

# Committee on Academics

Senate of the Associated Students 85th Session  
Agenda for Monday, March 19th, 2018 at 1:30 p.m.  
3<sup>rd</sup> Floor of Joe Crowley Student Union, President's Conference Room

1. **CALL MEETING TO ORDER\***

2. **ROLL CALL\***

3. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

There are no minutes to be approved at this time.

5. **OLD BUSINESS**

**a. Reminder for NURA Review Packets**

Committee chair will remind senators who volunteered to help read the NURA applications that review packets will be given on Thursday, March 29<sup>th</sup> the week following spring break, and are due on Tuesday, April 10<sup>th</sup>.

**b. Update and Task Distribution for Life Skills and Financial Literacy Class Inquiry**

Committee chair will give updates on the progress of possibly implementing this course, and assign the committee small task to help write a resolution in favor of this course. The committee will also discuss their opinions and any ideas that would help with this process.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Senator Cammie Lee at [senatorcamlee@asun.unr.edu](mailto:senatorcamlee@asun.unr.edu).

**6. NEW BUSINESS**

There is no new business at this time

**7. PUBLIC COMMENT\***

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**8. ADJOURNMENT**

**9. NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.