

# Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Tuesday, April 24<sup>th</sup>, 2018 at 7:30 PM

Joe Crowley Student Union, Rita Laden Senate Chambers, 3<sup>rd</sup> Floor

1. **CALL MEETING TO ORDER**
2. **ROLL CALL\***
3. **PUBLIC COMMENT\***
4. **POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**

- a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.

- i. **Action:** The Commission will hear the following Emergency Spring II Club Support funding requests.

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	8:00 PM	UNR Model UN	Emergency: Travel	\$705.48		
	8:00 PM	Pre Vet Club	Emergency: On-Campus	\$223.68		
	8:00 PM	Society for Range Management-UNR Student Chapter	Emergency: Travel	866.00		

- ii. **Action:** The Commission will hear the following Operations funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
<b>A</b>	8:00 PM	Nevada Advertising Club	Operations	\$133.30		
	8:00 PM	The Business Student Council	Operations	\$201.80		
	8:00 PM	AIGA UNR	Operations	\$850.54		
	8:00 PM	Diverse Organization of South Asia	Operations	\$55.00		
	8:00 PM	University of Nevada Rocketry Society	Operations	\$643.64		
	8:30 PM	UNR Emergency Relief Association	Operations	\$143.59		

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**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Jared Desamero, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu) or Luke Bittar, Assistant Director of Clubs and Orgs, at [fundingmanager@asun.unr.edu](mailto:fundingmanager@asun.unr.edu).

<b>B</b>	8:30 PM	Magic TCG	Operations	\$567.96		
	8:30 PM	Photography Club	Operations	\$299.08		
	8:30 PM	Young Democrats of the University of Nevada, Reno	Operations	\$30.00		
	8:30 PM	Nevada Glee Club	Operations	\$636.61		
	8:30 PM	Kappa Delta Chi	Operations	\$1000.00		
	8:30 PM	Beta Beta Beta Biological Honor Society	Operations	\$374.78		
	8:30 PM	Interfraternity Council	Operations	\$999.50		
<b>C</b>	9:00 PM	UNR Student Chapter of The Wildlife Society	Operations	\$100.00		
	9:00 PM	Alpha Epsilon Delta	Operations	\$492.23		

**iii. Action:** The Commission will discuss and make decisions regarding the allocation of funds from the Department of Clubs and Orgs Budget

**a. Sports Council (Sports Council Fair) - \$1000.00**

**5. PROJECTS AND DEPARTMENT INITIATIVES\***

a. The Department of Clubs and Orgs may discuss short-term projects, year-long projects, or large-scale Department initiatives for the purpose of developing new/existing programs, building Department infrastructure, or engaging clubs and organizations on campus.

i. Proposition of New Projects or Department Initiatives

ii. Short-Term Projects:

1. Clubs and Orgs Bulletin Board: Keenan Raquel
2. Mini-Club Fairs in Residence Halls: Keenan Raquel and Wes Fullmer
3. New Club Workshop: Noah Adams
4. Credit Card Machines: Patrick Gomez
5. Transition Process: Noah Adams
6. Unused Funding Outreach: Wes Fullmer
7. Club Survey: Keenan Raquel
8. Funding Reference Page: Jared Desamero
9. iLead 2018- Wes Fullmer

iii. Year-Long Projects:

1. Funding Tracker: Luke Bittar
2. Internship Program: Luke Bittar, Patrick Gomez, and Keenan Raquel
3. Sports Council: Keenan Raquel
4. Club Sports Manual Update: Keenan Raquel
5. Impact Report for Clubs and Orgs: Katie Hickman
6. Connect Service Clubs with Non-Profits: Brooke MacNeill
7. Cross-Department Collaboration with the Department of Diversity and Inclusion: Noah Adams
8. Budget Expansion Analysis: Katie Hickman, Wes Fullmer, and Jared Desamero
9. Processes Audit: Patrick Gomez

iv. Department Initiatives:

1. clubLead
2. Club Retention Program
3. CSF Outreach to Clubs

**6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***

a. The Director of Clubs and Organizations, Jared Desamero, will give his report.

i. General updates from the Director regarding the Department.

- ii. Communications from the President, the Senate, and other officers of ASUN.
- 7. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGS\***
  - a. The Assistant Director of Clubs and Organizations, Luke Bittar, will give his report.
  - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.
- 8. REPORT OF THE COMMISSIONERS\***
  - a. The Club Commissioners will each give their report.
    - i. Keenan Raquel, Sports and Recreation
    - ii. Katie Hickman, Greek Life / Social & Political Involvement
    - iii. Patrick Gomez, Pre-Professional and Academic: Arts, Business, & Education
    - iv. Wes Fullmer, Pre-Professional and Academic: Science & Engineering
    - v. Brooke MacNeill, Faith Based / Service & Community Outreach
    - vi. Noah Adams, Campus Life / Multicultural & Diversity
- 9. APPROVAL OF MINUTES**
  - a. February 3<sup>rd</sup>, 2018
  - b. February 13<sup>th</sup>, 2018
  - c. February 20<sup>th</sup>, 2018
  - d. February 25<sup>th</sup>, 2018
  - e. February 27<sup>th</sup>, 2018
  - f. March 13<sup>th</sup>, 2018
  - g. April 3<sup>rd</sup>, 2018
  - h. April 6<sup>th</sup>, 2018
  - i. April 7<sup>th</sup>, 2018
  - j. April 10<sup>th</sup>, 2018
  - k. April 17<sup>th</sup>, 2018
- 10. REMARKS\***
  - a. Members of the Commission may give remarks to the Director and Assistant Director.
- 11. STAFF REPORT(S)\***
  - a. Members of the ASUN professional staff may provide comments, update the Commission, and discuss outreach to pending clubs and organizations.
- 12. PUBLIC COMMENT\***
  - a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.
- 13. ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*