

# Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Tuesday, May 1<sup>st</sup>, 2018 at 7:30 PM

Joe Crowley Student Union, Room #323, 3<sup>rd</sup> Floor

**1. CALL MEETING TO ORDER**

**2. ROLL CALL\***

**3. PUBLIC COMMENT\***

**4. POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Operations funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	8:00 PM	Nevada Advertising Club	Operations	\$133.30		
	8:00 PM	Nevada Advertising Club	Operations	\$339.25		
	8:00 PM	UNR Model UN	Operations	\$1000.00		
	8:00 PM	Kappa Kappa Psi	Operations	\$129.44		
	8:00 PM	Kappa Kappa Psi	Operations	\$266.04		
	8:30 PM	Nevada Club Golf	Operations	\$690.00		
	8:30 PM	Sigma Alpha Iota	Operations	\$227.30		
	8:30 PM	Undergraduate Behavior Analysis Club	Operations	\$216.98		
<b>B</b>	8:30 PM	American Nuclear Society	Operations	\$69.00		
	8:30 PM	Nevada Glee Club	Operations	\$25.98		
	8:30 PM	International Club	Operations	\$125.29		
	8:30 PM	NevadaTeach STEM	Operations	\$550.00		

**5. PROJECTS AND DEPARTMENT INITIATIVES\***

- a. The Department of Clubs and Orgs may discuss short-term projects, year-long projects, or large-scale Department initiatives for the purpose of developing new/existing programs, building Department infrastructure, or engaging clubs and organizations on campus.

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**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Pennington Student Achievement Center, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Luke Bittar, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu) or, Assistant Director of Clubs and Orgs, at [fundingmanager@asun.unr.edu](mailto:fundingmanager@asun.unr.edu).

- i. Proposition of New Projects or Department Initiatives
    - ii. Short-Term Projects:
      1. Clubs and Orgs Bulletin Board: Keenan Raquel
      2. Mini-Club Fairs in Residence Halls: Keenan Raquel and Wes Fullmer
      3. Credit Card Machines: Patrick Gomez
      4. Transition Process: Noah Adams
      5. Unused Funding Outreach: Wes Fullmer
      6. Club Survey: Keenan Raquel
      7. iLead 2018- Wes Fullmer
    - iii. Year-Long Projects:
      1. Funding Tracker: Luke Bittar
      2. Internship Program: Luke Bittar, Patrick Gomez, and Keenan Raquel
      3. Sports Council: Keenan Raquel
      4. Impact Report for Clubs and Orgs: Katie Hickman
      5. Cross-Department Collaboration with the Department of Diversity and Inclusion: Noah Adams
      6. Processes Audit: Patrick Gomez
    - iv. Department Initiatives:
      1. clubLead
      2. Club Retention Program
      3. CSF Outreach to Clubs
6. **REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***
  - a. The Director of Clubs and Organizations, Luke Bittar, will give his report.
    - i. General updates from the Director regarding the Department.
    - ii. Communications from the President, the Senate, and other officers of ASUN.
7. **REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGS\***
  - a. The Assistant Director of Clubs and Organizations, will give a report.
    - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.
8. **REPORT OF THE COMMISSIONERS\***
  - a. The Club Commissioners will each give their report.
    - i. Keenan Raquel, Sports and Recreation
    - ii. Katie Hickman, Greek Life / Social & Political Involvement
    - iii. Patrick Gomez, Pre-Professional and Academic: Arts, Business, & Education
    - iv. Wes Fullmer, Pre-Professional and Academic: Science & Engineering
    - v. Brooke MacNeill, Faith Based / Service & Community Outreach
    - vi. Noah Adams, Campus Life / Multicultural & Diversity
9. **APPROVAL OF MINUTES**
  - a. February 3<sup>rd</sup>, 2018
  - b. February 25<sup>th</sup>, 2018
  - c. February 27<sup>th</sup>, 2018
  - d. March 13<sup>th</sup>, 2018
  - e. April 6<sup>th</sup>, 2018
  - f. April 10<sup>th</sup>, 2018
  - g. April 17<sup>th</sup>, 2018
  - h. April 24<sup>th</sup>, 2018
10. **REMARKS\***
  - a. Members of the Commission may give remarks to the Director and Assistant Director.
11. **STAFF REPORT(S)\***
  - a. Members of the ASUN professional staff may provide comments, update the Commission, and discuss outreach to pending clubs and organizations.
12. **PUBLIC COMMENT\***
  - a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public

comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**13. ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*