

President's Cabinet

Senate of the Associated Students 86th Session
Agenda for Tuesday, October 2, 2018 at 5:30 pm

President's Conference Room, Third Floor of the Joe Crowley Student Union

1. CALL MEETING TO ORDER*

2. ROLL CALL*

3. PUBLIC COMMENT*

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. APPROVAL OF MINUTES

- a. The Cabinet will consider the approval of the minutes from August 7, 2018. The Cabinet will discuss the minutes and may choose to amend or edit the minutes. Upon the conclusion of the discussion, the Cabinet may choose to approve the minutes.
- b. The Cabinet will consider the approval of the minutes September 10, 2018. Upon the conclusion of the discussion, the Cabinet may choose to approve the minutes.
- c. The Cabinet will consider the approval of the minutes September 17, 2018. Upon the conclusion of the discussion, the Cabinet may choose to approve the minutes.

5. OFFICER REPORTS

The President shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Hannah Jackson
- b. Vice President of the Associated Students, Carissa Bradley
- c. Speaker of the Senate, Anthony Martinez
- d. Chief Justice, Kate Groesbeck
- e. Chief of Staff, Matthew Dutcher
- f. Director of Clubs and Organizations, Luke Bittar
- g. Director of Event Programming, Austin Lensch
- h. Director of Legislative Affairs, Katie Worrall
- i. Director of Diversity and Inclusion, Arezo Amerzada
- j. Director of Sustainability, Sierra Jickling
- k. Director of Campus and Public Relations, Mapuana Andrade
- l. Director of Campus Wellness, Brennan Jordan
- m. Attorney General, Omar Moore



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Hannah Jackson at president@asun.unr.edu.

6. NEW BUSINESS

- a. ASUN Polos Budget Proposal
- b. Donuts and Democracy Budget Proposal
- c. Alumni Panel JCSU Staff Budget Proposal

7. PUBLIC COMMENT*

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8. ADJOURNMENT

9. NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.

ASUN Executive Branch

BUDGET PROPOSAL FORM

CONTACT INFORMATION

Programmer: Matthew Dutcher Phone: 9258138638
 Intern: _____ Phone: _____

BUDGET INFORMATION

Budget Name: ASUN Polos Event Date: N/A

BUDGET

Synopsis: ASUN Polos for each ASUN Officer, divided by department/branch.

Event Location: N/A

Expected Attendance: N/A Hours of Event: N/A
 Target Attendance: Students General Public Other: _____

Learning Outcomes:

1. To look professional.
2. To look like a team.
3. To advertise our departments and branches.

BUDGET INFORMATION *Please itemize your ENTIRE event budget below:*

DESCRIPTION	AMOUNT	VENDOR
1. Legislative Branch	\$ 732.60	Wolf Shop
2. Judicial Council	\$ 159.26	Wolf Shop
3. President's Cabinet	\$ 223.00	Wolf Shop
4. Department of Diversity and Inclusion	\$ 127.41	Wolf Shop
5. Department of Event Programming	\$ 350.37	Wolf Shop
6. Department of Legislative Affairs	\$ 159.26	Wolf Shop
7. Department of Clubs and Organizations	\$ 254.82	Wolf Shop
8.	\$	
9.	\$	
10.	\$	
TOTAL BUDGET	\$ 2,006.72	
TOTAL ASUN REQUEST	\$	

ASUN DEPARTMENT OF BLUE CREW EVENT & BUDGET PROPOSAL FORM

CONTACT INFORMATION

Director of
Campus
and Public
Relations:

Mapuana Andrade

Phone
Cell:

(808) 268-4116

EVENT INFORMATION

Event Name: Donuts & Democracy

Event Date: 10/29/18

Event Synopsis: Dough Boys and Starbucks coffee will be available for students in Pack Place so that ASUN is seen as a resource to students.

Event Location: Pack Place

Hours of Event: 9am- supplies run out

Expected Attendance: 100

Target Attendance: Students General Public Other

Learning Outcomes:

1. Students will be able to hang out with Hannah and other ASUN officers in a more social and comfortable way.
 2. Students will get to experience ASUN in a comfortable environment and utilize it more for socializing, studying, or hanging out.
 3. To bridge the gap between ASUN and the student body perception
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BUDGET INFORMATION *Please itemize your ENTIRE event budget below:*

DESCRIPTION	AMOUNT	VENDOR
1. 5 dozen donuts	\$65.00	Dough Boys
2. 2 travel coffees	\$35.00	Starbucks
3.		
4.		
5.		
6.		
7.		
8.		

9.	\$	
10.	\$	
TOTAL EVENT BUDGET	\$100.00	
TOTAL ASUN REQUEST	\$100.00	

ASUN Executive Branch

BUDGET PROPOSAL FORM

CONTACT INFORMATION

Programmer: Matthew Dutcher Phone: 9258138638
 Intern: _____ Phone: _____

BUDGET INFORMATION

Budget Name: ASUN Alumni Community Panel Event Date: 08/16/18

BUDGET

Synopsis: ASUN invites alumni to a panel for advice and history.

Event Location: JCSU Theatre

Expected Attendance: 55 Target Attendance: _____
 Learning Outcomes: _____ Hours of Event: 11:00am - 12:00pm
 Students General Public Other: _____

1. To meet alumni.
2. To learn about our past.
3. To get advice for the upcoming year.

BUDGET INFORMATION *Please itemize your ENTIRE event budget below:*

DESCRIPTION	AMOUNT	VENDOR
1. Event Staffing (2 staff members)	\$ 102.00	JCSU
2.	\$	
3.	\$	
4.	\$	
5.	\$	
6.	\$	
7.	\$	
8.	\$	
9.	\$	
10.	\$	
TOTAL BUDGET	\$ 102.00	
TOTAL ASUN REQUEST	\$	