

# 87<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, May 15<sup>th</sup>, 2019 at 5:30 P.M.

Rita Laden Senate Chambers, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER\***
2. **PLEDGE OF ALLEGIANCE\***
3. **ROLL CALL\***
4. **ADOPTION OF MINUTES**

- a. The Senate will consider the approval of the minutes from April 17<sup>th</sup>, 2019. The Senate will discuss the minutes of April 17<sup>th</sup>, 2019 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- b. The Senate will consider the approval of the minutes from April 24<sup>th</sup>, 2019. The Senate will discuss the minutes of April 24<sup>th</sup>, 2019 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- c. Senate will consider the approval of the minutes from May 1<sup>st</sup>, 2019. The Senate will discuss the minutes of May 1<sup>st</sup>, 2019 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- d. Senate will consider the approval of the minutes from May 8<sup>th</sup>, 2019. The Senate will discuss the minutes of May 8<sup>th</sup>, 2019 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.

## 5. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## 6. **RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

- a. Nominations, Open Senate Seat for College of Liberal Arts
- b. Nominations, Director of Wellness- Claudia Feil
- c. Nomination, Assistant Director of Legislative Affairs- Daniel Little
- d. Nominations, Policy Director of Legislative Affairs- Alexa Rangel
- e. Nomination, Project Director of Legislative Affairs- Kaleigh Evanchak
- f. Nomination, Assistant Director of Diversity and Inclusion- Ripneet Brar

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**POSTED ON OR BEFORE 9:00 a.m.**

**ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, The Pennington Student Achievement Center, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com)

If you would like a copy of any of the agenda items listed, please contact Savannah Hughes at 775-784-6589 or [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



## **7. REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Anthony Martinez
- b. Vice President of the Associated Students, Nicole Flangas
- c. Chief Justice, Payton Hart
- d. Chief of Staff, Austin Brown
- e. Director of Clubs and Organizations, Davis Florence
- f. Director of Event Programming, Gabrielle Lew
- g. Director of Legislative Affairs, Joko Callies
- h. Director of Diversity and Inclusion, Ayanna Releford
- i. Director of Sustainability, Zachary Green
- j. Director of Campus and Public Relations, Kristen de Guzman
- k. Director of Campus Wellness,
- l. Attorney General, Omar Moore
- m. Speaker of the Senate, Savannah Hughes

## **8. REPORT OF THE SENATE COMMITTEES\***

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics- Senator Harvey
- b. Chair, Committee on Budget and Finance- Senator Premph
- c. Chair, Committee on Civic Engagement- Senator Doyle
- d. Chair, Committee on Government Operations- Senator Supple
- e. Chair, Committee on Public Affairs- Senator Westerman
- f. Chair, Committee on Safety, Sustainability, and Wellness- Senator Komanduri
- g. Chair, Committee on University Affairs- Senator Rogers
- h. Speaker Pro-Tempore- Senator Murphy
- i. Chair, Committee on Oversight- Speaker Hughes

## **9. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

## **10. MOTIONS TO FAST-TRACK APPOINTMENTS**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

**The following nominations were submitted to the Speaker of the Senate on April 24<sup>th</sup>, 2019:**

- a. Nomination of Lydia Albrecht to the Office of Senator for the College of Liberal Arts
- b. Nomination of Patricia De La Hoya to the Office of Senator for the College of Liberal Arts
- c. Nomination of Kevin Finkler to the office of Senator for the College of Liberal Arts

- d. Nomination of Paige Flippin to the Office of Senator for the College of Liberal Arts
- e. Nomination of Thomas Hassen to the Office of Senator for the College of Liberal Arts
- f. Nomination of Jessica Wamsley to the Office of Senator for the College of Liberal Arts

**The following nominations were submitted to the Speaker of the Senate on May 7<sup>th</sup>, 2019:**

- g. Nomination of Claudia Feil to the Office of Director for Campus Wellness

**The following nominations were submitted to the Speaker of the Senate on May 8<sup>th</sup>, 2019:**

- h. Nomination of Ripneet Brar to the Office of Assistant Director for the Department of Diversity and Inclusion

**The following nominations were submitted to the Speaker of the Senate on May 9<sup>th</sup>, 2019:**

- i. Nomination of Daniel Little to the Office of Assistant Director for the Department of Legislative Affairs
- j. Nomination of Kaleigh Evanchak to the Office of Projects Director for the Department of Legislative Affairs
- k. Nomination of Alexa Rangel to the Office of Policy Director for the Department of Legislative Affairs

## **11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

**The following nominations were submitted to the Speaker of the Senate on April 24<sup>th</sup>, 2019:**

**a. NOMINATION OF LYDIA ALBRECHT TO THE OFFICE OF SENATOR FOR THE COLLEGE OF LIBERAL ARTS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**b. NOMINATION OF PATRICIA DELAHOYA TO THE OFFICE OF SENATOR FOR THE COLLEGE OF LIBERAL ARTS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**c. NOMINATION OF KEVIN FINKLER TO THE OFFICE OF SENATOR FOR THE COLLEGE OF LIBERAL ARTS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**d. NOMINATION OF THOMAS HASSEN TO THE OFFICE OF SENATOR FOR THE COLLEGE OF LIBERAL ARTS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters

permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**e. NOMINATION OF JESSICA WAMSLEY TO THE OFFICE OF SENATOR FOR THE COLLEGE OF LIBERAL ARTS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**f. NOMINATION OF PAIGE FLIPPIN TO THE OFFICE OF SENATOR FOR THE COLLEGE OF LIBERAL ARTS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**The following nominations were submitted to the Speaker of the Senate on May 7<sup>th</sup>, 2019:**

**g. NOMINATION OF CLAUDIA FEIL TO THE OFFICE OF DIRECTOR FOR CAMPUS WELLNESS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**The following nominations were submitted to the Speaker of the Senate on May 8<sup>th</sup>, 2019:**

**h. NOMINATION OF RIPNEET BRAR TO THE OFFICE OF ASSISTANT DIRECTOR OF DIVERSITY AND INCLUSION**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**The following nominations were submitted to the Speaker of the Senate on May 9<sup>th</sup>, 2019**

**i. NOMINATION OF DANIEL LITTLE TO THE OFFICE OF ASSISTANT DIRECTOR FOR THE DEPARTMENT OF LEGISLATIVE AFFAIRS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**j. NOMINATION OF ALEXA RANGEL TO THE OFFICE OF POLICY DIRECTOR FOR THE DEPARTMENT OF LEGISLATIVE AFFAIRS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters

permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**k. NOMINATION OF KALEIGH EVANCHAK TO THE OFFICE OF PROJECTS DIRECTOR FOR THE DEPARTMENT OF LEGISLATIVE AFFAIRS**

The Senate will consider the above-named nomination to Association office. The Senate may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed. When the Senate has concluded its deliberations, they may approve the nomination, reject the nomination, or take no action.

**12. FIRST READING OF LEGISLATION**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. S.R. 87- A Resolution in Support of AB 176- Establishing a Sexual Assault Survivor's Bill of Rights
- b. S.R. 87- A Resolution in Support of AB 60
- c. S.R. 87- A Resolution in Support of AB 216- Establishing a Scholarship Database
- d. S.R. 87- A Resolution in Opposition to SB 502- An Act Relating to Social Worker Licensure Fees
- e. S.R. 87- A Resolution in Support of SB 178 Which Created the Council on Food Security and the Food for People, not Landfills Program
- f. S.B. 87- A Bill to Create ASUN Faculty Awards
- g. S.R. 87- A Resolution Recognizing Dr. Cindy Marczyński and Dr. Jerry Marczyński
- h. S.B.R. 87- A Binding Resolution to Temporarily Suspend Senate Rules I.a, II.f.5.ix, II.f.5.i, and II.g.1

**13. MOTIONS TO FAST-TRACK LEGISLATION**

- a. S.R. 87- A Resolution in Support of AB 176- Establishing a Sexual Assault Survivor's Bill of Rights
- b. S.R. 87- A Resolution in Support of AB 60
- c. S.R. 87- A Resolution in Support of AB 216- Establishing a Scholarship Database
- d. S.R. 87- A Resolution in Opposition to SB 502- An Act Relating to Social Worker Licensure Fees
- e. S.R. 87- A Resolution in Support of SB 178 Which Created the Council on Food Security and the Food for People, not Landfills Program
- f. S.R. 87- A Resolution in Recognition of Dr. Cindy Marczyński and Dr. Jerry Marczyński
- g. S.B.R. 87- A Binding Resolution to Temporarily Suspend Senate Rules I.a, II.f.5.ix, II.f.5.i, and II.g.1

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate. There is no legislation to be read now.

#### **14. REFERRALS TO COMMITTEE**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

#### **15. SECOND READING OF LEGISLATION**

The following bills and resolutions will receive their second reading and may be considered:

- a. S.R. 87- A Resolution in Support of AB 176- Establishing a Sexual Assault Survivor's Bill of Rights
- b. S.R. 87- A Resolution in Support of AB 60
- c. S.R. 87- A Resolution in Support of AB 216- Establishing a Scholarship Database
- d. S.R. 87- A Resolution in Opposition to SB 502- An Act Relating to Social Worker Licensure Fees
- e. S.R. 87- A Resolution in Support of SB 178 Which Created the Council on Food Security and the Food for People, not Landfills Program
- f. S.B. 87- A Bill to Create New ASUN Faculty Awards
- g. S.R. 87- A Resolution Recognizing Dr. Cindy Marczynski and Dr. Jerry Marczynski
- h. S.B.R. 87- A Binding Resolution to Temporarily Suspend Senate Rules I.a, II.f.5.ix, II.f.5.i, and II.g.1

#### **16. MISCELLANEOUS BUSINESS**

a. **Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

#### **17. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

#### **18. PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

#### **19. ADJOURNMENT**

*Notes:*

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.*

*Action items may be taken out of the order to be presented at the discretion of the Chair.*

*ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.*



FROM: Anthony Martinez, President  
TO: Savannah Hughes, Speaker of the 87<sup>th</sup> Session of the ASUN Senate  
DATE: May 7<sup>th</sup>, 2019  
RE: Nomination to the Office of Director of Campus Wellness

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To the Senate of the Associated Students:

I nominate **Claudia Feil** to the office of Director of Campus Wellness.

Respectfully,

A handwritten signature in black ink, appearing to read 'Anthony Martinez', is written over a light gray rectangular background.

**Anthony Martinez**

President

*The Associated Students of the University of Nevada*



From: Ayanna Releford, Director of Diversity and Inclusion  
TO: Savannah Hughes, Speaker of the 87th Session of the ASUN Senate  
Date: May 8th, 2019  
RE: Nominations to office of Diversity and Inclusion

To the Senate of the Associated Students:

I nominate the following individuals to their respective offices:

1. Nomination of **Ripneet Brar** as the Assistant Director of Diversity and Inclusion

Respectfully,

Full name

Position in Senate (Senator for the College of..)

Senate of the Associated Students

*Associated Students of the University of Nevada*





FROM: Joko Cailles, Director of Legislative Affairs  
TO: Savannah Hughes, Speaker of the Senate  
DATE: May 9<sup>th</sup>, 2019  
RE: Nomination of Daniel Little

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To the Senate of the Associated Students:

I hereby nominate Daniel Little as Assistant Director for Legislative Affairs in the 2019-2020 term. He has shown great promise in previous student government endeavors – and I have the fullest confidence he'll do a great job this year.

Respectfully,

A handwritten signature in black ink that reads "Joko Cailles". The signature is written in a cursive, flowing style.

Joko Cailles  
Director of Legislative Affairs  
*The Associated Students of the University of Nevada*



FROM: Joko Cailles, Director of Legislative Affairs  
TO: Savannah Hughes, Speaker of the Senate  
DATE: May 9<sup>th</sup>, 2019  
RE: Nomination of Kaleigh Evanchak

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To the Senate of the Associated Students:

I hereby nominate Kaleigh Evanchak as Projects Director of Legislative Affairs for the 2019-2020 term. She has demonstrated a commitment to public service and I have confidence that she will do an excellent job within our Department.

Respectfully,

A handwritten signature in black ink that reads "Joko Cailles". The signature is written in a cursive, flowing style.

Joko Cailles  
Director of Legislative Affairs  
*The Associated Students of the University of Nevada*



FROM: Joko Cailles, Director of Legislative Affairs  
TO: Savannah Hughes, Speaker of the Senate  
DATE: May 9<sup>th</sup>, 2019  
RE: Nomination of Alexa Rangel

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To the Senate of the Associated Students:

I hereby nominate Alexa Rangel as Policy Director of Legislative Affairs for the 2019-2020 term. As an intern for the Department, she worked extremely hard and has demonstrated a commitment to public service. She will do amazing in this new position.

Respectfully,

A handwritten signature in black ink that reads "Joko Cailles". The signature is written in a cursive, flowing style.

Joko Cailles  
Director of Legislative Affairs  
*The Associated Students of the University of Nevada*



From: Izzy Westerman, College of Liberal Arts  
TO: Speaker Hughes  
Date: May 9, 2019  
RE: May 15, 2019

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Dear Speaker Hughes,

I am requesting to fast track **A Resolution in Support of AB176 – Establishing a Sexual Assault Survivors’ Bill of Rights**, due to its rapid movement through the Nevada State Legislature. This Bill was one that we talked to legislators about at Campus to the Capital and is a vital Bill for the promotion of our ASUN Legislative Priority of Sexual Assault Rights. In order to lobby on behalf of 18,000 undergraduate students whom many of which this Bill would greatly impact, this resolution must be seen by the Senate of the Associated Students as soon as possible.

Respectfully,

Izzy Westerman

Senator for the College of Liberal Arts

Senate of the Associated Students

*Associated Students of the University of Nevada*



From: Izzy Westerman, College of Liberal Arts  
TO: Speaker Hughes  
Date: May 9, 2019  
RE: May 15, 2019

---

Dear Speaker Hughes,

I am requesting to fast track **A Resolution in Support of AB176 – Establishing a Sexual Assault Survivors’ Bill of Rights**, due to its rapid movement through the Nevada State Legislature. This Bill was one that we talked to legislators about at Campus to the Capital and is a vital Bill for the promotion of our ASUN Legislative Priority of Sexual Assault Rights. In order to lobby on behalf of 18,000 undergraduate students whom many of which this Bill would greatly impact, this resolution must be seen by the Senate of the Associated Students as soon as possible.

Respectfully,

Izzy Westerman

Senator for the College of Liberal Arts

Senate of the Associated Students

*Associated Students of the University of Nevada*

[DISCUSSION DRAFT]

87<sup>th</sup> SESSION  
2019-2020

**S. Res. 87-**

**A Resolution in Support of AB176 – Establishing a Sexual Assault Survivors’ Bill of Rights**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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MAY 9, 2019

SUBMITTED BY SENATOR WESTERMAN TO THE COMMITTEE ON PUBLIC AFFAIRS

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**A Resolution in Support of AB176 – Establishing a Sexual Assault Survivors’ Bill of Rights**

1        *Whereas*, AB176 is “an act enacting the Sexual Assault Survivors’ Bill of Rights, defining certain  
2 terms relating to victims of sexual assault, creating the Advisory Committee on the Rights of  
3 Survivors of Sexual Assault, prescribing the membership and duties of the Advisory Committee,  
4 requiring certain information to be provided to a victim of sexual assault, revising certain provisions  
5 relating to sexual assault forensic analysis kits, making appropriations, and providing other matters  
6 properly relating thereto”;<sup>1</sup>

7        *Whereas*, AB176 outlines survivor’s rights before and during a forensic medical examination and  
8 prescribes certain duties required of the medical provider, in addition to rights regarding legal process  
9 and procedure;<sup>1</sup>

<sup>1</sup> Nevada Legislator, AB176 Text - <https://www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6279/Text>

1        *Whereas*, rights for sexual assault survivors established in AB176 include, but are not limited to  
 2 the right to:

- 3            • Receive a document outlining rights under this legislation before undergoing a forensic  
 4            medical investigation
- 5            • Confidentially consult with counselors while undergoing forensic medical  
 6            investigations/law enforcement interviews
- 7            • Have immunity from prosecution for certain misdemeanors and controlled substance  
 8            violations that are discovered while their cases are being investigated by law  
 9            enforcement
- 10           • Have forensic medical investigations conducted at no cost
- 11           • Receive a prompt analysis of sexual assault evidence forensics kits
- 12           • Refuse examination by polygraph as a prerequisite for an accusatory pleading;<sup>1</sup>

13        *Whereas*, AB176 would provide sexual assault survivors with information and guidance regarding  
 14 legal rights and procedures following an assault;

15        *Whereas*, currently in the state of Nevada, a detailed informational document such as the Sexual  
 16 Assault Survivors’ Bill of Rights proposed in AB176 does not exist;

17        *Whereas*, the 114<sup>th</sup> Session of the United States Congress passed HR5578 - Survivors' Bill of  
 18 Rights Act of 2016, which became Public Law in October of 2016 and established a national  
 19 “Survivors’ Bill of Rights” for victims of sexual assault. However, this Survivor’s Bill of Rights only  
 20 consists of four rights for sexual assault survivors, which are as follows: “(1) not be prevented from  
 21 receiving a forensic medical examination and not be charged for an examination; (2) have a sexual  
 22 assault evidence collection kit (i.e., a rape kit) preserved for 20 years or the maximum applicable

<sup>2</sup> Congress.Gov - H.R.5578 - Survivors' Bill of Rights Act of 2016 <https://www.congress.gov/bill/114th-congress/house-bill/5578>

<sup>3</sup> National Sexual Violence Resource Center <https://www.nsvrc.org/statistics>

<sup>4</sup> State of Nevada – Uniform Crime Reporting 2017

[http://rccd.nv.gov/uploadedFiles/gsdnv.gov/content/About/UCR/Crime%20in%20Nevada%202017%20\(FINAL\).pdf](http://rccd.nv.gov/uploadedFiles/gsdnv.gov/content/About/UCR/Crime%20in%20Nevada%202017%20(FINAL).pdf)<sup>3</sup> University of Nevada, Reno Sexual Conduct & Campus Safety Survey of 2016

<https://www.unr.edu/Documents/student-services/student-services/Sexual%20Conduct%20and%20Campus%20Safety%202016%20Main%20Findings%20and%20Recommendations.pdf>

<sup>5</sup> Nevada CSI – Rape Kit Backlogs [https://nevadacsi.com/dna\\_rape\\_kits.html](https://nevadacsi.com/dna_rape_kits.html)

<sup>6</sup> RAINN – Addressing the Rape Kit Backlog <https://www.rainn.org/articles/addressing-rape-kit-backlog>

1 statute of limitations, whichever is shorter; (3) receive written notification prior to destruction or  
2 disposal of a rape kit; and (4) be informed of these rights and policies”;<sup>2</sup>

3 *Whereas*, the Sexual Assault Survivor’s Bill of Rights for the state of Nevada in AB176 goes into  
4 greater detail than HR5578 as it provides definitions, procedures, and educational information to the  
5 victims;<sup>1</sup>

6 *Whereas* AB176 establishes an Advisory Committee on Rights on Survivors on Sexual Assault to  
7 ensure procedures, testing and investigations are being followed;<sup>1</sup>

8 *Whereas*, there were 1,865 rapes reported in the state of Nevada in 2017;<sup>3</sup>

9 *Whereas*, 8% of the students who participated in the University of Nevada, Reno’s Sexual  
10 Conduct & Campus Safety Survey of 2016 reported that they self-identified as victims of physical  
11 sexual assault or rape;<sup>4</sup>

12 *Whereas*, there are currently thousands of untested sexual assault evidence kits sitting in vaults in  
13 the state of Nevada that are not being tested;<sup>5</sup>

14 *Whereas*, the high number of untested sexual assault evidence kits, known as the DNA backlog,  
15 makes it difficult to efficiently use DNA evidence in sexual assault cases;<sup>6</sup>

16 *Whereas*, the implementation of lab testing procedure requiring testing within 120 days of the  
17 arrival of a kit to a lab, in addition to the formation of the Advisory Committee on the Rights of  
18 Survivors of Sexual Assault and their responsibility of holding labs accountable for this procedure as  
19 stated in AB176 will help decrease the DNA backlog and lead to more efficient use of DNA  
20 evidence;<sup>1</sup>

21 *Whereas*, AB176 would inform sexual assault victims on what their rights are as survivors, and  
22 additionally prove information on how medical and legal procedures work;

23 *Be it resolved that*, the Associated Students of the University of Nevada support AB176;

<sup>2</sup> Congress.Gov - H.R.5578 - Survivors' Bill of Rights Act of 2016 <https://www.congress.gov/bill/114th-congress/house-bill/5578>

<sup>3</sup> National Sexual Violence Resource Center <https://www.nsvrc.org/statistics>

<sup>4</sup> State of Nevada – Uniform Crime Reporting 2017

[http://rccd.nv.gov/uploadedFiles/gsdnvgov/content/About/UCR/Crime%20in%20Nevada%202017%20\(FINAL\).pdf](http://rccd.nv.gov/uploadedFiles/gsdnvgov/content/About/UCR/Crime%20in%20Nevada%202017%20(FINAL).pdf)<sup>3</sup> University of Nevada, Reno Sexual Conduct & Campus Safety Survey of 2016

<https://www.unr.edu/Documents/student-services/student-services/Sexual%20Conduct%20and%20Campus%20Safety%202016%20Main%20Findings%20and%20Recommendations.pdf>

<sup>5</sup> Nevada CSI – Rape Kit Backlogs [https://nevadacsi.com/dna\\_rape\\_kits.html](https://nevadacsi.com/dna_rape_kits.html)

<sup>6</sup> RAINN – Addressing the Rape Kit Backlog <https://www.rainn.org/articles/addressing-rape-kit-backlog>



- 1 *Be it further resolved that*, this resolution be sent to the Senate Committee on Judiciary, Senate
- 2 Majority Leader Nicole Cannizzaro, and Governor Steve Sisolak.

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<sup>2</sup> Congress.Gov - H.R.5578 - Survivors' Bill of Rights Act of 2016 <https://www.congress.gov/bill/114th-congress/house-bill/5578>

<sup>3</sup> National Sexual Violence Resource Center <https://www.nsvrc.org/statistics>

<sup>4</sup> State of Nevada – Uniform Crime Reporting 2017

[http://rccd.nv.gov/uploadedFiles/gsdnv.gov/content/About/UCR/Crime%20in%20Nevada%202017%20\(FINAL\).pdf](http://rccd.nv.gov/uploadedFiles/gsdnv.gov/content/About/UCR/Crime%20in%20Nevada%202017%20(FINAL).pdf)<sup>3</sup> University of Nevada, Reno Sexual Conduct & Campus Safety Survey of 2016

<https://www.unr.edu/Documents/student-services/student-services/Sexual%20Conduct%20and%20Campus%20Safety%202016%20Main%20Findings%20and%20Recommendations.pdf>

<sup>5</sup> Nevada CSI – Rape Kit Backlogs [https://nevadacsi.com/dna\\_rape\\_kits.html](https://nevadacsi.com/dna_rape_kits.html)

<sup>6</sup> RAINN – Addressing the Rape Kit Backlog <https://www.rainn.org/articles/addressing-rape-kit-backlog>



ASSOCIATED STUDENTS OF  
THE UNIVERSITY OF NEVADA

**TO:** Savannah Hughes, Speaker of the 87<sup>th</sup> Senate Session  
**FROM:** William Prempeh, College of Community Health Sciences  
**DATE:** May 7th, 2019  
**RE:** May 15<sup>th</sup>, 2019

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Speaker Hughes,

I am requesting to fast track this piece of legislation to ASUN Senate due to it having to be submitted and ready to lobby for the Nevada State Legislature. Thank you.

Respectfully,

William A. Prempeh

Senator for the College of Community Health Sciences

Senate of the Associated Students

*Associated Students of the University of Nevada*

[DISCUSSION DRAFT]

87<sup>nd</sup> SESSION  
2019-2020

**S. Res. 87-**

**A Resolution in Support of AB60**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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MAY, 4<sup>TH</sup>, 2019

SUBMITTED BY SENATOR PREMPEH TO THE ASUN SENATE

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**A Resolution in Support of AB60**

1           *Whereas*, AB60 is an act relating to criminal justice; revising the definition of domestic  
2 violence; increasing certain penalties relating to battery which constitutes domestic violence;  
3 imposing a fee on certain unlawful acts that constitute domestic violence; requiring such fees to be  
4 deposited into the Account for Programs Related to Domestic Violence; revising the definition of  
5 stalking; increasing certain penalties related to stalking; revising provisions relating to the crime of  
6 facilitating sex trafficking; revising provisions relating to the crime of assault; revising provisions  
7 relating to the crime of battery; revising the duties and quorum requirements of the Committee on  
8 Domestic Violence; revising provisions relating to the Office of Advocate for Missing or Exploited  
9 Children; providing penalties; and providing other matters properly relating thereto;<sup>1</sup>

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<sup>1</sup> "AB60." AB60 Overview. Accessed May 07, 2019. <https://www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/5985/Overview>.

1           *Whereas*, in the United States, 1 in 4 women (24.3%) and 1 in 7 men (13.8%) aged 18 and  
2 older in the United States have been the victim of severe physical violence by an intimate partner in  
3 their lifetime;<sup>2</sup>

4           *Whereas*, 38% of college students say they don't know how to get help for themselves if they  
5 were a victim of dating abuse;<sup>2</sup>

6           *Whereas*, the University of Nevada, Reno sent out a Sexual Conduct & Safety Survey in 2016;

7           *Whereas*, in 2016, survey participation as a percent of degree-seeking students (31%, n= 6439)  
8 was essentially the same as in 2014 (32%, n = 6098). Roughly, 78% of respondents in 2016 were new  
9 participants; 22% were repeat respondents from 2014;<sup>3</sup>

10          *Whereas*, 8% of respondents in 2016 self-identified as victims of physical sexual assault or rape;

11          *Whereas*, 29% of victims identified the perpetrator as a current, casual, or ex-romantic partner;

12          *Whereas*, the University of Nevada, Reno's 2016 Sexual Conduct & Safety Survey found that  
13 victims were more likely to report drinking alcohol prior to the assault if the perpetrator was an  
14 acquaintance (81%) or stranger (79%); in contrast, victims were much less likely to report drinking  
15 alcohol if the perpetrator was a current, casual, or ex-romantic partner (49%);<sup>3</sup>

16          *Whereas*, 18 to 24-year olds have the highest rate of stalking victimization;<sup>4</sup>

17          *Whereas*, RAINN reports that only 25% of reported assaults eventually result in arrest;<sup>5</sup>

18          *Whereas*, a lack of more severe punishments for perpetrators can negatively affect the mental  
19 state of the victim;

20          *Whereas*, stricter punishments for acts of domestic violence could help victims feel safer after  
21 reporting those crimes;

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<sup>2</sup> "Statistics." The National Domestic Violence Hotline. Accessed May 07, 2019. <https://www.thehotline.org/resources/statistics/>.

<sup>3</sup> "Be Heard & Be Part of the Solution." Sexual Conduct and Campus Safety Survey | University of Nevada, Reno. Accessed May 07, 2019. <https://www.unr.edu/student-services/resources-and-downloads/campus-safety/be-heard>.

<sup>4</sup> Facebook.com/CampusSafetyMagazine. "Stalking on Campus: A Silent Epidemic." Campus Safety Magazine. October 18, 2018. Accessed May 07, 2019. <https://www.campussafetymagazine.com/safety/stopping-stalkers/>.

<sup>5</sup> Writers, Staff. "Realities of Sexual Assault on Campus." BestColleges.com. May 15, 2018. Accessed May 07, 2019. <https://www.bestcolleges.com/resources/preventing-sexual-assault/>.

1        *Be it resolved that*, that the Associated Students of the University of Nevada encourages the  
2 adoption of AB60;

3        *Be it further resolved that*, this resolution be sent to Steve Yeager, the Chair for the Assembly  
4 Committee on Judiciary in Carson City, Nevada and the Director of Legislative Affairs.

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From: Izzy Westerman, College of Liberal Arts

TO: Speaker Hughes

Date: May 9, 2019

RE: May 15, 2019

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Dear Speaker Hughes,

I am requesting to fast track **A Resolution in Support of AB216 – Establishing a Scholarship Database**, written by myself and Senator Ahmed, due to its rapid movement through the Nevada State Legislature. In order to lobby on behalf of 18,000 undergraduate students whom many of which this Bill would greatly benefit, this resolution must be seen by the Senate of the Associated Students as soon as possible.

Respectfully,

Izzy Westerman

Senator for the College of Liberal Arts

Senate of the Associated Students

*Associated Students of the University of Nevada*

[DISCUSSION DRAFT]

87<sup>th</sup> SESSION  
2019-2020

**S. Res. 87-**

**A Resolution in Support of AB216 – Establishing a Scholarship Database**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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MAY 9, 2019

SUBMITTED BY SENATOR AHMED AND SENATOR WESTERMAN TO THE SENATE OF THE ASSOCIATED STUDENTS

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**A Resolution in Support of AB216 – Establishing a Scholarship Database**

1        *Whereas*, AB216 is “an act regarding to higher education, requiring the State Treasurer to  
2        establish a database of information relating to sources of funding for higher education, requiring the  
3        Attorney General to establish a program to connect victims of certain crimes with the database”;<sup>1</sup>

4        *Whereas*, the database created must include “a list of any program, scholarship, grant, student  
5        loan or other form of financial assistance for individuals seeking to pursue higher education”;<sup>1</sup>

6        *Whereas*, a 2014 study found that federal grant aid increased low-income students graduation  
7        rates by 2.52-2.82% for every \$1,000 in additional aid, and state need-based grants increased the  
8        chances of graduating by 2.4-2.59% for every \$1,000 in additional aid;<sup>2</sup>

<sup>1</sup> <https://www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6377/Overview>

<sup>2</sup> <http://www.aura.net/Newsroom/Recent-AERA-Research/Toward-the-Education-Nation-Revisiting-the-Impact-of-Financial-Aid-College-Experience-and-Institutional-Context-on-Baccalaureate-Degree-Attainment-for-Low-Income-Students>

1        *Whereas*, a 2016 study that took place in the University of Wisconsin System across 13 public  
 2 universities concluded that offering increased grant aid to low income students increases the chances  
 3 of students graduating with a degree in four years;<sup>3</sup>

4        *Whereas*, research conducted by ACT in 2017 found that among first generation hispanic college  
 5 students, students who received financial aid were much more likely to persist from their first to  
 6 second year in college compared to first generation Hispanic college students who did not receive  
 7 financial aid (78% vs. 60%);<sup>4</sup>

8        *Whereas*, the United States Census Bureau estimated that, as of 2010, 26.5% of people living in  
 9 Nevada were Hispanic or Latino, and that, of the under-18 population 39.4% are Hispanic;<sup>5</sup>

10       *Whereas*, according to Nevada’s 2010 Diversity Report conducted by the Nevada System of  
 11 Higher Education, only 13% of Hispanic adults had a bachelor’s degree or higher compared to  
 12 31.4% of non-Hispanic whites;<sup>6</sup>

13       *Whereas*, the Center for Student Engagement at the University of Nevada, Reno’s 2018 annual  
 14 report found that 19.5% of our University’s students are Hispanic/Latino, making up over half of all  
 15 underrepresented students at the University;<sup>7</sup>

16       *Whereas*, the Hispanic population makes up a large percentage of both Nevada’s current and  
 17 future workforce and increased degree completion among both this population and others will, in  
 18 turn, positively impact Nevada’s future workforce and economy;

19       *Whereas*, the creation of a Nevada scholarship database would better connect low-income and  
 20 minority students such as Hispanic students to more financial aid opportunities, thereby increasing  
 21 their rates of graduation and bachelor degree completion;

<sup>3</sup> <https://www.journals.uchicago.edu/doi/abs/10.1086/685442-51.htm>

<sup>4</sup> <https://files.eric.ed.gov/fulltext/ED592754.pdf>

<sup>5</sup> [https://nshe.nevada.edu/wp-content/uploads/NSHE-1-HSI-Hispanic-Students-in-Nevada-Public-Higher-Education-9\\_28\\_12.pdf](https://nshe.nevada.edu/wp-content/uploads/NSHE-1-HSI-Hispanic-Students-in-Nevada-Public-Higher-Education-9_28_12.pdf)

<sup>6</sup> [https://ir.nevada.edu/documents/diversity/Diversity\\_Report\\_2009\\_10.pdf](https://ir.nevada.edu/documents/diversity/Diversity_Report_2009_10.pdf)

<sup>7</sup> <https://www.unr.edu/Documents/student-services/cultural-diversity/annual-reports/TheCenterAnnualReport2018.pdf>

<sup>8</sup> <https://www.speakcdn.com/assets/2497/nevada.pdf>

<sup>9</sup> <https://www.unr.edu/Documents/student-services/student-services/Sexual%20Conduct%20and%20Campus%20Safety%202016%20Main%20Findings%20and%20Recommendations.pdf>

<sup>10</sup> <http://criminal-justice.iresearchnet.com/crime/domestic-violence/education/>



1        *Whereas*, AB216 would also require the Attorney General to create an outreach program for  
 2 victims of domestic violence and human trafficking within said database created by the State  
 3 Treasurer; <sup>1</sup>

4        *Whereas*, “1 in 3 women and 1 in 4 men in the United States have experienced some form of  
 5 physical violence by an intimate partner”; <sup>8</sup>

6        *Whereas*, Nevada is currently one of the top 5 states for the highest rates of domestic violence in  
 7 the United States; <sup>8</sup>

8        *Whereas*, in the University of Nevada, Reno’s 2016 Sexual Conduct & Campus Safety Survey  
 9 18% of participating students reported that they had experienced physical abuse such as physical  
 10 force, such as hitting or beating, with a person they were dating, and 41% reported they had  
 11 experienced emotional abuse such as their partner yelling or swearing at them and/or intentionally  
 12 withholding affection from them; <sup>9</sup>

13        *Whereas*, lack of education is a risk factor for increased domestic violence, and not having a  
 14 college education, and additionally “it has been noted that women with less education experience  
 15 domestic violence at higher rates than women who have achieved a higher level of education”; <sup>10</sup>

16        *Whereas*, it is common for domestic abuse to prevent the victim from obtaining or accessing  
 17 education as easy as those who are not victims of domestic abuse; <sup>10</sup>

18        *Whereas*, the establishment of an outreach program can help victims get the help they need to  
 19 obtain an education in a more affordable manner with the help of the scholarship database;

20        *Be it resolved that*, the Associated Students of the University of Nevada support AB216;

21        *Be it further resolved that*, this resolution be sent to the Senate Committee on Judiciary,

22 Senate Majority Leader Nicole Cannizzaro, and Governor Steve Sisolak.

<sup>3</sup> <https://www.journals.uchicago.edu/doi/abs/10.1086/685442-51.htm>

<sup>4</sup> <https://files.eric.ed.gov/fulltext/ED592754.pdf>

<sup>5</sup> [https://nshe.nevada.edu/wp-content/uploads/NSHE-1-HSI-Hispanic-Students-in-Nevada-Public-Higher-Education-9\\_28\\_12.pdf](https://nshe.nevada.edu/wp-content/uploads/NSHE-1-HSI-Hispanic-Students-in-Nevada-Public-Higher-Education-9_28_12.pdf)

<sup>6</sup> [https://ir.nevada.edu/documents/diversity/Diversity\\_Report\\_2009\\_10.pdf](https://ir.nevada.edu/documents/diversity/Diversity_Report_2009_10.pdf)

<sup>7</sup> <https://www.unr.edu/Documents/student-services/cultural-diversity/annual-reports/TheCenterAnnualReport2018.pdf>

<sup>8</sup> <https://www.speakcdn.com/assets/2497/nevada.pdf>

<sup>9</sup> <https://www.unr.edu/Documents/student-services/student-services/Sexual%20Conduct%20and%20Campus%20Safety%202016%20Main%20Findings%20and%20Recommendations.pdf>

<sup>10</sup> <http://criminal-justice.iresearchnet.com/crime/domestic-violence/education/>



<sup>3</sup> <https://www.journals.uchicago.edu/doi/abs/10.1086/685442-51.htm>

<sup>4</sup> <https://files.eric.ed.gov/fulltext/ED592754.pdf>

<sup>5</sup> [https://nshe.nevada.edu/wp-content/uploads/NSHE-1-HSI-Hispanic-Students-in-Nevada-Public-Higher-Education-9\\_28\\_12.pdf](https://nshe.nevada.edu/wp-content/uploads/NSHE-1-HSI-Hispanic-Students-in-Nevada-Public-Higher-Education-9_28_12.pdf)

<sup>6</sup> [https://ir.nevada.edu/documents/diversity/Diversity\\_Report\\_2009\\_10.pdf](https://ir.nevada.edu/documents/diversity/Diversity_Report_2009_10.pdf)

<sup>7</sup> <https://www.unr.edu/Documents/student-services/cultural-diversity/annual-reports/TheCenterAnnualReport2018.pdf>

<sup>8</sup> <https://www.speakcdn.com/assets/2497/nevada.pdf>

<sup>9</sup> <https://www.unr.edu/Documents/student-services/student-services/Sexual%20Conduct%20and%20Campus%20Safety%202016%20Main%20Findings%20and%20Recommendations.pdf>

<sup>10</sup> <http://criminal-justice.iresearchnet.com/crime/domestic-violence/education/>



ASSOCIATED STUDENTS OF  
THE UNIVERSITY OF NEVADA

**TO:** Savannah Hughes, Speaker of the 87<sup>th</sup> Senate Session  
**FROM:** Valeria Ampié, Division of Health Sciences  
**DATE:** May 9th, 2019  
**RE:** May 15<sup>th</sup>, 2019

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Speaker Hughes,

I am requesting to fast track SR87-A Resolution in Opposition of SB502-An Act relating to Social Work Licensure Fees. Please allow this legislation to be fast tracked to the ASUN senate so it can be ready to lobby for the Nevada State Legislature.

Respectfully,

Valeria Ampié

Senator for the Division of Health Sciences

Senate of the Associated Students

*Associated Students of the University of Nevada*

[DISCUSSION DRAFT]

87<sup>th</sup> SESSION

2019-2020

**S. Res. 87-**

A Resolution in Opposition of SB502 – An ACT relating to Social Worker Licensure Fees

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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APRIL 30, 2019

SUBMITTED BY SENATOR AMPIÉ AND MURPHY TO THE ASUN SENATE

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**A Resolution**

A Resolution in Opposition of SB502 – An ACT relating to Social Worker Licensure Fees

1       *Whereas*, Senate Bill 502 revises certain licensing fees for Social Workers in the state of Nevada;

2       *Whereas*, one of ASUN’s Legislative priorities of the 86<sup>th</sup> Session was to address affordable higher  
3 education;

4       *Whereas*, SB502 directly relates to higher education as it affects students applying to be Social  
5 Workers in the state of Nevada;

6       *Whereas*, existing law establishes the maximum application and licensing fees the Board of Examiners  
7 for Social Workers may charge (NRS 641B.300).<sup>1</sup>

8       *Whereas*, this bill increases the maximum amounts that can be charged by the Board.<sup>1</sup>

<sup>1</sup>“SB502.” *SB502 Overview*, 8 May 2019, [www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6970/Overview](http://www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6970/Overview).

<sup>2</sup>“SB502.” *SB502 Text*, 8 May 2019, [www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6970/Text](http://www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6970/Text).

<sup>3</sup> CSWE. “2017 STATISTICS ON SOCIAL WORK EDUCATION IN THE UNITED STATES.” *The Annual Survey of Social Work Programs*, Council on Social Work Education, 2017, [www.cswe.org/CMSPages/GetFile.aspx?guid=44f2c1de-65bc-41fb-bc38-f05a5abae96d](http://www.cswe.org/CMSPages/GetFile.aspx?guid=44f2c1de-65bc-41fb-bc38-f05a5abae96d).

<sup>4</sup> NASW – Letter of Opposition

<sup>5</sup> Rebecca Ginac, LSW – Letter of Opposition

1       *Whereas*, most of these fee increases are by 100% or more of their original amount.<sup>2</sup>

2       *Whereas*, increasing the fees would impact students of the University of Nevada, Reno trying to  
3 obtain their Social Work License;

4       *Whereas*, most students upon completing their Undergraduate degree are in debt and may be  
5 discouraged to apply for their licensure with the increase in fees;

6       *Whereas*, many Social Work students are first- generation and increasing these fees would be a  
7 deterrent in wanting to apply for their licensure as an added cost to the process;

8       *Whereas*, the Council on Social Work Education stated in their statistics for the 2016- 2017 school  
9 year that only 108 students were enrolled in the Master of Social Work program in the state of Nevada;

10       *Whereas*, this number is significantly lower than other states, showing the severe need of Licensed  
11 Social Workers;

12       *Whereas*, the National Association of Social Workers opposed the passing of this bill because there is  
13 a severe shortage of social workers in the state of Nevada<sup>4</sup>;

14       *Whereas*, Rebecca Ginac, a licensed Social Worker, submitted a letter of opposition to the Committee  
15 of Commerce and Labor stating, “Between licensing fees, exam fees, and the cost of a degree (in some  
16 cases an advanced degree), we pay tens of thousands of dollars to ensure we are qualified and competent  
17 to meet the many needs of others<sup>5</sup>;

18       *Whereas*, this bill would be more harmful than helpful for the Social Workers of the state of NV;

19       *Be it resolved that*, the Associated Students of the University of Nevada, Reno discourage the adoption  
20 of SB502 – an ACT relating to Social Work Licensure Fees;

21       *Be it further resolved that*, this resolution be sent to the Senate Committee on Commerce and Labor in  
22 Carson City, NV.

○

1“SB502.” *SB502 Overview*, 8 May 2019, [www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6970/Overview](http://www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6970/Overview).

2“SB502.” *SB502 Text*, 8 May 2019, [www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6970/Text](http://www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6970/Text).

3 CSWE. “2017 STATISTICS ON SOCIAL WORK EDUCATION IN THE UNITED STATES.” *The Annual Survey of Social Work Programs*, Council on Social Work Education, 2017, [www.cswe.org/CMSPages/GetFile.aspx?guid=44f2c1de-65bc-41fb-bc38-f05a5abae96d](http://www.cswe.org/CMSPages/GetFile.aspx?guid=44f2c1de-65bc-41fb-bc38-f05a5abae96d).

4 NASW – Letter of Opposition

5 Rebecca Ginac, LSW – Letter of Opposition



From: John Steven Donohue, Community Health Sciences

TO: Speaker Hughes

Date: May 9<sup>th</sup>, 2019

RE: May 15<sup>th</sup>, 2019

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Speaker Hughes,

I request fast tracking of S. Res. 87- in support of SB178 because it is a resolution regarding one of the 87th Session's Legislative Priorities, and it is reaching the end of the Nevada Legislative Session.

Respectfully,

John Steven Donohue

Senator for the College of Community Health Sciences

Senate of the Associated Students

*Associated Students of the University of Nevada*

[DISCUSSION DRAFT]

87<sup>th</sup> SESSION  
2019-2020

**S. Res. 87-**

**Resolution in Support of SB178 which creates the Council on Food Security and the Food for People, Not Landfills Program**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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MAY, 8, 2019

SUBMITTED BY SENATOR DONOHUE TO THE ASUN SENATE

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**A Resolution**

**Resolution in Support of SB178 which creates the Council on Food Security and the Food for People, Not Landfills Program**

*Whereas*, SB178 will create the Council on Food Security and the Food for People, Not Landfills Program;

*Whereas*, the Council on Food Security would consist of a diverse membership, including, but not limited to, members of Nevada government, representatives of rural and urban areas, and members of food banks in northern and southern Nevada;

*Whereas*, in 2017, there were 365,160 food insecure people in Nevada (“Map the Meal Gap”, Feeding America, 2017);

*Whereas*, 12.1% of households in Nevada have food insecurity (“Overall-HWC in Nevada in 2018,” America’s Health Rankings, 2018);

*Whereas*, the Council on Food Security would be within the Department of Health and Human services, who did not reach their 2013 benchmark of reducing food insecurity in Nevada to 6% by 2018 (“Food Insecurity In Nevada,” Nevada Department of Health and Human Services, 23 January, 2013) ;

*Whereas*, creation of Nevada’s Food for People, Not Landfills Program would help progress the EPA’s goal of reducing food waste by half from 218.9 pounds a person to 109.4 pounds a person by 2030 (“United States 2030 Food Loss and Waste Reduction Goal,” Environmental Protection Agency, 16 September, 2015);

*Whereas*, the Director of the Food for People, Not Landfills Program would be able to create unique goals and objectives for 5 years to help with reduction of food waste;

*Be it resolved that*, the Associated Students of the University of Nevada support the passing of SB178 to create the Council on Food Security and the Food for People, Not Landfills Program;

*Be it further resolved that*, this resolution be sent to Senator Park, chair for the Committee on Senate Government Affairs, and the Director of Legislative Affairs.



[DISCUSSION DRAFT]

86th SESSION  
2018-2019

S. B. 87-

**A Bill to Create New Faculty Awards**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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MARCH 3, 2019

SUBMITTED BY SENATOR HUGHES TO THE COMMITTEE ON BUDGET AND FINANCE

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**A Bill  
To Create New Faculty Awards**

1           *Whereas*, in an effort to incentivize professors to adopt new styles of course formatting, the  
2 Associated Students of the University of Nevada, will create two new awards;

3           *Whereas*, one award will be designated for professors who have shown a great deal of effort in making  
4 their course(s) material affordable;

5           *Whereas*, this would include, but is not limited to:

- 6           - Utilizing open education resources
- 7           - Opting out of using access codes
- 8           - Avoiding unnecessary edition changes to their textbooks

9           *Whereas*, we will also add an award that will recognize professors who are making an effort to include  
10 service learning in their course curriculum;

11           *Whereas*, these awards will be determined by the same process that other awards are distributed, such  
12 as the Donald Tibbetts award- through the Office of the provost;

13           *Whereas*, these awards should be given in the 2020 Honor the Best cycle, as well as all subsequent  
14 cycles unless otherwise written out of the budget;

15           *Whereas*, these awards serve as a reminder that these are two areas of concern that students would like  
16 professors to focus on as well as acting as a symbol of appreciation from students to recognize professors  
17 that are acting in the best interest of the students;

18           *Whereas*, it is recommended that each award has \$500 allocated to it;

19           *Whereas*, the formal plaques will be purchased by the Office of the Provost and does not need to  
20 come out of the ASUN budget;

21           *Be it Enacted that*, the Associated Students of the University of Nevada creates a line item under  
22 operating line PG05837, Voluntary Transfers, in the Budget and Finance section of the budget, titled  
23 “Faculty Awards”; under the Budget and Finance section of the budget;

24           *Be it enacted that*, we enter into the agreement as seen in Addendum 1;

25           *Be it Further Enacted that*, that this bill be sent to Marc Johnson, Dr. Shannon Ellis, Provost Carman,  
26 Vice Provost Jill Heaton, and all members of Faculty Senate.

# ASUN- Faculty Awards Agreement

In order for the Associated Students of the University of Nevada, Reno to provide funding for the monetary aspect of Faculty Awards, the Associated Students of the University of Nevada, Reno and the Office of the Provost agree to the following terms:

1. Two faculty awards will be created:
  - a. ASUN Service Learning Faculty Award. This award will be given to a professor who has made the most significant effort to create a class that integrates service learning into the curriculum.
  - b. ASUN Affordable Education Faculty Award. This award will be given to a professor who has made the most significant effort to make the course materials as affordable as possible. This would include, but is not limited to, the following efforts:
    - i. Opting to use in class participation software that does not require a payment from students for a subscription.
    - ii. Does not require students to purchase an access code in order to receive credit for all or a portion of the course.
    - iii. Opting for textbooks and resources that are available through Open Educational Resources.
2. ASUN will provide \$500 for each award, totaling \$1,000 each fiscal year.
3. These awards will be decided through the Office of the Provost through the same methods used to determine other Honor the Best Awards.
4. The matrix and process for determining these awards will be available upon request to the public.
5. The Office of the Provost will provide the tangible award materials, such as the certificate and the frame.
6. On the certificate, it shall state the following, “On behalf of the undergraduate student population at the University of Nevada, Reno, thank you for choosing course materials that are affordable to students. Your efforts are recognized and appreciated.” OR “On behalf of the undergraduate student population at the University of Nevada, Reno, thank you for successfully integrating service learning into your course(s). Your efforts are recognized and appreciated.”
7. Modifications can be made to line 6 pending approval by both parties.
8. If ASUN is no longer able to fund these awards, the President of the Association will notify the Office of the Provost by July 1<sup>st</sup> of the year prior to when they would be awarded.
9. This agreement will be instated once/if legislation is formally approved through ASUN Senate.

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Kevin R. Carman, Executive Vice President & Provost

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Anthony Martinez, ASUN President

[DISCUSSION DRAFT]

87<sup>th</sup> SESSION  
2019-2020

**S. R. 87- A RESOLUTION IN RECOGNITION  
OF DR. CINDY MARCZYNSKY AND DR.  
JERRY MARCZYNSKI**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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MAY 9, 2019

SUBMITTED BY SPEAKER HUGHES TO THE SENATE OF THE ASSOCIATED STUDENTS

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**A Resolution**

In Regonition of Dr. Cindy Marczynski and Dr. Jerry Marczynski

1       *Whereas*, Dr. Cindy and Dr. Jerry Marczynski have both exemplified outstanding commitment  
2 to the University of Nevada, Reno throughout their time here;

3       *Whereas*, Dr. J. Marczynski has served the University community as Associate Vice President of  
4 Student Life Services since 2006, totally 13 years;

5       *Whereas*, Dr. C. Marczynski has served the University community since 2007 as the Director of  
6 Counseling Services, totaling 12 years;

7       *Whereas*, these indivuals have went above and beyond in their positions and, as they leave this  
8 University, it is essential that the Associated Students of the University of Nevada regonize their  
9 efforts;

- 1 *Be it Resolved that,* the Associated Students of the University of Nevada requests that Director
- 2 Sandra Rodriguez deligates the duty to create a formal regonition and plaque for both Dr. Cindy and
- 3 Dr. Jerry Marczynski.

[DISCUSSION DRAFT]

87<sup>th</sup> SESSION  
2019-2020

**S. B. R. 87-**  
**A BINDING RESOLUTION TO**  
**TEMPORARILY SUSPEND SENATE RULES**  
**II.F.5.I , II.G.I, I.A AND II.F.5.IX**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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MAY 9, 2019

SUBMITTED BY SPEAKER HUGHES TO THE SENATE OF THE ASSOCIATED STUDENTS

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**A Binding Resolution**

A Binding Resolution to Temporarily Suspend Senate Rules I.f.5.i , II.g.i, I.a and II.f.5.ix

1       *Whereas*, Senate Rule I.a states: “The Speaker shall call meetings of the senate as he, she, or they  
2 deem appropriate, provided that the Senate shall meet at least once every two full class weeks, and  
3 that the regular meeting date and time of the Senate shall be on Wednesdays no earlier than 5:30  
4 p.m., unless the Senate orders otherwise. The Speaker shall call no less than two meetings of the  
5 Student Senate at least one week apart during the spring semester of his, her, or their election.”

6       Whereas, Senate Rule II.f.5.ix states: “Failure of the Chairperson of a committee, including the  
7 Committee on Oversight, to hold a meeting within the required two-week period shall be the  
8 equivalent of two points.”

1           *Whereas*, Senate Rule I.f.5.1 states: “Six unexcused absent Senate office hours shall be equivalent  
2 to two points. (1/3 point for every missed hour)”

3           *Whereas*, Senate Rule II.g.1 states: “(1) Each Senator must hold at least four (4) outreach hours  
4 every twoweek period determined by the Speaker of the Senate. Outreach is defined as speaking with  
5 or to individuals, groups, or any other organizations within the ASUN constituency.”

6           *Be it Resolved that*, Senate Rules: I.a, I.f.5.ix, I.f.5.1, and II.g.1 shall be suspended, effective  
7 immediately, through the date of August 26, 2019.