

# Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, November 2nd, 2018 at 8:00 AM

Joe Crowley Student Union, Rita Laden Senate Chambers, 3<sup>rd</sup> Floor

**1. CALL MEETING TO ORDER**

**2. ROLL CALL\***

**3. PUBLIC COMMENT\***

**4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Emergency funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	8:00 AM	Men's Lacrosse	Emergency: On Campus For All Students	\$4500.00		
	8:00 AM	Nevada Tennis on Campus	Emergency: Travel	\$559.69		
	8:00 AM	Nevada Women's Lacrosse Club	Emergency: On- Campus- Group Specific	\$1278.00		

- ii. **Action:** The Commission will hear the following Operations funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	8:00 AM	CABNR Ambassadors	Operations	\$279.19		
	8:00 AM	Undergraduate Behavior Analysis Club	Operations	\$123.00		
	8:00 AM	Undergraduate Behavior Analysis Club	Operations	\$123.00		
	8:00 AM	Panhellenic Council	Operations	\$330.00		
	8:30 AM	Sigma Tau Gamma	Operations	\$1000.00		

<b>B</b>	8:30 AM	Pi Tau Sigma	Operations	\$666.39		
	8:30 AM	Interfraternity Council	Operations	\$1000.00		
	8:30 AM	International Business Club	Operations	\$119.98		
	8:30 AM	Nevada Cyber Club	Operations	\$332.55		
	8:30 AM	Association for Computing Machinery	Operations	\$300.00		
	8:30 AM	Duel Monster Society	Operations	\$371.04		
<b>C</b>	9:00 AM	Nevada Women's Rugby Club	Operations	\$98.00		
	9:00 AM	NevadaTeach STEM	Operations	\$192.00		
	9:00 AM	Nevada Advertising Club	Operations	\$32.00		

#### **5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***

- a. The Director of Clubs and Organizations, Luke Bittar, will give his report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

#### **6. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGS\***

- a. The Assistant Director of Clubs and Organizations, Katherine Hickman will give her report.
  - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

#### **7. REPORT OF THE COMMISSIONERS\***

- a. The Club Commissioners will each give their report.
  - i. Megan Fiore, Fraternity and Sorority Life / Social & Political Involvement
  - ii. Wes Fullmer, Campus Life / Multicultural & Diversity
  - iii. Connor Keegan, Faith Based / Service & Community Outreach
  - iv. Keenan Raquel, Pre-Professional and Academic: Science & Engineering
  - v. Thomas Setnan, Sports and Recreation
  - vi. James Young, Pre-Professional and Academic: Arts, Business, & Education

#### **8. APPROVAL OF MINUTES**

- a. September 14, 2018
- b. September 15, 2018
- c. October 5, 2018
- d. October 12, 2018
- e. October 19, 2018

#### **9. REMARKS\***

- a. Members of the Commission may give remarks to the Director and Assistant Director.

#### **10. PUBLIC COMMENT\***

- a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public

comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

## **11. ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission*