# Clubs and Organizations Commission

**Department of Clubs and Organizations**

**Agenda for Friday, November 30th, 2018 at 8:00 AM**

**Joe Crowley Student Union, Rita Laden Senate Chambers, 3rd Floor**

1. CALL MEETING TO ORDER
2. ROLL CALL\*
3. PUBLIC COMMENT\*
4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS
5. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
	* 1. **Action:** The Commission will hear the following Operations funding requests

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Funding Block** | **Time** | **Club Name** | **Tier Requested** | **Amount Requested** | **Tier Approved** | **Amount Approved** |
|  | 8:00 AM | Nerf UNR | Operations | $795.96 |  |  |
|  | 8:00 AM | HDFS Club | Operations | $96.00 |  |  |
| **A** | 8:00 AM | HDFS Club | Operations | $43.80 |  |  |
|  | 8:00 AM | American Institute of Aeronautics and Astronautics | Operations | $296.20 |  |  |
|  | 8:00 AM | Black Student Organization | Operations | $500.00 |  |  |
|  | 8:00 AM | Musical Therapy Club | Operations | $1398.00 |  |  |
|  | 8:00 AM | Ping Pong Club | Operations | $492.22 |  |  |
|  | 8:30 AM | Nevada Rodeo Club | Operations | $1000.00 |  |  |
|  | 8:30 AM | United Nations Association | Operations | $402.30 |  |  |
| **B** | 8:30 AM | Wolf Pack Vets | Operations | $227.08 |  |  |
|  | 8:30 AM | Nevada Advertising Club | Operations | $56.00 |  |  |
|  | 8:30 AM | Magic TCG | Operations | $298.99 |  |  |

1. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\*
2. The Director of Clubs and Organizations, Luke Bittar, will give his report.
3. General updates from the Director regarding the Department.
4. Communications from the President, the Senate, and other officers of ASUN.
5. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGANIZATIONS\*
6. The Assistant Director of Clubs and Organizations, Katherine Hickman will give her report.
7. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.
8. REPORT OF THE COMMISSIONERS\*
9. The Club Commissioners will each give their report.
10. Megan Fiore, Greek Life / Social & Political Involvement
11. Wes Fullmer, Campus Life / Multicultural & Diversity
12. Connor Keegan, Faith Based / Service & Community Outreach
13. Keenan Raquel, Pre-Professional and Academic: Science & Engineering
14. Thomas Setnan, Sports and Recreation
15. James Young, Pre-Professional and Academic: Arts, Business, & Education
16. APPROVAL OF MINUTES
17. November 9, 2018
18. November 10, 2018
19. November 16, 2018
20. REMARKS\*
21. Members of the Commission may give remarks to the Director and Assistant Director.
22. PUBLIC COMMENT\*
23. Items heard under public comment may be in regard to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.
24. ADJOURNMENT

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*