

# Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Friday, September 28th, 2018 at 8:00 AM

Joe Crowley Student Union, Rita Laden Senate Chambers, 3<sup>rd</sup> Floor

**1. CALL MEETING TO ORDER**

**2. ROLL CALL\***

**3. PUBLIC COMMENT\***

**4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Emergency funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	8:00 AM	Public Relations Student Society of America Nevada	Emergency: Travel	\$534.00		
	8:00 AM	FarmHouse Fraternity	Emergency: On Campus- For All Students	\$1372.31		

- ii. **Action:** The Commission will hear the following Operations funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	8:00 AM	Professional Network of Women	Operations	\$300.00		
	8:00 AM	Interfraternity Council	Operations	\$1000.00		
	8:00 AM	Interfraternity Council	Operations	\$1000.00		
	8:00 AM	Nevada Pre-Dental Society	Operations	\$360.00		
	8:00 AM	Nevada Climbing Team	Operations	\$700.00		
<b>B</b>	8:30 AM	Ping Pong Club	Operations	\$500.00		
	8:30 AM	International Business Club	Operations	\$119.98		

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Luke Bittar, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu) or Katherine Hickman, Assistant Director of Clubs and Organizations, at [assistantdirectorco@asun.unr.edu](mailto:assistantdirectorco@asun.unr.edu).

<b>B</b>	8:30 AM	Nevada Advertising Club	Operations	\$24.00		
	8:30 AM	University of Nevada, Reno Spikeball Club	Operations	\$639.00		
	8:30 AM	Nevada Cyber Club	Operations	\$60.00		

**5. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***

- a. The Director of Clubs and Organizations, Luke Bittar, will give his report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**6. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGS\***

- a. The Assistant Director of Clubs and Organizations, Katherine Hickman will give her report.
  - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

**7. REPORT OF THE COMMISSIONERS\***

- a. The Club Commissioners will each give their report.
  - i. Megan Fiore, Greek Life / Social & Political Involvement
  - ii. Wes Fullmer, Campus Life / Multicultural & Diversity
  - iii. Connor Keegan, Faith Based / Service & Community Outreach
  - iv. Keenan Raquel, Pre-Professional and Academic: Science & Engineering
  - v. Thomas Setnan, Sports and Recreation
  - vi. James Young, Pre-Professional and Academic: Arts, Business, & Education

**8. APPROVAL OF MINUTES**

**9. REMARKS\***

- a. Members of the Commission may give remarks to the Director and Assistant Director.

**10. STAFF REPORT(S)\***

- a. Members of the ASUN professional staff may provide comments, update the Commission, and discuss outreach to pending clubs and organizations.

**11. PUBLIC COMMENT\***

- a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**12. ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*