

Department of Legislative Affairs

Agenda for Tuesday, September 18, 2018 at 5:45 p.m.
4th Floor of the Joe Crowley Student Union in room 405

1. **CALL MEETING TO ORDER**
2. **ROLL CALL***
3. **PUBLIC COMMENT***
4. **APPROVAL OF MINUTES**
 - a. Minutes from August 9, 2018.
 - b. Minutes from September 4, 2018.
 - c. Minutes from September 11, 2108.
5. **REPORT OF THE DIRECTOR OF LEGISLATIVE AFFAIRS***
 - a. The Director of Legislative Affairs, Katie Worrall, will give her report.
6. **REPORT OF THE ASSISTANT DIRECTOR OF LEGISLATIVE AFFAIRS***
 - a. The Assistant Director of Legislative Affairs, Olivia Komanduri, will give her report.
7. **REPORTS OF DEPARTMENT OFFICERS***
 - a. The Department Members will each give their report.
 - i. Joko Cailles, Policy Director
 - ii. Marisa Del Turco, Policy Analyst
 - iii. Nick Wolfram, Projects Director
 - iiii. Sheridan Manfredi, Projects Coordinator
8. **NEW BUSINESS**
 - a. **National Voter Registration Day Budget Proposal**
 - i. Director Worrall submitted a budget proposal for various items integral to National Voter Registration Day activities. The department will review, discuss, and debate the event and budget proposal. Actions may be taken to approve favorable proposals.
 - b. **The department will review and discuss the following topics.**
 - i. Nevada Legislature Interim Finance Committee's Committee on Industrial Programs- Silver State Industries
 - ii. Sponsored Legislation for the 2019 Nevada Legislative Session.
9. **REMARKS***
 - a. Members of the department may give remarks.
10. **STAFF REPORT(S)***
 - a. Members of the ASUN professional staff may provide comments and updates.
11. **PUBLIC COMMENT***
 - a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.
12. **ADJOURNMENT**

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Department may take action. Action items may be taken out of order to be presented at the discretion of the Director.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Director Worrall at directorlegislativeaffairs@asun.unr.edu

ASUN DEPARTMENT OF LEGISLATIVE AFFAIRS EVENT & BUDGET PROPOSAL FORM

CONTACT INFORMATION

Director: Katie Worrall Phone: 7753033575
 Intern: N/A Phone: N/A

EVENT INFORMATION

Event Name: National Voter Registration Day Event Date: Sept. 25, 2018

Event Synopsis: Multiple activities around campus centered around voting, citizenship, and activism.

Event Location: Multiple Spaces on Campus Hours of Event: 11- 3 pm

Expected Attendance: 400 Target Attendance: Students General Public Other _____

Learning Outcomes:

1. Students learn and are aware of the candidates and measures on the ballot for the midterm election.
2. Students feel as they have a voice and stake in the democratic process.
3. Students understand the meaning of voting, citizenship, and active participation in a democracy.

BUDGET INFORMATION *Please itemize your ENTIRE event budget below:*

DESCRIPTION	AMOUNT	VENDOR
1. 30 Rock the Vote T-Shirts (7 S,M & L, 5 XL, 4XXL)	\$ 300	Nevada Wolf Shop
2. Tree	\$ 22.98	Lowe's
3. 2 Office Depot® Brand Shipping Tags With Wires, 4 3/4" x 2 3/8", Pack Of 100	\$ 13.78	Office Depot
4.	\$	
5.	\$	
6.	\$	
7.	\$	
8.	\$	
9.	\$	
10.	\$	
TOTAL EVENT BUDGET	\$ 336.76	
TOTAL ASUN REQUEST	\$ 336.76	