

President's Cabinet

Senate of the Associated Students 86th Session
Agenda for Monday, October 22, 2018 at 5:30 pm
President's Conference Room, Third Floor of the Joe Crowley Student Union

1. CALL MEETING TO ORDER*

2. ROLL CALL*

3. PUBLIC COMMENT*

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. APPROVAL OF MINUTES

- a. The Cabinet will consider the approval of the minutes October 8, 2018. Upon the conclusion of the discussion, the Cabinet may choose to approve the minutes.
- b. The Cabinet will consider the approval of the minutes October 15, 2018. Upon the conclusion of the discussion, the Cabinet may choose to approve the minutes.

5. OFFICER REPORTS

The President shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Hannah Jackson
- b. Vice President of the Associated Students, Carissa Bradley
- c. Speaker of the Senate, Anthony Martinez
- d. Chief Justice, Kate Groesbeck
- e. Chief of Staff, Matthew Dutcher
- f. Director of Clubs and Organizations, Luke Bittar
- g. Director of Event Programming, Austin Lensch
- h. Director of Legislative Affairs, Katie Worrall
- i. Director of Diversity and Inclusion, Arezo Amerzada
- j. Director of Sustainability, Sierra Jickling
- k. Director of Campus and Public Relations, Mapuana Andrade
- l. Director of Campus Wellness, Brennan Jordan
- m. Attorney General, Omar Moore



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Hannah Jackson at president@asun.unr.edu.

6. NEW BUSINESS

7. PUBLIC COMMENT*

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8. ADJOURNMENT

9. NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.