

# 85<sup>th</sup> Session of the Senate of the Associated Students

Agenda for Wednesday, March 7<sup>th</sup>, 2018 at 5:30 P.M.

Rita Laden Senate Chambers, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER\***
2. **PLEDGE OF ALLEGIANCE\***
3. **ROLL CALL\***
4. **ADOPTION OF MINUTES**

- a. The Senate will consider the approval of the minutes from February 7<sup>th</sup>, 2018. The Senate will discuss the minutes of February 7<sup>th</sup>, 2018 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- b. The Senate will consider the approval of the minutes from February 14<sup>th</sup>, 2018. The Senate will discuss the minutes of February 14<sup>th</sup>, 2018 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- c. The Senate will consider the approval of the minutes from February 21<sup>st</sup>, 2018. The Senate will discuss the minutes of February 21<sup>st</sup>, 2018 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.
- d. The Senate will consider the approval of the minutes from February 28<sup>th</sup>, 2018. The Senate will discuss the minutes of February 28<sup>th</sup>, 2018 and may choose to amend or edit the minutes. Upon conclusion of the discussion, the Senate may choose to approve the minutes.

5. **PUBLIC COMMENT\***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Speaker may elect to take public comment on action items on this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

6. **RECEIPT OF PETITIONS AND CORRESPONDENCE TO THE SENATE AND REFERRAL**

The Senate will receive communications addressed to the Senate and, if necessary, refer each to the appropriate committee. No action will be taken on communications other than referring them to committee unless placed on the fast-track agenda.

There are no petitions to be read at this time.

7. **REPORTS OF ASUN OFFICERS**

The Speaker shall recognize any senior officer of the Association, including the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for no longer than five minutes.

- a. President of the Associated Students, Noah Teixeira
- b. Vice President of the Associated Students, Sebastian Atienza
- c. Chief Justice, Samuel Bruketta

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**POSTED ON OR BEFORE 9:00 a.m.  
ON THE THIRD WORKING DAY BEFORE THE MEETING**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, The Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com)

If you would like a copy of any of the agenda items listed, please contact Hannah Jackson at 775-784-6589 or [speaker@asun.unr.edu](mailto:speaker@asun.unr.edu).



- d. Chief of Staff, Carissa Bradley
- e. Director of Clubs and Organizations, Jared Desamaro
- f. Director of Event Programming, Mia Kinel
- g. Director of Blue Crew, Cole Nason
- h. Director of Legislative Affairs, Spencer Shultz
- i. Director of Diversity and Inclusion, Precious Gbenjo
- j. Director of Sustainability, Brita Romans
- k. Director of Campus and Public Relations, Brandon Walberg
- l. Director of Campus Wellness, Dahlia Henderson
- m. Attorney General, Cameron Harris
- n. Elections Chair, Courtney Kinsella
- o. Speaker of the Senate, Hannah Jackson

## **8. REPORT OF THE SENATE COMMITTEES\***

The Speaker shall recognize the chairperson of each standing committee, in alphabetical order, and then each special committee, in alphabetical order, to report for no longer than five minutes on the committee's activities since the previous meeting

- a. Chair, Committee on Academics – Senator Cammie Lee
- b. Chair, Committee on Budget and Finance – Senator Justin Kuykendall
- c. Chair, Committee on Civic Engagement – Senator Nicole Flangas
- d. Chair, Committee on Government Operations – Senator Austin Thummel
- e. Chair, Committee on Public Affairs – Senator Ryan Becker
- f. Chair, Committee on University Affairs – Senator Derek Bussman
- g. Speaker Pro-Tempore – Senator Anthony Martinez
- h. Chair, Committee on Oversight – Speaker Hannah Jackson

## **9. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn senators requesting the floor for a period not to exceed two minutes. The total time for Comments and Announcements before the first reading of legislation shall not exceed fifteen minutes.

## **10. MOTIONS TO FAST-TRACK APPOINTMENTS**

The motion to fast track a resolution or appointment confirmation shall be in order if recommended by the committee of relevant jurisdiction.

There are no appointments to be considered at this time.

## **11. APPROVAL OF APPOINTMENTS OF SENATORS AND ASUN OFFICIALS**

The Senate will consider the following nominations for Association office. When the Senate has concluded its deliberations, the Senate may approve the nomination, reject the nomination, or take no action upon the nomination.

There are no appointments to be considered at this time.

## **12. VETO MESSAGES FROM THE PRESIDENT**

The Senate may reconsider acts vetoed by the ASUN President if they are returned by the President with his objections.

There are no veto messages at this time.

### **13. CONSENT AGENDA**

The Speaker shall sequentially proceed through such acts of legislation that have been previously been placed on the consent agenda. Such acts shall be considered adopted by consent, unless a single senator rises in objection thereto. All acts so objected are immediately placed on the end of the agenda for second reading.

There was no legislation filed for the Consent Agenda.

### **14. FIRST READING OF LEGISLATION**

The following bills and resolutions will receive their first reading and may be considered under item 16 of this agenda:

There is no legislation up for first reading at this time.

### **15. MOTIONS TO FAST-TRACK LEGISLATION**

A senator may move that legislation under item 16 of this agenda be considered at this meeting. Such a motion shall only be in order provided that a one-day notice has been given to the speaker. The motion shall be decided without debate, and shall require the consent of a two-thirds majority of the senate.

There is no legislation to be fast tracked at this time.

*For further detail on each of the listed action items please see the support documents posted with this agenda. All action items may consist of legislation and supporting material for each respective action item.*

### **16. REFERRALS TO COMMITTEE**

The Speaker shall refer all legislation read the first time and not fast tracked to committee.

There is no legislation to be considered for referral at this time.

### **17. SECOND READING OF LEGISLATION**

The following bills and resolutions will receive their second reading and may be considered:

- a. S.R. 85 – A Resolution in Support of Condom Accessibility
- b. S.B.R 85 – A Binding Resolution Amending the 85<sup>th</sup> Session Rules of the Senate
- c. S.B. 85 – An Act to Amend the Department of Event Programming

*For further detail on each of the listed action items please see the support documents posted with this agenda. All action items may consist of legislation and supporting material for each respective action item.*

## **18. MISCELLANEOUS BUSINESS**

### **a. Senate Committee Changes**

Senators may change committee assignments through binding resolution.

### **b. Senator Reports**

The Senate will share progress they have made in ASUN-related activities that they have been working on.

## **19. COMMENTS AND ANNOUNCEMENTS\***

The Speaker shall recognize in turn Senators requesting the floor for a period not to exceed two minutes.

## **20. PUBLIC COMMENT\***

The Speaker may elect to take public comment on items on or off this agenda. The Speaker may impose reasonable limits on the length members of the public may speak.

## **21. ADJOURNMENT**

*Notes:*

*Unless otherwise marked by an asterisk, all agenda items are action items upon which the Senate may take action.*

*Action items may be taken out of the order to be presented at the discretion of the Chair.*

*ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to provide accommodations to people with disabilities attending the meeting. Please call ASUN at (775) 784-6589 as soon as possible to arrange for appropriate accommodation.*

85th SESSION  
2017-2018

# S. RES. 85-

**A RESOLUTION IN SUPPORT OF CONDOM ACCESSIBILITY**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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JANUARY 23, 2018

SUBMITTED BY SENATOR PANINGBATAN AND SENATOR BECKER TO THE COMMITTEE ON PUBLIC AFFAIRS

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## A Resolution

### **A Resolution in Support of Condom Accessibility**

*Whereas*, an estimated 1.1 million people in the United States have HIV with 8,405 individuals diagnosed in the state of Nevada;

*Whereas*, the number of new HIV diagnoses in 2015 for Nevada was 485 cases with most infections concentrated in Clark County and Washoe County;

*Whereas*, an estimated 485 young adults were diagnosed with HIV in Nevada ranking 21<sup>st</sup> amongst the 50 states in new HIV diagnoses for 2015;

*Whereas*, age group 13 to 24 account for 23% of all new infections in 2015, and of those 72% were transmitted through sexual contact;

*Whereas*, college students in general fall within the 13-24 age group;

*Whereas*, over 50% of college students consider themselves sexually active and have multiples sex partners;

*Whereas*, 137 individuals who were diagnosed with HIV in Nevada have died in 2015;

*Whereas*, condoms are the most effective form of contraception in preventing HIV and other STD's/STP's.

*Whereas*, the Center for Disease Control affirms that condom distribution programs are an effective, and proven way to reduce HIV/STD rates within a community.

*Whereas*, the university offers free condoms at the student-health center and other health-related events.

*Whereas*, the student-health center is only opened from 8-5 PM;

*Whereas*, accessibility can be limited due to the hours of operation and other factors not listed;

*Whereas*, vending machines are great tools for providing accessibility to different products and materials;

*Whereas*, there is a vending machine already located in the 1st floor of the Knowledge Center;

*Whereas*, there are currently no spaces in the vending machines designated for condoms and other contraceptives.

*Be it resolved that*, a spot for condoms shall be reserved for the vending machine located on the 1st floor of the Knowledge Center.

*Be it further resolved that*, condoms will be added to future and appropriate vending machines maintained by the Wolf Shop/ASUN.

*Be it further resolved that*, a copy of the bill be sent to the campus student health center, Dean for the School of Community Health Sciences, student health services, Director Sandy Rodriguez of the Center for Student Engagement, and Mr. Steve Dubey of the Nevada Wolf Shop.

[DISCUSSION DRAFT]

85<sup>nd</sup> SESSION  
2017-2018

**S. B. Res. 85-**

**A Binding Resolution Amending the 85<sup>th</sup> Session Rules of the Senate**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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FEBRUARY, 19, 2018

SUBMITTED BY SENATOR J. SMITH TO THE COMMITTEE ON GOVERNMENT OPERATIONS

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**A Binding Resolution**

**A Binding Resolution Amending the 85<sup>th</sup> Session Rules of the Senate**

1        *Whereas*, the Rules of the Senate should be updated to properly reflect and maintain the  
2 standards and rules of the current session;

3        *Whereas*, the office hours requirements for senators reflect a timeframe of every two weeks  
4 rather than every week;

5        *Whereas*, the duties of the Senate Secretary need to be updated with respect to the structure of  
6 Senate and the duties of the Speaker;

7        *Whereas*, the formation of a Special Committees may only occur at the discretion of the Speaker  
8 or by binding resolution;

9        *Whereas*, the Senate can only temporarily suspend one or more of the Rules of Senate by binding  
10 resolution;

1        *Be it enacted by the Senate of Associated Students that*, Rule II, section g), subsection 1) of the 85<sup>th</sup>  
2 Session Rules of the Senate should be amended to remove the following:

3        “Of the two required hours one must take place at the Senate table at a location approved by  
4 the Speaker. The other is up to the discretion of each senator with approval from the Speaker.”;

5        *Be it further enacted that*, Rule II, section g), subsection 3) of the 85<sup>th</sup> Session Rules of the Senate  
6 should be amended to read:

7        “Each Senator will sign in and out when holding office hours. Senators who choose to hold  
8 office hours outside of the Senate workroom are required to obtain approval from the Speaker.  
9 If office hours are held outside of the Senate workroom, senators must indicate so on the sign  
10 in sheet and record them within 24 hours of holding them.”;

11        *Be it further enacted that*, Rule III, section c) of the 85<sup>th</sup> Session Rules of the Senate should be  
12 amended to remove the following: “And the Secretary”;

13        *Be it further resolved that*, Rule XI, section a) of the 85<sup>th</sup> Session Rules of the Senate should be  
14 amended to read:

15        “The formation of a Special committee may occur at the discretion of the Speaker or by binding  
16 resolution of any Senator with the approval of the Senate. The Speaker shall appoint the  
17 chairperson and other members of the Special committee, unless the motion creating the  
18 committee specifies some other method of selection.”;

19        *Be it further enacted that*, Rule XXI, section a) subsection 1) of the 85<sup>th</sup> Session Rules of the Senate  
20 should be amended to remove the following: “Secretary of” and replaced with: “Speaker with”;

21        *Be it further enacted that*, Rule XXII, section c) of the 85<sup>th</sup> Session Rules of the Senate should be  
22 amended to remove the following subsection: “2) The Secretary of the Senate shall provide  
23 information on legislation procedures”;

24        *Be it further enacted that*, Rule XXIII, section a) subsection 1) of the 85<sup>th</sup> Session Rules of the  
25 Senate should be amended to read:



1           “The Senate may, by the consent of two-thirds of the Senate, temporarily suspend one or  
2           more of the Rules of the Senate by binding resolution”.

○

[DISCUSSION DRAFT]

85th SESSION  
2017-2018

**S. B. 85-**  
**AN ACT TO AMEND THE**  
**DEPARTMENT OF EVENT**  
**PROGRAMMING**

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IN THE SENATE OF THE ASSOCIATED STUDENTS

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FEBRUARY 12, 2018

SUBMITTED BY SENATOR BILLMAN TO THE COMMITTEE ON GOVERNMENT OPERATIONS

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**A Bill**  
**An Act to Amend the Department of Event Programming**

1       *Whereas*, the Department of Event Programming changes constantly due to a new director being  
2 put in place every year;

3       *Whereas*, there are some changes that have been made that t aren't reflected in the SAS;

4       *Whereas*, it is important that our governing documents remain current and accurately reflect our  
5 organization;

6       *Be it enacted by the Senate of the Associated Students*, that Addendum A be added to the Statutes of  
7 the Associated Students and serve as the new Title II. Chapter 203. Sections I-V which are pages 42-  
8 43.

## Addendum A

# CHAPTER 203: DEPARTMENT OF EVENT PROGRAMMING

### SECTION 01: ESTABLISHMENT

There is hereby established a Department of Event Programming, to be commonly known as ASUN Event Programming, as an executive department of the Association.

### SECTION 02: MISSION

The primary mission of the Department is to:

- a) Inspire and unite the University of Nevada students through Event Programming derived from Nevada Traditions, cultural diversity, large-scale entertainment, and academia. The board will execute the laws, planning and management of all official department events of the Associated Students of the University of Nevada.

### SECTION 03: Structure

The Department of ASUN Programming shall consist of a Director, 2 Assistant Directors, and up to 8 programmers.

#### a) DIRECTOR:

- 1) The Director shall be appointed by the President, with the consent of the Senate.
- 2) The Director is the head of Department and shall have the direction, authority, and control over it.
- 3) The Director may delegate any of the Director's functions or duties to any other officer, employee, or organizational unit of the Department
- 4) The Director shall prepare a budget for the Department to be included in the President's budget proposal.
- 5) The Director shall recommend to the President of the Association appointments of students to the Department.
- 6) The Director shall chair all meetings of the Department.
- 7) The Director shall be responsible to serve as liaison to university entities that pertain or may serve as stakeholders for ASUN Programming; including, but not limited to the Alumni Association, Center for Cultural Diversity, and the Dean of Students.
- 8) The Assistant Directors will act as proxies when the Director is absent.
- 9) THE DIRECTOR SHALL PRESENT A NEW APPOINTMENT TO THE SENATE WITHIN THE FOLLOWING TWO WEEKS OF SAID COMMITTEE OR SENATE MEETING IF AN EXECUTIVE APPOINTMENT IS REPORTED UNFAVORABLY BY THE SENATE COMMITTEE ON OVERSIGHT OR IF AN APPOINTEE IS NOT PASSED BY THE SENATE, OR IN THE EVENT THAT HE OR SHE IS UNABLE TO FIND A QUALIFIED CANDIDATE WITHIN THOSE TWO WEEKS, HE/SHE MUST PRESENT HIMSELF/HERSELF TO THE COMMITTEE ON OVERSIGHT AND EXPLAIN THE CIRCUMSTANCES.
- 10) THE DIRECTOR SHALL ACT AS PRESIDENT IF, BY REASON OF DEATH, RESIGNATION, REMOVAL FROM OFFICE, INABILITY, OR FAILURE TO QUALIFY, THERE IS NO PRESIDENT, VICE PRESIDENT, SPEAKER OF THE SENATE, OR DIRECTOR OF CLUBS AND ORGANIZATIONS TO ACT AS PRESIDENT.

- 1 11) RESPONSIBLE TO PRODUCE A NON-BINDING ORGANIZATIONAL CALENDAR OF THE  
 2 SEMESTER WHICH INCLUDES ALL PROGRAMMING EVENTS PLANNED FOR THAT  
 3 SEMESTER.  
 4 12) TO HAVE A REPORT READ OR SPOKEN INTO RECORD AT MINIMUM EVERY OTHER  
 5 SENATE MEETING.  
 6  
 7 b) ASSISTANT DIRECTOR:  
 8 1) There shall be two Assistant Directors, which will be nominated by the Director  
 9 with the consent of the Senate.  
 10 2) There will be an Assistant Director of the Budget.  
 11 i. The Assistant Director will be responsible for all administrative duties,  
 12 including accounting matters that pertain to the ASUN Event  
 13 Programming Budget and filling out proper paperwork.  
 14 ii. The Assistant Directors will be responsible for all accounting matters  
 15 that pertain to the ASUN Event Programming Budget.  
 16 3) There will be an Assistant Director for Marketing and Interns.  
 17 i. The Assistant Director shall review Event Programming Internship  
 18 candidates for eligibility with the assistance of the administrative faculty  
 19 of the Center for Student Engagement.  
 20 ii. The Assistant Directors shall plan, organize, and execute the curriculum  
 21 of the Event Programming Internship Program to include, but not be  
 22 limited to:  
 23 1. Producing the education components twice a month to include,  
 24 but not be limited to: ASUN and University procurement  
 25 processes, ASUN Payment Requests, Internal Accounting  
 26 Forms, Prize Forms, State of Nevada Tax Exemption Letters,  
 27 Cash Box Checkout Forms, Inkblot Work Order Forms, Inkblot  
 28 Video/Sound Requests, Inkblot TV Monitor Ad Templates  
 29 (Powerpoint), TV AD Online Submission Forms, Resources  
 30 Form (Popcorn machine, etc), Sound Request Forms, Vehicle  
 31 Request Forms, and Volunteer Agreements.  
 32 2. Researching various items including: data assessment, (with the  
 33 ASUN Chief of Staff), national trends, diversity initiatives, and  
 34 creating new traditions.  
 35 3. Presentations or guest speakers that increase the learning mission  
 36 of the program.  
 37 4. Coordinating a “buddy system” where Programmers are  
 38 matched to mentor and educate Event Programming  
 39 Intern(s).  
 40  
 41 c) PROGRAMMERS:  
 42 1) There will be a maximum of eight programmers, which will be nominated by the  
 43 Director with consent from the Senate.  
 44 2) Programmers shall help with the planning and implementation of all Department  
 45 events and initiatives  
 46 3) Programmers shall be required to attend scheduled Department of Event  
 47 Programming meetings unless the presiding officer grants an excused absence  
 48 prior to the meeting convening.  
 49 4) Programmers shall mentor and educate Event Programming Intern(s) that they  
 50 may be assigned to.

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**2 SECTION 04: EVENT PROGRAMMING**

3 The mission of the Department of Event Programming is to inspire and unite undergraduate  
4 students at the University of Nevada. To ensure this is completed, the Department of Event  
5 Programming will be expected to plan and execute various traditional events including but not  
6 limited to the following: Homecoming events, celebration of Mackay, Welcome Week, Welcome  
7 Back Week, Monthly Inclusivity series and Family Weekend. In addition to these large scale  
8 events, the board will be responsible for creating and executing events varying in topic and scale  
9 but all should be designed around the mission and vision of the Department of Event  
10 Programming. These events should be all inclusive and strategically planned throughout the year  
11 to ensure campus wide success and student participation. Such events should include but are not  
12 limited to large scale entertainment such as speakers, large scale entertainment such as concerts,  
13 promoting campus unity among all students, embracing campus diversity and events centered on  
14 academic success.