

Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Tuesday, November 28th, 2017 at 7:30 PM

Joe Crowley Student Union, Rita Laden Senate Chambers, 3rd Floor

1. **CALL MEETING TO ORDER**
2. **ROLL CALL***
3. **PUBLIC COMMENT***
4. **POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**
 - a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
 - i. **Action:** The Commission will hear the following Fall II Club Support Funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	7:30 PM	Women's Club Volleyball	Travel	\$734.84		
	7:30 PM	Women's Club Volleyball	Off-Campus	\$440.00		

- ii. **Action:** The Commission will hear the following Emergency Fall II funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	7:30 PM	Student Association for International Water Issues	Emergency: Travel	\$494.40		

- iii. **Action:** The Commission will hear the following Operations funding requests

Funding Block	Time	Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
A	7:30 PM	Audio Engineering Society	Operations	\$163.49		
	7:30 PM	Omega Delta Sigma – Nevada Alpha	Operations	\$156.23		
B	8:00 PM	The Association for Computing Machinery	Operations	\$76.99		
	8:00 PM	Kappa Delta Chi	Operations	\$264.16		
	8:00 PM	NSSLHA	Operations	\$245.78		
	8:00 PM	Wired Like This	Operations	\$317.94		

POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, the Mathewson IGT Knowledge Center and online at www.nevadaasun.com. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Jared Desamero, Director of Clubs and Organizations, at directorco@asun.unr.edu or Luke Bittar, Assistant Director of Clubs and Orgs, at fundingmanager@asun.unr.edu.

	8:00 PM	Wired Like This	Operations	\$317.94		
	8:00 PM	Photography Club	Operations	\$50.00		
	8:00 PM	Photography Club	Operations	\$139.12		
C	8:30 PM	The Environmental Club	Operations	\$283.23		
	8:30 PM	Theta Tau	Operations	\$500.00		
	8:30 PM	Nevada Advertising Club	Operations	\$88.00		
	8:30 PM	Musical Therapy Club	Operations	\$96.00		
	8:30 PM	The UNR Chess Club	Operations	\$471.55		
	8:30 PM	Nevada Pre-Dental Society	Operations	\$405.00		

- iv. **Action:** The Commission will discuss and make edits to governing documents for the Department of Clubs and Orgs.
 - a. Club Support Funding Policy Manual
 - b. Department Procedures Manual

5. PROJECTS AND DEPARTMENT INITIATIVES*

- a. The Department of Clubs and Orgs may discuss short-term projects, year-long projects, or large-scale Department initiatives for the purpose of developing new/existing programs, building Department infrastructure, or engaging clubs and organizations on campus.
 - i. Proposition of New Projects or Department Initiatives
 - ii. Short-Term Projects:
 - 1. SAS Change Chapter 202, Sections 7-12: Katie Hickman
 - 2. Spring 2018 Club Fair: Katie Hickman
 - 3. New Club Workshop: Noah Adams
 - 4. Hybrid Undergraduate/Graduate Clubs: Jared Desamero and Jarrett Damato
 - iii. Year-Long Projects:
 - 1. Funding Tracker: Luke Bittar
 - 2. Internship Program: Luke Bittar
 - 3. Inactive Clubs: Patrick Gomez
 - 4. Sports Council: Keenan Raquel
 - 5. Universal Funding Manual: Keenan Raquel
 - 6. Club Sports Manual Update: Keenan Raquel
 - 7. Impact Report for Clubs and Orgs: Katie Hickman
 - 8. Connect Service Clubs with Non-Profits: Brooke MacNeill
 - 9. Cross-Department Collaboration with the Department of Diversity and Inclusion: Noah Adams
 - 10. Club Resources Accountability and Policy Change: Jared Desamero
 - 11. Puzzle Event: Brooke MacNeill
 - 12. Budget Expansion Analysis: Luke Bittar and Jared Desamero
 - 13. Service Club Council: Brooke MacNeill
 - 14. Processes Audit: Patrick Gomez
 - iv. Department Initiatives:
 - 1. clubLead
 - 2. Club Retention Program
 - 3. CSF Outreach to Clubs

6. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS*

- a. The Director of Clubs and Organizations, Jared Desamero, will give his report.
 - i. General updates from the Director regarding the Department.
 - ii. Communications from the President, the Senate, and other officers of ASUN.

7. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGS*

- a. The Assistant Director of Clubs and Organizations, Luke Bittar, will give his report.
 - i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

8. REPORT OF THE COMMISSIONERS*

- a. The Club Commissioners will each give their report.
 - i. Keenan Raquel, Sports and Recreation
 - ii. Katie Hickman, Greek Life / Social & Political Involvement
 - iii. Patrick Gomez, Pre-Professional and Academic: Arts, Business, & Education
 - iv. Rachel Wang, Pre-Professional and Academic: Science & Engineering
 - v. Brooke MacNeill, Faith Based / Service & Community Outreach
 - vi. Noah Adams, Campus Life / Multicultural & Diversity

9. APPROVAL OF MINUTES

- a. September 23rd, 2017
- b. September 28th, 2017
- c. October 17th, 2017
- d. November 17th, 2017
- e. November 18th, 2017
- f. November 21st, 2017

10. REMARKS*

- a. Members of the Commission may give remarks to the Director and Assistant Director.

11. STAFF REPORT(S)*

- a. Members of the ASUN professional staff may provide comments, update the Commission, and discuss outreach to pending clubs and organizations.

12. PUBLIC COMMENT*

- a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

13. ADJOURNMENT

Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.