

Department of Legislative Affairs

Agenda for Wednesday, November 28th, at 8:00 p.m.
3rd Floor of the Joe Crowley Student Union in Room 320

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Date of Posting:

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Director/Assistant Director

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Room 320, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER***

Call Meeting to Order must be listed by Secretaries.

2. **ROLL CALL***

Roll Call must be listed by Secretaries.

3. **PUBLIC COMMENT***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

There are no minutes to approve at the time.

5. **REPORTS**

- a. Report of the Director, Katie Worrall
- b. Report of the Assistant Director, Olivia Komanduri
- c. Report of the Policy Director, Joko Cailles
- d. Report of the Projects Director, Nick Wolfram
- e. Report of the Policy Analyst, Marisa Del Turco
- f. Report of the Projects Coordinator, Sheridan Manfredi

6. **OLD BUSINESS**

- a. **Intern Introductions led by Bianca Weyers**
Bianca Weyers will lead a discussion with department members and interns about democracy, citizenship, activism, and advocacy.

7. **NEW BUSINESS**

- a. **Confirmed Timeline and Project Plans for Spring Semester**
- b. **Discussion on Pre-Filed Bill Draft Requests from the NV Legislature**
- c. **Affordable Higher Education Bill Draft Request**
- d. **Discussion on Student Regent Bill Draft Request**
- e. **Discussion on Reforming Primaries Bill Draft Request**
- f. **Sending a letter to President Johnson, Director of External Affairs Gansert, President Jackson, and ASUN Senate**

Director Worrall has drafted a letter to be sent to the aforementioned parties on the demolition of the historic homes on 9th Street that the University owns. The department will review, discuss, and vote on whether to send the letter.



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8. PUBLIC COMMENT*

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9. ADJOURNMENT

10. NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Senate Secretary of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.