

# 86<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, October 10<sup>th</sup>, 2018 at 5:30 P.M.

Rita Laden Senate Chambers, Third Floor of the Joe Crowley Student Union

1. CALL MEETING TO ORDER\*

2. PLEDGE OF ALLEGIANCE\*

3. ROLL CALL\*

4. ADOPTION OF MINUTES

- a. The Senate will consider the approval of the minutes from **August 29<sup>th</sup>, 2018**. The Senate will discuss the minutes of **August 29<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- b. The Senate will consider the approval of the minutes from **September 5<sup>th</sup>, 2018**. The Senate will discuss the minutes of **September 5<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- c. The Senate will consider the approval of the minutes from **September 12<sup>th</sup>, 2018**. The Senate will discuss the minutes of **September 12<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- d. The Senate will consider the approval of the minutes from **September 19<sup>th</sup>, 2018**. The Senate will discuss the minutes of **September 19<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- e. The Senate will consider the approval of the minutes from **September 26<sup>th</sup>, 2018**. The Senate will discuss the minutes of **September 26<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- f. The Senate will consider the approval of the minutes from **October 3<sup>rd</sup>, 2018**. The Senate will discuss the minutes of **September 3<sup>rd</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.

5. PUBLIC COMMENT\*

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

- a. **Mary Anne Christiansen**, Assistant Director of the Disability Resource Center
- b. **Steve Dubey**, Director of the Nevada Wolf Shop University Store
- c. **James Beattie**, Associate Director of Student Engagement at University of Nevada, Reno

6. RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL

---

**POSTED ON OR BEFORE 9:00 a.m.**

**ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, The Pennington Student Achievement Center, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com)

If you would like a copy of any of the agenda items listed, please contact Anthony Martinez at 775-784-6589 or [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



There are no items to be heard under this agenda item at this time.

**7. REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Hannah Jackson
- b. Vice President of the Associated Students, Carissa Bradley
- c. Chief Justice, Kate Groesbeck
- d. Chief of Staff, Matthew Dutcher
- e. Director of Clubs and Organizations, Luke Bittar
- f. Director of Event Programming, Austin Lensch
- g. Director of Legislative Affairs, Katie Worrall
- h. Director of Diversity and Inclusion, Arezo Amerzada
- i. Director of Sustainability, Sierra Jickling
- j. Director of Campus and Public Relations, Mapuana Andrade
- k. Director of Campus Wellness, Brennan Jordan
- l. Attorney General, Omar Moore
- m. Speaker of the Senate, Anthony Martinez

**8. REPORT OF THE SENATE COMMITTEES\***

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics- Senator Collins
- b. Chair, Committee on Budget and Finance- Senator Grant
- c. Chair, Committee on Civic Engagement- Senator Feil
- d. Chair, Committee on Government Operations- Senator McKinney
- e. Chair, Committee on Public Affairs- Senator Alvarez
- f. Chair, Committee on University Affairs- Senator Mata
- g. Speaker Pro-Tempore- Senator Hughes
- h. Chair, Committee on Oversight- Speaker Martinez

**9. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

**10. MOTIONS TO FAST-TRACK APPOINTMENTS**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

There are no items to be heard under this agenda item at this time.

**11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

There are no items to be heard under this agenda item at this time.

**12. VETO MESSAGES FROM THE PRESIDENT**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

**13. CONSENT AGENDA**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

There was no legislation filed for the Consent Agenda.

**14. FIRST READING OF LEGISLATION**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

There are no items to be heard under this agenda item at this time.

**15. MOTIONS TO FAST-TRACK LEGISLATION**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate.

There is no legislation to be read now.

There are no items to be heard under this agenda item at this time.

**16. REFERRALS TO COMMITTEE**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

**17. SECOND READING OF LEGISLATION**

The following bills and resolutions will receive their second reading and may be considered:

There are no items to be heard under this agenda item at this time.

## **18. MISCELLANEOUS BUSINESS**

### **a. Senate Committee Changes**

The Senate may make changes to committee assignments by resolution

### **b. Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

## **19. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

## **20. PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## **21. ADJOURNMENT**

*Notes:*

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.*

*Action items may be taken out of the order to be presented at the discretion of the Chair.*

*ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.*