

# 86<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, October 3<sup>rd</sup>, 2018 at 5:30 P.M.

Rita Laden Senate Chambers, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER\***

2. **PLEDGE OF ALLEGIANCE\***

3. **ROLL CALL\***

4. **ADOPTION OF MINUTES**

- a. The Senate will consider the approval of the minutes from **August 29<sup>th</sup>, 2018**. The Senate will discuss the minutes of **August 29<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- b. The Senate will consider the approval of the minutes from **September 5<sup>th</sup>, 2018**. The Senate will discuss the minutes of **September 5<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- c. The Senate will consider the approval of the minutes from **September 12<sup>th</sup>, 2018**. The Senate will discuss the minutes of **September 12<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- d. The Senate will consider the approval of the minutes from **September 19<sup>th</sup>, 2018**. The Senate will discuss the minutes of **September 19<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- e. The Senate will consider the approval of the minutes from **September 26<sup>th</sup>, 2018**. The Senate will discuss the minutes of **September 26<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.

5. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

- a. **Kevin Carman**, Executive Vice President & Provost
- b. **Steve Dubey**, Director of the Nevada Wolf Shop University Store

6. **RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

There are no items to be heard under this agenda item at this time.

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**POSTED ON OR BEFORE 9:00 a.m.**

**ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, The Pennington Student Achievement Center, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com)

If you would like a copy of any of the agenda items listed, please contact Anthony Martinez at 775-784-6589 or [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



**7. REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Hannah Jackson
- b. Vice President of the Associated Students, Carissa Bradley
- c. Chief Justice, Kate Groesbeck
- d. Chief of Staff, Matthew Dutcher
- e. Director of Clubs and Organizations, Luke Bittar
- f. Director of Event Programming, Austin Lensch
- g. Director of Legislative Affairs, Katie Worrall
- h. Director of Diversity and Inclusion, Arezo Amerzada
- i. Director of Sustainability, Sierra Jickling
- j. Director of Campus and Public Relations, Mapuana Andrade
- k. Director of Campus Wellness, Brennan Jordan
- l. Attorney General, Omar Moore
- m. Speaker of the Senate, Anthony Martinez

**8. REPORT OF THE SENATE COMMITTEES\***

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics- Senator Collins
- b. Chair, Committee on Budget and Finance- Senator Grant
- c. Chair, Committee on Civic Engagement- Senator Feil
- d. Chair, Committee on Government Operations- Senator McKinney
- e. Chair, Committee on Public Affairs- Senator Alvarez
- f. Chair, Committee on University Affairs- Senator Mata
- g. Speaker Pro-Tempore- Senator Hughes
- h. Chair, Committee on Oversight- Speaker Martinez

**9. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

**10. MOTIONS TO FAST-TRACK APPOINTMENTS**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

There are no items to be heard under this agenda item at this time.

**11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

There are no items to be heard under this agenda item at this time.

## **12. VETO MESSAGES FROM THE PRESIDENT**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

## **13. CONSENT AGENDA**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

There was no legislation filed for the Consent Agenda.

## **14. FIRST READING OF LEGISLATION**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. **S.R. 86** – A Resolution in Support of Changing the Requirements for Graduating with Latin Honors
- b. **S.B. 86** – An Act to Make a Three Percent Reduction to the ASUN Budget for Fiscal Year 2019
- c. **S.R. 86** – A Resolution in Support of Increasing the Graduation Fee
- d. **S.B. 86** – An Act to Amend the SAS to Eliminate All Gender Pronouns

## **15. MOTIONS TO FAST-TRACK LEGISLATION**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate.

There is no legislation to be read now.

There are no items to be heard under this agenda item at this time.

## **16. REFERRALS TO COMMITTEE**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

## **17. SECOND READING OF LEGISLATION**

The following bills and resolutions will receive their second reading and may be considered:

- a. **S.R. 86** – A Resolution in Support of Changing the Requirements for Graduating with Latin Honors
- b. **S.B. 86** – An Act to Make a Three Percent Reduction to the ASUN Budget for Fiscal Year 2019
- c. **S.R. 86** – A Resolution in Support of Increasing the Graduation Fee
- d. **S.B. 86** – An Act to Amend the SAS to Eliminate All Gender Pronouns

## **18. MISCELLANEOUS BUSINESS**

### **a. Senate Committee Changes**

The Senate may make changes to committee assignments by resolution

### **b. Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

## **19. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

## **20. PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## **21. ADJOURNMENT**

*Notes:*

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.*

*Action items may be taken out of the order to be presented at the discretion of the Chair.*

*ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.*

[DISCUSSION DRAFT]

86<sup>th</sup> SESSION  
2018-2019

**S. Res. 86-**

**A Resolution in Support of Changing the Requirements for Graduating with Latin Honors**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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SEPTEMBER 14<sup>TH</sup>, 2018

SUBMITTED BY SENATOR COLLINS

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**A Resolution in Support of Changing the Requirements for Graduating  
with Latin Honors**

1        *Whereas*, currently the criteria for Latin Honors are determined separately for each  
2 college/school based on GPAs of students in each college/school two years prior to  
3 graduation, and the criteria are updated annually.

4        *Whereas*, due to the criteria change each year, it becomes difficult for students to know  
5 what the criteria for Latin Honors will be prior to their senior year.

6        *Whereas*, the current University administration are on board and support a modified  
7 system that establishes clear criteria for Latin Honors that are consistent across all  
8 colleges/schools.

1       *Whereas*, The proposed criteria are: Summa: 4.0 GPA, Magna: 3.950-3.999 GPA,  
2 Cum: 3.80-3.949 GPA.

3       *Whereas*, using the proposed criteria, approximately 10% of graduating seniors  
4 would qualify for Latin Honors according to Provost Carman.

5       *Whereas*, if the proposed criteria are approved, the office of the provost would like to  
6 implement these criteria so that they would be applicable for the May commencement.

7       *Be it resolved that*, the Associated Students of the University of Nevada support the  
8 proposed modified system for Latin Honors GPA requirements to be uniform across all the  
9 colleges within the university.

10       *Be it further resolved that*, a copy of this resolution be sent to Provost Dr. Kevin R.  
11 Carman, all University deans, and the President of the University, Marc Johnson,

[DISCUSSION DRAFT]

86<sup>th</sup> SESSION  
2018-2019

S. B. 86-

An Act to Make a Three Percent Reduction to the ASUN  
Budget for Fiscal Year 2019

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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SEPTEMBER 17<sup>TH</sup>, 2018

SUBMITTED BY SENATOR GRANT ON BEHALF OF THE COMMITTEE ON BUDGET AND FINANCE TO  
THE SENATE OF THE ASSOCIATED STUDENTS

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**A BILL**

An Act to Make a Three Percent Reduction to the ASUN  
Budget for Fiscal Year 2019

1           *Whereas*, a request has been submitted by the President of the Associated Students;

2           *Whereas*, enrollment numbers and credit hours are coming in lower than originally  
3 projected;

4           *Whereas*, it is necessary to make several changes in the ASUN Budget to account for  
5 lower than expected revenue;

6           *Whereas*, there is a deficit in the Biggest Little Festival Account;

7           *Whereas*, we want as little impact on our current student employees;

1           *Whereas*, all changes being made to the ASUN Budget are fiscally responsible and ensure  
2 the highest level of transparency for the ASUN;

3           *Be it enacted by the Senate of the Associated Students,*

4                       That the changes to the budget of the Associated Students for Fiscal Year 2019  
5                       are hereby made effective as set out in the attached document (ASUN Operating  
6                       Budget FY 19 - Budget Reduction 3%) of this bill.





FROM: Hannah Jackson, President of the Associated Students  
 TO: Hayden Grant, Chair of the Committee on Budget and Finance  
 DATE: September 16, 2018  
 RE: Budget Reductions

Senator Grant,

I am writing to request several changes to the ASUN Budget for Fiscal Year 19. Due to enrollment numbers and credit hours being lower than originally projected as well as a deficit in the Biggest Little Festival account, I am requesting a 3 percent reduction to our projected revenues.

Credit Hours	Fall	Decline in Enrollment	Student Fee	Reduction
12/semester	24	500	\$ 5.00	\$ 60,000.00
13/semester	26	500	\$ 5.00	\$ 65,000.00
14/semester	28	500	\$ 5.00	\$ 70,000.00
15/semester	30	500	\$ 5.00	\$ 75,000.00

Along with the 3 percent reduction, I am requesting changes in the following areas:

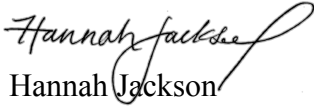
- 1. Budget and Finance Committee (PG05837)**
  - a. Reduce the *Special Requests* line by \$1,000.00
- 2. Executive Board (PG03996)**
  - a. Create the *ASUN Retreat (Operating)* line and increase by \$3,900.00
- 3. Biggest Little Festival (PG03085)**
  - a. Reduce the *Revenue* line to \$24,863.00
  - b. Reduce the *Operating* line to \$116,809.49
- 4. Elections (PG03922)**
  - a. Reduce the *Voter Initiatives* line by \$3,500.00
- 5. ASUN Programming Board (PG05175)**
  - a. Reduce *Travel* by \$1,000.00
  - b. Reduce *Operating* by \$25,000.00
- 6. ASUN Center for Student Engagement (PG00092)**
  - a. Reduce the *Professional Salaries* line by \$30,000.00
  - b. Increase the *Classified Salaries* line by \$5,250.00
  - c. Decrease the *Operating* line by \$10,242.51
- 7. Leadership Programs (PG08303)**
  - a. Reduce the *Development Programs (Host)* line by \$2,000.00
  - b. Reduce the *Development Programs (Operating)* line by \$10,000.00
- 8. ASUN Sound, Lights, and Resources (PG05330)**
  - a. Reduce the *Student Wages* line by \$6,000.00
  - b. Reduce the *Sound and Lights* line by \$4,000.00

**9. Campus Escort (PG08849)**

- a. Reduce the *Operating* line by \$7,923.59

Detailed justifications for these changes will be included in a presentation to the Committee on Budget and Finance.

Thank you,



Hannah Jackson

President

*Associated Students of the University of Nevada*

ASUN Operating Budget FY 19 - Budget Reduction 3%

Fringe= 1.50%

Key:
New Change
Balance Forward
Revenue
Main Category
Account #
Project Code

The operating budget of the Associated Students of the University of Nevada is made up mostly from a \$5/credit student fee that all undergraduates pay. The ASUN Capital Account, separate from the ASUN Operating Budget, is made up of excess revenues from the student-owned Nevada Wolfshop. Please see Title VI of the Statutes of the Associated Students for additional information on the financials of the Association.

2485000

Revenues				FY18	Difference
68	Student Fees		\$2,310,450.00	\$2,409,550.00	\$(99,100.00)
68	Summer Student Fees		\$100,000.00	\$150,000.00	\$(50,000.00)
87	Endowment Income restricted		0.00	0.00	0.00
97	Balance Forward		\$37,555.74	\$29,635.10	\$7,920.64
	<b>Total Revenues</b>		<b>\$2,448,005.74</b>	<b>\$2,589,185.10</b>	<b>\$(141,179.36)</b>

\$0.04 \$99,400.00  
 \$0.03 \$74,550.00  
 \$0.035 \$86,975.00

T. Allocations				FY18	Difference
Allocations	Balance Forward	Revenue	Operating Allocation		
<b>Budget and Finance Committee</b>					
30	Operating:				
	Special Requests			\$1,000.00	\$(1,000.00)
	Senior Awards		1,000.00	1,000.00	\$-
	Reserves		6,000.00	17,546.16	\$(11,546.16)
VT	Voluntary Transfers:				
	Donald Tibbetts Award		4,000.00	4,000.00	\$-
	TEDxUniversityofNevada		10,000.00		\$10,000.00
	Distinguished Service Award		560.00	560.00	\$-
97	Balance Forward	\$1,000.00			
	<b>Total Budget and Finance</b>		<b>\$21,560.00</b>	<b>\$24,106.16</b>	<b>\$(2,546.16)</b>

T. Allocated				T. Actual Dollars	FY18	Difference
<b>ASUN Senate</b>						
15	Student Wages:					
	Speaker of the Senate		\$7,000.00	\$7,000.00	\$-	
	Senators (22)		62,832.00	57,882.00	\$4,950.00	
	Senate Chair stipends (7X\$300)		2,100.00	2,100.00	\$-	
	Legislative Clerks (2)		3,441.00	6,882.00	\$(3,441.00)	
	ASUN Secretaries (6)		19,902.50	20,633.00	\$(730.50)	
	Fringe		\$1,429.13	1,417.46	\$11.67	
20	Travel		5,000.00	5,000.00	\$-	
25	Host:					
	Senate Meetings/Trainings		500.00	500.00	\$-	
	Outreach		2,500.00	2,500.00	\$-	
	Annual Veteran's Breakfast		1,000.00	1,000.00	\$-	
30	Operating:					
	Operating		5,000.00	5,000.00	\$-	
97	Balance Forward	\$5,000.00				
	<b>Total Senate</b>		<b>\$110,704.63</b>	<b>\$109,914.46</b>	<b>\$790.17</b>	

T. Allocated				T. Actual Dollars	FY18	Difference
<b>Executive Board</b>						
15	Student Wages:					
	President		\$8,800.00	\$8,800.00	\$-	
	Vice President		7,000.00	7,000.00	\$-	
	Attorney General		5,000.00	5,000.00	\$-	
	Director of Public Relations		5,000.00	5,000.00	\$-	
	Chief of Staff		5,000.00	5,000.00	\$-	
	Director of Sustainability		3,000.00	3,000.00	\$-	
	Director of Campus Wellness		3,000.00	3,000.00	\$-	
16	Fringe		552.00	552.00	\$-	
20	Travel		4,000.00	4,000.00	\$-	
25	Host:					
	ASUN Retreat		3,000.00	3,500.00	\$(3,500.00)	
	ASUN Pack Internship Event		2,500.00	3,000.00	\$-	
	ASUN Banquet		2,000.00		\$2,500.00	
	Exec Branch Outreach		2,500.00	2,000.00	\$-	
30	Operating					
	ASUN Retreat		3,900.00	16,000.00	\$(16,000.00)	
	ASUN Banquet		500.00	500.00	\$-	
	Sustainable Nevada Initiative Fund		10,000.00	10,000.00	\$-	
	Operating		15,500.00	8,000.00	\$7,500.00	
97	Balance Forward	\$5,000.00				
	<b>Total Exec. Board</b>		<b>\$81,252.00</b>	<b>\$68,352.00</b>	<b>\$(17,000.00)</b>	

T. Allocated				T. Actual Dollars	FY18	Difference
<b>Biggest Little Festival</b>						
20	Host		\$10,000.00	\$10,000.00	\$-	
30	Operating		116,809.49	200,000.00	\$(83,190.51)	
79	Revenue		\$24,863.00	\$100,000.00	\$(75,137.00)	
97	Balance Forward	\$15,000.00				
	<b>Total BLF</b>		<b>\$126,809.49</b>	<b>\$210,000.00</b>	<b>\$(83,190.51)</b>	

\$126,809.49

T. Allocated				T. Actual Dollars	FY18	Difference
<b>Elections</b>						
25	Host		\$2,000.00	\$2,000.00	\$-	
15	Student Wages			6,000.00	\$(6,000.00)	
	Fringe			90.00	\$(90.00)	
16	Operating		3,000.00	8,000.00	\$(5,000.00)	
30	Voter Initiatives				\$-	
97	Balance Forward					
	<b>Total Elections</b>		<b>\$5,000.00</b>	<b>\$16,090.00</b>	<b>\$(11,090.00)</b>	

\$(3,500.00)

T. Allocated				T. Actual Dollars	FY18	Difference
<b>Contingency Fund</b>						
30	Operating		\$60,261.25	\$63,361.14	\$(3,099.89)	
97	Balance Forward	\$64,729.63				
	<b>Total Contingency Fund</b>		<b>\$60,261.25</b>	<b>\$63,361.14</b>	<b>\$(3,099.89)</b>	

T. Allocated				T. Actual Dollars	FY18	Difference
<b>Insight Magazine</b>						
15	Student Wages		\$15,000.00	\$14,976.00	\$24.00	
16	Fringe		225.00	224.64	\$0.36	
25	Host		200.00	200.00	\$-	
20	Travel		3,000.00	3,000.00	\$-	
30	Operating		13,500.00	16,500.00	\$(3,000.00)	
	Subsidies				\$-	
79	Advertising Revenue			\$3,000.00	\$(3,000.00)	
97	Balance Forward	\$500.00				
	<b>Total Insight Magazine</b>		<b>\$31,925.00</b>	<b>\$34,900.64</b>	<b>\$(2,975.64)</b>	

T. Allocated				T. Actual Dollars	FY18	Difference
<b>Brushfire</b>						
15	Student Wages		\$11,000.00	\$10,722.00	\$278.00	
16	Fringe		165.00	160.83	\$4.17	
25	Host		200.00	200.00	\$-	
20	Travel		2,260.00	2,260.00	\$-	
30	Operating		12,880.00	12,880.00	\$-	
97	Balance Forward	\$500.00				
	<b>Total Brushfire</b>		<b>\$26,505.00</b>	<b>\$26,222.83</b>	<b>\$282.17</b>	

T. Allocated				T. Actual Dollars	FY18	Difference
<b>Programming Board</b>						
15	Student Wages:					
	Director of Programming		\$7,000.00	\$7,000.00	\$-	
	Assistant Directors (2)		\$10,000.00		\$10,000.00	

	16	Programmers (8)		24,000.00		28,000.00	\$(4,000.00)	
		Fringe		615.00		525.00	\$90.00	
	20	Travel				1,000.00	\$(1,000.00)	
	25	Host		10,000.00		10,000.00	\$-	
	30	Operating		171,000.00		200,000.00	\$(29,000.00)	\$(25,000.00)
		Ted X				15,000.00	\$(15,000.00)	
	79	Revenue	\$30,000.00			\$50,000.00	\$(20,000.00)	
	97	Balance Forward	\$5,000.00					
		<b>Total Programming</b>		<b>\$222,615.00</b>	<b>\$187,615.00</b>	<b>\$261,525.00</b>	<b>\$(58,910.00)</b>	
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated	
PG00092	11	<b>ASUN Center for Student Engagement</b>						
		Professional Salaries		\$580,444.52		\$526,703.60	\$53,740.92	\$(30,000.00)
		COLA		-		-	\$-	
	12	Graduate Assistants					\$-	
	44	Tuition					\$-	
	14	Classified Salaries		39,007.74		26,061.89	\$12,945.85	\$5,250.00
	15	Wages:						
		Students		109,996.00		109,200.00	\$796.00	
	16	Fringe:						
		Professional & Classified		172,600.00		221,244.50	\$(48,644.50)	
		Student		1,649.94		1,638.00	\$11.94	
	20	Travel		15,000.00		15,000.00	\$-	
	25	Host		15,000.00		15,000.00	\$-	
	VT	Operating		59,697.49		71,500.00	\$(11,802.51)	\$(10,242.51)
	79	Subsidy	\$7,000.00			\$7,000.00	\$0.00	
	97	Balance Forward	\$15,000.00					
		<b>Total ASUN Center for Student Engagement</b>		<b>\$993,395.69</b>	<b>\$971,395.69</b>	<b>\$986,347.99</b>	<b>\$7,047.70</b>	
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated	
PG03847	15	<b>Inkblot Promotions</b>						
		Student Wages		\$58,110.00		\$62,595.00	\$(4,485.00)	
	16	Fringe		871.65		938.93	\$(67.28)	
	20	Travel		1,500.00		1,500.00	\$-	
	25	Host		500.00		500.00	\$-	
	30	Operating		42,000.00		42,000.00	\$-	
		Visix Renewal		2,300.00		2,300.00	\$-	
	30	Advertising Expenses		27,500.00		27,500.00	\$-	
	97	Balance Forward	\$10,000.00					
		<b>Total Inkblot</b>		<b>\$132,781.65</b>	<b>\$122,781.65</b>	<b>\$137,333.93</b>	<b>\$(4,552.28)</b>	
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated	
PG07896	30	<b>Legal Services</b>						
		Professional Salaries/Contract		\$15,000.00		\$15,000.00	\$-	
	15	Student Wages		14,700.00		14,700.00	\$-	
	16	Fringe		220.50		220.50	\$-	
	30	Operating		450.00		450.00	\$-	
	97	Balance Forward	\$2,000.00					
		<b>Total Legal Services</b>		<b>\$30,370.50</b>	<b>\$28,370.50</b>	<b>\$30,370.50</b>	<b>\$-</b>	
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated	
PG06879	15	<b>Wolf Pack Radio</b>						
		Student Wages		\$22,100.00		\$22,094.00	\$6.00	
	16	Fringe		331.50		331.41	\$0.09	
	20	Travel		3,000.00		3,000.00	\$-	
	25	Host		300.00		300.00	\$-	
	30	Operating		4,590.00		9,590.00	\$(5,000.00)	
	79	Advertising Revenue				\$5,000.00	\$(5,000.00)	
	97	Balance Forward	\$1,000.00					
		<b>Total Wolfpack Radio</b>		<b>\$30,321.50</b>	<b>\$29,321.50</b>	<b>\$35,315.41</b>	<b>\$(9,993.91)</b>	
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated	
PG08303		<b>Leadership Programs</b>						
		iLeadNevada Mentor Stipends				\$-	\$-	
	20	Travel		\$-		-	\$-	
		Host				-	\$-	
		Hosting for ASUN leadership conferences and meetings				5,000.00	\$(5,000.00)	
		iLead Nevada Mentorship Program				-	\$-	
		Gender, Race & Identity Conference				1,000.00	\$(1,000.00)	
		<b>Development Programs</b>				<b>2,000.00</b>	<b>\$(2,000.00)</b>	<b>\$(2,000.00)</b>
		DFS Internship Program				-	\$-	
	30	Operating				-	\$-	
		Programming				-	\$-	
		iLead Nevada Mentorship Program				-	\$-	
		Gender, Race & Identity Conference				1,000.00	\$(1,000.00)	
		<b>Development Programs</b>				<b>3,000.00</b>	<b>\$(3,000.00)</b>	<b>\$(10,000.00)</b>
		DFS Internship Program				-	\$-	
	97	Balance Forward	\$5,000.00					
		<b>Total Leadership Programs</b>		<b>\$-</b>	<b>\$(5,000.00)</b>	<b>\$12,000.00</b>	<b>\$(12,000.00)</b>	
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated	
PG12460	15	<b>Diversity and Inclusion</b>						
		Director of Diversity and Inclusion		\$5,000.00		\$5,000.00	\$-	
		Assistant Director of Diversity and Inclusion		3,000.00		3,000.00	\$-	
		Commissioners (2)		6,000.00		6,000.00	\$-	
	16	Fringe		210.00		210.00	\$-	
	20	Travel					\$-	
	25	Host		3,000.00			\$3,000.00	
	30	Operating Diversity Outreach		\$16,000.00		16,000.00	\$-	
	97	Balance Forward	\$5,000.00					
		<b>Total Diversity and Inclusion</b>		<b>\$33,210.00</b>	<b>\$28,210.00</b>	<b>\$30,210.00</b>	<b>\$3,000.00</b>	
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated	
PG03984		<b>Clubs and Organizations</b>						
		Graduate Assistant - Club Sports					\$-	
		Student Wages:						
	15	Director of Clubs and Organizations		\$7,000.00		\$7,000.00	\$-	
		Assistant Director		5,000.00		3,000.00	\$2,000.00	
		Club Commissioners (6)		18,000.00		18,000.00	\$-	
		Club Resource Employee(s)		7,410.00		7,410.00	\$-	
	16	Fringe		561.15		531.15	\$30.00	
	25	Host		4,000.00		4,000.00	\$-	
	30	Operating		7,200.00		7,200.00	\$-	
		Club Resources		2,000.00		2,000.00	\$-	
		Club Support		190,000.00		190,000.00	\$-	
		Club Sport Insurance		8,250.00		8,250.00	\$-	
	97	Balance Forward	\$10,000.00					
		<b>Total Clubs and Orgs</b>		<b>\$249,421.15</b>	<b>\$239,421.15</b>	<b>\$247,391.15</b>	<b>\$2,030.00</b>	
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated	
PG05330		<b>ASUN Sound, Lights and Resources</b>						
	15	Student Wages		\$12,882.34		\$18,882.34	\$(6,000.00)	
	16	Fringe		193.24		283.24	\$(90.00)	
	30	Operating						
		Water Monster/ grill		2,000.00		2,000.00	\$-	
		<b>Sound and lights</b>		<b>500.00</b>		<b>4,500.00</b>	<b>\$(4,000.00)</b>	
		Equipment		1,000.00		1,000.00	\$-	
	97	Balance Forward	\$2,500.00					
		<b>Total ASUN Sound/Light</b>		<b>\$16,575.58</b>	<b>\$14,075.58</b>	<b>\$26,665.58</b>	<b>\$(10,090.00)</b>	
				T. Allocated	T. Actual Dollars	T. Allocated	T. Allocated	
PG08169		<b>Judicial Council</b>						
	15	Student Wages:						
		Chief Justice		\$1,500.00		\$1,500.00	\$-	
		Associate Justices (4)		4,000.00		4,000.00	\$-	
	16	Fringe		82.50		82.50	\$-	

20	Travel								
25	Host				250.00			250.00	
30	Operating				500.00			500.00	
79	Revenue								
97	Balance Forward				\$1,000.00				
<b>Total Judicial Council</b>					<b>\$6,332.50</b>			<b>\$5,332.50</b>	


PG05566

<b>New Student Initiatives</b>									
25	Host:								
	Gift Cards				\$1,500.00				
	BBQ				3,500.00				
30	Operating				4,500.00				
97	Balance Forward				\$3,000.00				
<b>Total New Student Initiatives</b>					<b>\$9,500.00</b>			<b>\$6,500.00</b>	


PG08742

<b>Milton D. Glick Academic Initiatives</b>									
15	Work Grants				\$72,000.00				
	Pack Internship Grant Student Employees				\$5,100.00				
16	Fringe				1,156.50				
20	Travel								
25	Host								
	ASUN Academic Banquet								
	Food Pantry				10,000.00				
	Pantry - Outside Contributions				\$2,000.00				
30	Operating								
VT	Emergency Tuition Program				53,000.00				
	Tuition - Outside Contributions								
	Undergraduate Research funding/summer grants				35,000.00				
	Emergency Assistance Program				7,980.00				
	Assistance - Outside Contributions								
97	Balance Forward				\$11,818.69				
<b>Total Glick Academic Initiatives</b>					<b>\$184,236.50</b>			<b>\$170,417.81</b>	


PG03086

<b>Blue Crew</b>									
15	Student Wages:								
16	Fringe								
20	Travel								
25	Host								
30	Operating								
79	Revenue				\$0.00				
97	Balance Forward								
<b>Total Blue Crew</b>					<b>\$-</b>			<b>\$-</b>	


PG03044

<b>Legislative Affairs</b>									
15	Student Wages:								
	Director of Legislative Affairs				\$5,000.00				
	Assistant Directors				3,000.00				
	Policy Director				3,000.00				
	Projects Director				3,000.00				
	Projects Coordinator				3,000.00				
	Policy Analyst				3,000.00				
16	Fringe				300.00				
20	Travel				1,500.00				
25	Host				5,000.00				
30	Operating				5,000.00				
	Voter Registration Initiatives								
79	Revenue				\$0.00				
97	Balance Forward				\$10,000.00				
<b>Total Legislative Affairs</b>					<b>\$31,800.00</b>			<b>\$21,800.00</b>	


PG01154

<b>Undergraduate Research Journal</b>									
15	Student Wages:				\$12,600.00				
16	Fringe				189.00				
20	Travel				2,000.00				
25	Host				1,000.00				
30	Operating				6,000.00				
79	Revenue				\$0.00				
97	Balance Forward				\$5,000.00				
<b>Total Undergraduate Research Journal</b>					<b>\$21,789.00</b>			<b>\$16,789.00</b>	


PG08849

<b>Campus Escort</b>									
12	Graduate Assistant - Campus Escort								
15	Student Wages				\$205,000.00				
16	Fringe				3,075.00				
20	Travel								
30	Operating				51,376.41				
	Tap Ride				32,099.21				
25	Host								
VT	Subsidy - Provost				\$13,000.00				
97	Balance Forward				\$15,000.00				
<b>Total Escort</b>					<b>\$291,550.62</b>			<b>\$263,550.62</b>	


**Total Unallocated \$6,000.00**

**Total ASUN Budget\*** T. Allocated T. Actual Dollars

Credit Hours	Fall	Decline in Enrollment	Student Fee	Reduction
12/semester	24	500	\$5.00	\$60,000.00
13/semester	26	500	\$5.00	\$65,000.00
14/semester	28	500	\$5.00	\$70,000.00
15/semester	30	500	\$5.00	\$75,000.00

[DISCUSSION DRAFT]

86<sup>th</sup> SESSION  
2018-2019

**S. Res. 86-**

**A Resolution in Support of Increasing the Graduation Fee**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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SEPTEMBER 18, 2018

SUBMITTED BY SENATOR MATA TO THE COMMITTEE ON UNIVERSITY AFFAIRS  
CO-SPONSORED BY SENATOR YEGHIAYAN

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**A Resolution**

**In Support of Increasing the Graduation Fee**

1        *Whereas*, the current fee of \$75 was established in 2013 with a 2014 implementation and has not been  
2        raised since.

3        *Whereas*, the number of graduation ceremonies has increased due to the growing number of  
4        graduates.

5        *Whereas*, the current fee has not been able to suffice in terms of the costs associated with the  
6        ceremonies such as: improved accessibility accommodations; large video screens and sound; name  
7        and degree display software and hardware; streaming video; quad electrical and internet infrastructure  
8        to support streaming video; captioning cost; security costs and bomb sweeps; fencing and physical

1 infrastructure costs and replacement; chair and equipment rental, lighting and sound; redundancy set  
2 up in May in Lawlor including lighting, sound, live streaming, video screen, security, and custodial.

3 *Whereas*, the 2018 revenue was \$384,556.00, the 2018 total budget which included revenue and roll  
4 forward was \$416,000, and the 2018 expenditures was \$462,000.00.

5 *Whereas*, an increase of \$20 would produce a revenue of approximately \$475,000.00 which will cover  
6 current costs assuming minimal inflammatory increase as well as being able to cover unforeseen fiscal  
7 challenges.

8 *Be it resolved that*, the Associated Students of the University of Nevada support the proposed  
9 Graduation fee increase from \$75.00 to \$95.00.

10 *Be it further resolved that*, a copy of this resolution be sent to Provost Dr. Kevin R. Carman, President  
11 of the University, Marc Johnson, and President of the Associated Students of the University of  
12 Nevada, Hannah Jackson.

[DISCUSSION DRAFT]

86<sup>th</sup> SESSION  
2018-2019

**S. B. 86-**  
**AN ACT TO AMEND THE SAS TO**  
**ELIMINATE ALL GENDER**  
**PRONOUNS**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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SEPTEMBER 27, 2018

SUBMITTED BY SENATOR MCKINNEY TO THE COMMITTEE ON GOVERNMENT OPERATIONS

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**A Bill**

**An Act to Amend the SAS to Eliminate All Gender Pronouns**

1       *Whereas*, the Statues of the Associated Students should be updated to be inclusive to every  
2 member under the association;

3       *Whereas*, Gender Pronouns do not provide an inclusive environment for the Students at the  
4 University of Nevada, Reno;

5       *Whereas*, The Statues of the Associated Students provides infrastructure for the entirety of  
6 ASUN operations;

7       *Be it enacted by the Senate of the Associated Students,*



- 1 a) Any mention of a gender pronoun be struck from the Statues of the Associated
- 2 Students and be replaced by the noun in which the pronoun was referring to (I.E. The
- 3 Director, The President, The Student, etc.)