

Clubs and Organizations Commission

Department of Clubs and Organizations
 Agenda for Friday, March 29th, 2019 at 4:00 PM
Joe Crowley Student Union, Room #422, 4th Floor

1. CALL MEETING TO ORDER

2. ROLL CALL*

3. PUBLIC COMMENT*

4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Emergency Spring I funding requests

| Funding Block | Time | Club Name | Tier Requested | Amount Requested | Tier Approved | Amount Approved |
|---------------|---------|---------------------------------|------------------------------|------------------|---------------|-----------------|
| A | 4:00 PM | Students to Abolish Sex Slavery | Emergency: Community Service | \$250.00 | | |
| | 4:00 PM | Generation Action at Nevada | Emergency: On Campus-For All | \$1320.35 | | |
| | 4:00 PM | Mind Over Matter | Emergency: On Campus-For All | \$10.00 | | |
| | 4:00 PM | UNR Spanish Club | Emergency: On-Campus-Group | \$28.28 | | |

- ii. **Action:** The Commission will hear the following Early Spring II funding requests

| Funding Block | Time | Club Name | Tier Requested | Amount Requested | Tier Approved | Amount Approved |
|---------------|---------|-------------|------------------------|------------------|---------------|-----------------|
| | 4:00 PM | Wolf Speaks | Early: On Campus-Group | \$2,500.00 | | |

- iii. **Action:** The Commission will hear the following Operations funding requests

| Funding Block | Time | Club Name | Tier Requested | Amount Requested | Tier Approved | Amount Approved |
|---------------|---------|-----------|----------------|------------------|---------------|-----------------|
| | 4:00 PM | NSSLHA | Operations | \$258.00 | | |
| | 4:00 PM | AICHe | Operations | \$94.37 | | |

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Luke Bittar, Director of Clubs and Organizations, at directorco@asun.unr.edu or Davis Florence, Assistant Director of Clubs and Organizations, at assistantdirectorco@asun.unr.edu.

- iv. **Action:** The commission will discuss proposed club support funding policy manual changes

5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Director of Clubs and Organizations, Luke Bittar, will give his report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

6. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Assistant Director of Clubs and Organizations, Davis Florence will give his report.
 - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

7. REPORT OF THE COMMISSIONERS*

- a. The Club Commissioners will each give their report.
 - i. Megan Fiore, Greek Life / Social & Political Involvement
 - ii. Wes Fullmer, Campus Life / Multicultural & Diversity
 - iii. Connor Keegan, Faith Based / Service & Community Outreach
 - iv. Keenan Raquel, Pre-Professional and Academic: Science & Engineering
 - v. Thomas Setnan, Sports and Recreation
 - vi. James Young, Pre-Professional and Academic: Arts, Business, & Education

8. APPROVAL OF MINUTES

- a. March 8, 2019
- b. March 15, 2019

9. REMARKS*

- a. Members of the Commission may give remarks to the Director and Assistant Director.

10. PUBLIC COMMENT*

- a. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

11. ADJOURNMENT

Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.

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