

Committee on Civic Engagement

Senate of the Associated Students 85th Session

Agenda for October 13th, 2017 at 1:30 p.m.

Joe Crowley Student Union, President's Conference Room

1. CALL MEETING TO ORDER*

2. ROLL CALL*

3. PUBLIC COMMENT*

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak.

4. MINUTES

- a. The committee will consider the approval of the minutes from August 8th, 2017. The committee will discuss the minutes from August 8th and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- b. The committee will consider the approval of the minutes from August 22nd, 2017. The committee will discuss the minutes from August 22nd, 2017 and may choose to amend or edit the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.
- c. The committee will consider the approval of the minutes from October 5th, 2017. The committee will discuss the minutes from May 25th, 2017 may choose to amend or edit



Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Senator Flangas at senatorflangas@asun.unr.edu.

the minutes. Upon conclusion of the discussion the committee may choose to approve the minutes.

5. OLD BUSINESS

a. Liaison Assignments

Each of the Senators will be responsible for keeping track of one of the commissions – emailing commissioners and keeping in contact about possibly creating a link between our committee and clubs on campus.

b. Food Post-Events

Each senator will talk about an organization they have picked to research and their policy on donated food.

6. NEW BUSINESS

a. Science Fair

a. Date confirmation

b. Science/Engineering Club outreach assignments

c. Powerpoint overview

7. PUBLIC COMMENT*

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8. ADJOURNMENT

9. NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.