

# 86<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, September 12<sup>th</sup>, 2018 at 5:30 P.M.

Rita Laden Senate Chambers, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER\***

2. **PLEDGE OF ALLEGIANCE\***

3. **ROLL CALL\***

4. **ADOPTION OF MINUTES**

- a. The Senate will consider the approval of the minutes from **August 22<sup>nd</sup>, 2018**. The Senate will discuss the minutes of **August 22<sup>nd</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- b. The Senate will consider the approval of the minutes from **August 29<sup>th</sup>, 2018**. The Senate will discuss the minutes of **August 29<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- c. The Senate will consider the approval of the minutes from **September 5<sup>th</sup>, 2018**. The Senate will discuss the minutes of **September 5<sup>th</sup>, 2018** and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.

5. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

- a. Madeline Purdue, Editor in Chief of The Nevada Sagebrush

6. **RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

- a. Resignation of John Loveland, Senator for the Division of Health Sciences

7. **REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Hannah Jackson
- b. Vice President of the Associated Students, Carissa Bradley
- c. Chief Justice, Kate Groesbeck
- d. Chief of Staff, Matthew Dutcher

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**POSTED ON OR BEFORE 9:00 a.m.**

**ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, The Pennington Student Achievement Center, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com)

If you would like a copy of any of the agenda items listed, please contact Anthony Martinez at 775-784-6589 or [Speaker@asun.unr.edu](mailto:Speaker@asun.unr.edu).



- e. Director of Clubs and Organizations, Luke Bittar
- f. Director of Event Programming, Austin Lensch
- g. Director of Legislative Affairs, Katie Worrall
- h. Director of Diversity and Inclusion, Arezo Amerzada
- i. Director of Sustainability, Sierra Jickling
- j. Director of Campus and Public Relations, Mapuana Andrade
- k. Director of Campus Wellness, Brennan Jordan
- l. Attorney General, Omar Moore
- m. Speaker of the Senate, Anthony Martinez

**8. REPORT OF THE SENATE COMMITTEES\***

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics- Senator Collins
- b. Chair, Committee on Budget and Finance- Senator Grant
- c. Chair, Committee on Civic Engagement- Senator Feil
- d. Chair, Committee on Government Operations- Senator McKinney
- e. Chair, Committee on Public Affairs- Senator Alvarez
- f. Chair, Committee on University Affairs- Senator Mata
- g. Speaker Pro-Tempore- Senator Hughes
- h. Chair, Committee on Oversight- Speaker Martinez

**9. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

**10. MOTIONS TO FAST-TRACK APPOINTMENTS**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

There are no items to be heard under this agenda item at this time.

**11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

There are no items to be heard under this agenda item at this time.

**12. VETO MESSAGES FROM THE PRESIDENT**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

### **13. CONSENT AGENDA**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

There was no legislation filed for the Consent Agenda.

### **14. FIRST READING OF LEGISLATION**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

- a. **S.B. 86** – A Binding Resolution to strike the WTF Nevada Manager from the 86th Session Rules of the Senate of the Associated Students of the University of Nevada
- b. **S.R. 86** – A Resolution in Support of Reno’s City Council Designating Citi Center Plaza for On Common Ground’s Heart of Community Commodity Market & Produce Faire.
- c. **S.B. 86** – An Act to approve an ASUN Capital Account Expenditure

### **15. MOTIONS TO FAST-TRACK LEGISLATION**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate and shall require the consent of a two-thirds majority of the senate. There is no legislation to be read now.

- a. **S.B. 86** – A Binding Resolution to strike the WTF Nevada Manager from the 86th Session Rules of the Senate of the Associated Students of the University of Nevada
- b. **S.R. 86** – A Resolution in Support of Reno’s City Council Designating Citi Center Plaza for On Common Ground’s Heart of Community Commodity Market & Produce Faire.
- c. **S.B. 86** – An Act to approve an ASUN Capital Account Expenditure

### **16. REFERRALS TO COMMITTEE**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

### **17. SECOND READING OF LEGISLATION**

The following bills and resolutions will receive their second reading and may be considered:

- a. **S.B. 86** – A Binding Resolution to strike the WTF Nevada Manager from the 86th Session Rules of the Senate of the Associated Students of the University of Nevada

- b. **S.R. 86** – A Resolution in Support of Reno’s City Council Designating Citi Center Plaza for On Common Ground’s Heart of Community Commodity Market & Produce Faire.
- c. **S.B. 86** – An Act to approve an ASUN Capital Account Expenditure

## **18. MISCELLANEOUS BUSINESS**

### **a. Senate Committee Changes**

The Senate may make changes to committee assignments by resolution

### **b. Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

## **19. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

## **20. PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## **21. ADJOURNMENT**

*Notes:*

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.*

*Action items may be taken out of the order to be presented at the discretion of the Chair.*

*ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.*

Dear ASUN Senate,

It comes with a heavy heart that I regret to inform you that I must resign from my position as Senator for the Division of Health Science. Due to scheduling conflicts with my CHS 371 class which only takes place on Wednesdays from 4-6:45pm, I would not be able to give my full effort towards Senate. Being a part of the 86<sup>th</sup> session of ASUN has been a very fulfilling part of my college career and am truly grateful to have met everyone within this organization. One of my favorite quotes reads “The two most important days in your life are the day you are born and the day you find out why,” and it’s evident that your why is to lead and to make changes for the things you are passionate about, with that I wish you all the best in your future endeavors, and if you see me at the gym, or on campus, but most likely at the gym, please feel free to say “hi.”

Your friend,

John Loveland

[DISCUSSION DRAFT]

86<sup>th</sup> SESSION  
2018-2019

S.B. RES. 86-

A BINDING RESOLUTION TO STRIKE THE WTF NEVADA MANAGER FROM THE 86<sup>TH</sup> SESSION  
RULES OF THE SENATE OF THE ASSOCIATED STUDENTS OF THE UNIVERSITY OF  
NEVADA

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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AUGUST 24<sup>TH</sup>, 2018

SUBMITTED BY SENATOR HUGHES TO THE COMMITTEE ON GOVERNMENT OPERATIONS

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# A Binding Resolution

To Strike the WTF Nevada Manager position from the 86<sup>th</sup> Session Rules of the Senate of the  
Associated Students of the University of Nevada

1        *Whereas*, the WTF (What to Fix) Nevada Manager was originally implemented to oversee the WTF  
2 Nevada campaign. This was a campaign designated to reaching out to the student body in an effort to  
3 gain insight into what needed to be fixed at the University, specifically through the Associated Students  
4 of the University of Nevada. This was communicated through Facebook as well as through various  
5 campaign events.

6        *Whereas*, as ASUN has evolved we have identified new ways to communicate with constituents;  
7 therefore, WTF Nevada has not been utilized. As a result, a Manager has not been needed;

8        *Whereas*, as it stands, it is stated in the 86<sup>th</sup> Session Rules that a WTF Nevada Manager must be  
9 appointed, and by leaving this seat vacant, the Senate is violating the Session Rules.

1        *Whereas*, removing this rule will ensure up to date documentation and will also ensure the  
2        accountability and transparency of the Association.

3        *Be it resolved that*, within the Session Rules of the Senate, Rule XX Part C) WTF Nevada Manager  
4        be stricken and the Table of Contents will reflect this change.

[DISCUSSION DRAFT]

86<sup>th</sup> SESSION  
2018-2019

**S. Res. 86-**

**In Support of Reno’s City Council Designating Citi Center Plaza for On Common Ground’s  
Heart of Community Commodity Market & Produce Faire.**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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SEPTEMBER 3, 2018

SUBMITTED BY SENATOR GREEN TO THE COMMITTEE ON PUBLIC AFFAIRS

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**A Resolution**

**In Support of Reno’s City Council Designating Citi Center Plaza for On Common Ground’s  
Heart of the Community Produce & Commodity Faire**

1        *Whereas*, On Common Ground is a local non-profit that works to prevent food insecurity in  
2 Washoe County by connecting the community with nutritious food, education, and tools to reduce  
3 hunger and food waste;

4        *Whereas*, the Reno City Council is deciding on designating the North Building of RTC’s Citi  
5 Center Plaza for On Common Ground to implement the Heart of the Community Produce &  
6 Commodity Market;

7        *Whereas*, according to the 2018 Washoe County Health Assessment, 1 in 5 Washoe County  
8 School students do not know from where they will find their next meal;



1        *Whereas*, according to a 2016 survey conducted by the ASUN Center for Student Engagement  
2 and The Office of Service Learning and Civic Engagement, more than 1 in 5 UNR students do not  
3 know from where they will find their next meal;

4        *Whereas*, food insecurity affects seniors, LGBTQIA and other minority populations the hardest;

5        *Whereas*, the CDC estimates that 86% of health-care costs in the United States are due to  
6 chronic diseases linked to unhealthy diet;

7        *Whereas*, the USDA Food Desert Locator shows that the University of Nevada Reno resides in a  
8 food desert;

9        *Whereas*, the USDA defines food desert as a part of the country void of fresh fruit, vegetables,  
10 and other helpful whole foods, usually due to lack of grocery stores, farmer's markets and healthy  
11 food providers;

12        *Whereas*, in urban areas, a food desert is indicated by an area where at least 33% of the  
13 population resides more than one mile from a supermarket or large grocery store;

14        *Whereas*, the Heart of the Community Produce & Commodity Faire will be located in an area of  
15 low food access and 49.7% poverty;

16        *Whereas*, the Market will:

- 17        a) Directly impact downtown Reno residents and the 21,000 University students by  
18            increasing access to healthy foods and improving education of food-resource  
19            management through food and nutrition classes and educational graphics.
- 20        b) Partner with local health providers to produce orders for clients at high risk of chronic  
21            disease.
- 22        c) Increase daily fruit and vegetable consumption.
- 23        d) Improve the health and wellness of residents through fitness classes with a focus on  
24            flexibility, cardio and strength building for all age groups, body types, levels of fitness,  
25            and health disparities.

1        *Be it resolved that*, the Associated Student of the University of Nevada support the designation of  
2 the North Building of RTC's Citi Center Plaza for use by On Common Ground's Heart of the  
3 Community Produce & Commodity Faire;

4        *Be it further resolved that*, a copy of this resolution be sent to President Marc Johnson, Vice-  
5 President of Student Services Shannon Ellis, Mayor Hillary Schieve, Councilmember Jenny Brekhus,  
6 Councilmember Naomi Duerr, Councilmember Oscar Delgado, Councilmember Paul McKenzie,  
7 and Councilmember Neoma Jordan;

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[DISCUSSION DRAFT]

86th SESSION  
2018-2019

S. B. 86-

AN ACT TO APPROVE AN ASUN CAPITAL ACCOUNT EXPENDITURE

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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SEPTEMBER 3<sup>RD</sup>, 2018

SUBMITTED BY SENATOR GRANT TO THE SENATE OF THE ASSOCIATED STUDENTS

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**A BILL**

To Approve an ASUN Capital Account Expenditure

- 1     *Whereas*, an appropriation from the ASUN Capital Account has been requested;
- 2     *Whereas*, it is requested that \$2,917.00 be used from the Capital Account;
- 3     *Whereas*, these funds are needed to purchase two computers, a case, and a universal dock;
- 4     *Whereas*, this equipment would be used by members of the professional staff;
- 5     *Whereas*, their current computers need to be replaced;
- 6     *Whereas*, all items will have a longevity of more than three years;
- 7     *Be it enacted by the Senate of the Associated Students,*
- 8         a) The ASUN Capital Account be used to pay the \$2,917.00 necessary to fund the
- 9             purchase of two computers, a case, and a universal dock.



FROM: Hannah Jackson, President of the Associated Students  
TO: Hayden Grant, Chair of the Committee on Budget and Finance  
DATE: September 3, 2018  
RE: ASUN Capital Account Request for Computers

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Senator Grant,

I am requesting \$2,917.00 from the ASUN Capital Account in order to purchase two computers, a universal dock, and a case for the computer. These items will be used by members of the professional staff, as their current computers need to be replaced. All items will have a longevity of more than three years.

Please see the itemized costs below, as well as the quotes attached to this memo.

OptiPlex 5060 MT	\$789.00
HP EliteBook x360	\$1,929.00
HP USB-C Universal Dock	\$160.00
Case for HP	\$39.00
Total	\$2,917.00

Thank you,

Hannah Jackson

President

*Associated Students of the University of Nevada*