

# Committee on Civic Engagement

Senate of the Associated Students 85th Session

Agenda for Friday, December 1, 2017 at 1:15 p.m.

President's Conference Room, 3<sup>rd</sup> Floor of the Joe Crowley Student Union

## 1. CALL MEETING TO ORDER\*

## 2. ROLL CALL\*

## 3. PUBLIC COMMENT\*

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

## 4. MINUTES

- a. The committee will consider the approval of the minutes from October 6th, 2017. The committee will discuss the minutes from October 6th and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- b. The committee will consider the approval of the minutes from October 13th, 2017. The committee will discuss the minutes from October 13th, 2017 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- c. The committee will consider the approval of the minutes from October 25th, 2017. The committee will discuss the minutes from October 25th, 2017 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.

## 5. OLD BUSINESS

### a. Science Fair

Discussion on the progress of the Science Fair. New Assignments to interns regarding tasks for the science fair.



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at [www.nevadaasun.com](http://www.nevadaasun.com).

If you would like a copy of any of the agenda items listed, please contact Senator Flangas at [senatorflangas@asun.unr.edu](mailto:senatorflangas@asun.unr.edu).

**6. NEW BUSINESS**

a. **S.B. 85 - A Resolution for 1874 Community Care**

Senator Billman submitted this legislation to the Committee on Civic Engagement regarding Community Care in conjunction with the Department of Legislative Affairs.

b. **Senator Updates**

Each Senator will give a report on their actions since the last meeting and what they have been working on.

**7. PUBLIC COMMENT\***

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**8. ADJOURNMENT**

**9. NOTES.**

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.