

# Committee on Academics

Senate of the Associated Students 86th Session  
Agenda for Friday, November 30<sup>th</sup>, 2018 at 1:00 p.m.  
3<sup>rd</sup> Floor Joe Crowley Student Union President's Conference Room

## 1. CALL MEETING TO ORDER\*

## 2. ROLL CALL\*

## 3. PUBLIC COMMENT\*

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

## 4. MINUTES

- a. The committee will consider the approval of the minutes from **October 19<sup>th</sup>, 2018**. The committee will discuss the minutes from October 19<sup>th</sup>, 2018 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- b. The committee will consider the approval of the minutes from **November 2<sup>nd</sup>, 2018**. The committee will discuss the minutes from November 2<sup>nd</sup>, 2018 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- c. The committee will consider the approval of the minutes from **November 9<sup>th</sup>, 2018**. The committee will discuss the minutes from November 9<sup>th</sup>, 2018 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- d. The committee will consider the approval of the minutes from **November 16<sup>th</sup>, 2018**. The committee will discuss the minutes from November 16<sup>th</sup>, 2018 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Senator Collins at [senatorcollins@asun.unr.edu](mailto:senatorcollins@asun.unr.edu).

5. **OLD BUSINESS**

a. **Committee Senator Updates**

Each committee member will give an update on what they have been working on.

6. **NEW BUSINESS**

There is currently no new business.

7. **PUBLIC COMMENT\***

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8. **ADJOURNMENT**

9. **NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.