FAST-TRACK LEGISLATION

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate.

- a. S.B. 87- An Act Regarding the Nevada Wolfshop

11. REFERRALS TO COMMITTEE

The Speaker shall refer all legislation read the first time and not fast tracked to committee. There is no legislation to be considered for referral at this time.

12. SECOND READING OF LEGISLATION

The following bills and resolutions will receive their second reading and may be considered:

- a. S.B. 87- An Act Regarding the Nevada Wolfshop

13. COMMENTS AND ANNOUNCEMENTS*

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

14. PUBLIC COMMENT*

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

15. ADJOURNMENT

Notes:

Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.

Action items may be taken out of the order to be presented at the discretion of the Chair.

ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.

[DISCUSSION DRAFT]

87th SESSION
2019-2020

S. B. 87-

AN ACT REGARDING THE NEVADA WOLF SHOP

IN THE SENATE OF THE ASSOCIATED STUDENTS

JULY 24TH, 2019

SUBMITTED BY SENATOR PREMPEH ON BEHALF OF DIRECTOR SANDRA RODRIGUEZ TO ASUN
SENATE

1 *Whereas*, ASUN purchased the ASUN Bookstore, otherwise known as the Nevada Wolf Shop,
2 in 1951;

3 *Whereas*, the bookstore has been a self-supporting retail operation owned and operated by
4 ASUN since its inception;

5 *Whereas*, ASUN has kept \$500,000 in holding for use by the bookstore should a fiscal
6 exigency occur;

7 *Whereas*, ASUN is solely responsible for the fiscal solvency of the bookstore;

8 *Whereas*, ASUN has historically taken excess revenues transferred those revenues to build a
9 better university community;

10 *Whereas*, those revenues have supported over 3 million dollars in scholarships, purchased the
11 bleacher section in Lawlor for free use by undergraduates for basketball games, purchased Campus

1 Escort vans to provide over 50K rides per year, purchased sound and light equipment to provide
2 support services for ASUN;

3 *Whereas*, the excess revenues provided the funding to purchase, the John Sala fields;

4 *Whereas*, all the excess revenues have been invested in the learning community for the last
5 sixty-eight years;

6 *Whereas*, the bookstore has gone from a \$12 million dollar/year operation in FY 14 to \$7.5
7 million during FY 19;

8 *Whereas*, the bookstore in its current state is projected to decline to a \$6 million-dollar
9 operation during FY20;

10 *Whereas*, the bookstore has been in a deficit at the end of each of the last five fiscal years;

11 *Whereas*, this deficit has been reported to the Nevada System of Higher Education of each of
12 these years;

13 *Whereas*, FY 19 the deficit was \$753,000 forcing the depletion of the \$500K in holding and
14 still leaving a deficit of \$253,000;

15 *Whereas*, ASUN must cover the deficit of \$253,000 which will reduce the ASUN Capital
16 account to approximately \$5000;

17 *Whereas*, we may not report a loss for the following fiscal year without a plan to move the
18 bookstore to fiscal solvency;

19 *Whereas*, the bookstore's current organizational infrastructure cannot meet technology, sales
20 or innovative demands;

21 *Be it enacted*, The Director of ASUN and the President of ASUN are hereby instructed to
22 transfer the remaining dollars (\$253,000) from the Capital Account to cover the final shortfall;

23 *Be it further resolved that*,

24 a.) The Director of ASUN and the President of ASUN are further instructed to
25 issue a Request for Proposal (RFP) seeking a partnership with a national entity that possess the
26 expertise to manage collegiate bookstores and to work out the details that favor the association;

1 b.) The Director of ASUN and the President of ASUN are further instructed to
2 work with NSHE Business Center North Purchasing department to ensure the RPF is issued under
3 the Associated Students of the University of Nevada, Reno (ASUN) so that the RFP chosen instructs
4 the Partner to report to the Director of ASUN, their corporate leadership;

5 c.) The Partner will further agree to report twice per year to the ASUN Budget and
6 Finance committee on the financial status of the retail operation;

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