

Committee on Civic Engagement

Senate of the Associated Students 86th Session
Agenda for Friday, November 16th, 2018 at 2:00 p.m.
3rd Floor Joe Crowley Student Union- President's Conference Room

1. **CALL MEETING TO ORDER***

2. **ROLL CALL***

3. **PUBLIC COMMENT***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

There are no minutes to be heard at this time.

5. **OLD BUSINESS**

There is no old business to be discussed at this time.

6. **NEW BUSINESS**

a. **Amy's Presentation on the Civic Engagement Survey**

The committee will hear a presentation by Amy Keockes on the recent Civic Engagement Survey and the data that was collected.

b. **Discussion on December's Civic Engagement Event**

The committee will discuss and decide on December's monthly civic engagement for ASUN officers.

c. **Senator Updates**

Each Senator will debrief on their plans for upcoming civic engagement event for ASUN officers.

d. **Discussion on Wolf Pack Reading Week**

The committee will discuss Wolf Pack Reading Week and the options for the annual event.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Senator Feil at senatorfeil@asun.unr.edu.

e. Debrief on ASUN's Town Hall

The committee will discuss thoughts, feelings, and takeaways from the recent Town Hall that ASUN Senate hosted.

7. PUBLIC COMMENT*

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8. ADJOURNMENT

9. NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.