

President's Cabinet of the Associated Students

Agenda for Tuesday, November 7th, 2017 at 6:00 p.m.
President's Conference Room, Third Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER***

2. **ROLL CALL***

3. **PUBLIC COMMENT***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

- a. There are no minutes at this time.

5. **REPORTS OF OFFICERS**

- a. President of the Associated Students, Noah Teixeira
- b. Vice President of the Associated Students, Sebastian Atienza
- c. Chief of Staff, Carissa Bradley
- d. Director of Sustainability, Steven McNeece
- e. Director of Campus and Public Relations, Brandon Walberg
- f. Attorney General, Cameron Harris
- g. Director of Event Programming, Mia Kinel
- h. Director of Clubs and Organizations, Jared Desamero
- i. Director of Legislative Affairs, Spencer Schultz
- j. Director of Diversity and Inclusion, Precious Gbenjo
- k. Director of Campus Wellness, Dahlia Henderson
- l. Director of Blue Crew, Cole Nason

6. **REPORT OF UNIVERSITY COMMITTEES**

The Cabinet and other officers of ASUN will provide informational updates to the President on the University Committees that they sit on:

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Carissa Bradley at chiefofstaff@asun.unr.edu.



- a. Arboretum Board: Director McNeece
- b. Athletic Association of the University of Nevada: Director Nason
- c. Campus Bicycle Committee: Director McNeece
- d. Campus Recreation and Wellness Advisory Board: Chief of Staff Bradley
- e. Core Curriculum Board: Director Gbenjo and Director Desamero
- f. Cultural Diversity Committee: Director Gbenjo
- g. Green Dot Committee: Director Gbenjo and Director Henderson
- h. Intercultural Council: Director Gbenjo
- i. Parking and Traffic Board: Attorney General Harris
- j. Student Fee Review Committee-President Teixeira, Speaker Jackson, Chief of Staff Bradley
- k. Student Tech Fee Advisory Committee: Chief of Staff Bradley and Director Walberg
- l. Student Wellness Advisory Committee: Director Henderson
- m. Student Health Center Advisory Committee: Director Henderson
- n. Student Services Food Committee: President Teixeira, Director McNeece
- o. Student Union Advisory Board: Director Desamero and Director Gbenjo
- p. Student Union Retail Committee: President Teixeira, Vice President Atienza,
- q. Title IX Task Force: Director Gbenjo
- r. Undergraduate Research Review Committee: Director Henderson
- s. University Athletics Committee: Director Nason
- t. University Courses and Curriculum Committee:
- u. University Sustainability: Director McNeece
- v. University Surveillance Video Committee: Attorney General Harris

7. OLD BUSINESS

8. NEW BUSINESS

- a. Discussion Regarding a Resolution for a Template for Statements made by the University

The Cabinet will discuss how the University should make statements that are sent out to the University population. The Resolution will be sponsored by a Senator to be sent to university officials.

9. BUDGET APPROVALS

- a. **Approval of Funds for ASUN Exec Polos Invoice**
- b. **Approval of Funds for Elect Her Food**
- c. **Approval of Funds for Intern Social Food**

10. PUBLIC COMMENT*

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11. ADJOURNMENT

12. NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.

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Supporting Documents for Tuesday, November 7th, 2017 at 6:00 p.m.
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BUDGET REQUEST:

- a. **Approval of Funds for ASUN Exec Polos Invoice**
 - a. \$214.77 to pay the invoices for the Nevada Wolf Shop
- b. **Approval of Funds for Elect Her Food**
 - a. \$200.00 from the Executive board account for appetizers for Elect Her on November 18th.